



August 9, 2024

VIA FEDEX

Lauren Pulver
Douglas County Department of Community Development
100 Third Street
Castle Rock, CO 80104

Re: Transmittal Letter for the Arrowhead Colorado Metropolitan District
Proposed Service Plan

Dear Ms. Pulver:

Please see the attached documents for the proposed Service Plan for Arrowhead Colorado Metropolitan District:

1. A complete copy of the proposed Service Plan with all exhibits.
2. An application form with the legal description.
3. A check for the \$500.00 application fee.

Should you have any questions or need any further information to process the proposed Service Plan, please do not hesitate to contact me.

Very truly yours,
McGeady Becher Cortese Williams P.C.

Megan Becher

Megan Becher

Enclosures



NOTICE OF FILING OF SPECIAL DISTRICT SERVICE PLAN

Pursuant to CRS 32-1-202(1), the County Clerk and Recorder or Municipal Clerk shall notify the Division of Local Government within five days after the filing of a service plan for the formation of a new Special District. Please provide the information indicated and return this form to the Division of Local Government.

Petitioner Information

Arrowhead Colorado
 Name of Proposed District

Metropolitan District
 Type of Proposed District

DJ Beckwith
 Contact Person Filing Service Plan

8/12/2024
 Filing Date

Douglas County
 Approving Authority Receiving Plan

dbeckwith@douglas.co.us 303-814-4330
 Phone/Email

Hearing Information¹

100 Third Street, Castle Rock, CO 80104
 Location of Hearing

2:30 PM
 Time of Hearing

Meeting to set hearing date: 9/10/2024 Hearing date: 9/24/2024
 Date of Hearing

Sheri Davis
 Clerk Signature

8-12-2024
 Date



¹Pursuant to C.R.S. 32-1-202(1) the board of county commissioners shall provide written notice of the date, time, and location of the hearing on the service plan to the division. Hearing information may be provided when submitting this notice of filing of service plan if known.





DOUGLAS COUNTY
 Department of Community Development
 Planning Services
 100 Third Street, Castle Rock, CO 80104
 (303.660.7460)
 www.douglas.co.us

**SPECIAL DISTRICT
 SERVICE PLAN APPLICATION**

PLEASE FILL OUT THIS APPLICATION FORM COMPLETELY

DISTRICT NAME: Arrowhead Colorado MD
 LOCATION: Roxborough
 LEGAL DESCRIPTION: (attach) see svc plan Ex. A
 PLANNED DEVELOPMENT SUBDIVISION NAME(S): Roxborough PD
 FILING#: _____
 SECTION#: 11
 TOWNSHIP: 7S
 RANGE: 69W
 PROPERTY TAX PARCEL #(s): 2351140001 PRESENT ZONING: _____
 GROSS ACREAGE: 35.457

PLANNING OFFICE USE ONLY
 NEW DISTRICT/PRESUBMITTAL MAJOR MODIFICATION
 NEW DISTRICT CONSOLIDATION
 DATE COMPLETE APPLICATION SUBMITTED
COMPLETE
 This service plan has been reviewed by the Douglas County Community Development Department and is considered complete for purposes of submittal to the County Clerk as a formal application for staff review and subsequent public hearings. This completeness finding is not an endorsement or approval of the service plan or special district.
 PLANNER SIGNATURE: [Signature] DATE: _____
 PEE (if required) Date: 8/12/24 PROJECT NO. SV 2024-002

APPLICANT (Petitioner not Consultant)
 NAME: Arrowhead Colorado Propco
 ADDRESS: Grand Prairie, Alberta
Attn: Chris Puchalla
 PHONE: 301-613-1336 FAX: _____
Email: christp@pomeroylodging.com

FINANCIAL CONSULTANT
 NAME: Piper Sandler / Shelby Noble
 ADDRESS: Denver, Co
Email: shelly.noble@psc.com
303-820-5865
 PHONE: _____ FAX: _____

AUTHORIZED REPRESENTATIVE
 NAME: Chris Puchalla
 ADDRESS: see above
 PHONE: _____ FAX: _____

ENGINEERING CONSULTANT
 NAME: Kimley-Horn & Assoc.
 ADDRESS: Greenwood Village, CO
Attn: Coy Williams P.E.
 PHONE: 303-228-2309 FAX: _____
email: coy.williams@kimley-horn.com

LEGAL CONSULTANT
 NAME: Megan Becker
 ADDRESS: McGeedy Becker P.C.
Denver, CO 80203
 PHONE: 720-351-0466 FAX: _____
email: mbecher@specialdistrictlaw.com

PROPERTY OWNER (Provide separate list if more than one owner)
 NAME: Arrowhead Propco
 ADDRESS: see above
Applicant Info
 PHONE: _____ FAX: _____

To the best of my knowledge, the information contained on this application is true and accurate.
 APPLICANT SIGNATURE: [Signature] DATE: 7/11/24

Legal Description - Arrowhead Colorado

PARCEL A:

PARCEL C-1, A PARCEL OF LAND LOCATED IN SECTION 11, AND PARTLY IN THE NORTH ONE-HALF OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PROJECT AREA NO. 4 OF ROXBOROUGH DOWNS, AS SAID PLAT IS RECORDED AND ON FILE WITH THE CLERK AND RECORDERS OFFICE OF DOUGLAS COUNTY, COLORADO, FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11, BEARS NORTH 01 DEGREE 03 MINUTES 52 SECONDS EAST A DISTANCE OF 934.12 FEET;

THENCE NORTH 79 DEGREES 05 MINUTES 07 SECONDS EAST 278.13 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID PROJECT AREA NO. 4 TO THE INTERSECTION WITH THE WEST LINE OF LOT 257 OF SAID ROXBOROUGH DOWNS;

THENCE SOUTH 13 DEGREES 13 MINUTES 30 SECONDS EAST 64.88 FEET TO THE SOUTHWEST CORNER OF SAID LOT 257;

THENCE SOUTH 17 DEGREES 19 MINUTES 55 SECONDS EAST 1608.86 FEET ALONG THE WEST BOUNDARY LINE OF LOTS 260, 261, 264, 265, 268, 269, 271, 272, 274, 275, 278, 279 AND 282 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 282;

THENCE SOUTH 25 DEGREES 15 MINUTES 26 SECONDS EAST 381.59 FEET ALONG THE WEST LINE OF LOTS 283, 286 AND 287 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 287;

THENCE SOUTH 69 DEGREES 32 MINUTES 47 SECONDS WEST 158.41 FEET;

THENCE SOUTH 15 DEGREES 11 MINUTES 08 SECONDS EAST 352.20 FEET;

THENCE SOUTH 01 DEGREE 13 MINUTES 23 SECONDS WEST 209.11 FEET TO THE INTERSECTION WITH AN ANGLE POINT ON THE WEST LINE OF PROJECT AREA NO. 3 IN SAID ROXBOROUGH DOWNS;

THENCE SOUTH 26 DEGREES 35 MINUTES 34 SECONDS EAST 312.69 FEET ALONG THE WEST LINE OF SAID PROJECT AREA NO. 3;

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 224.00 FEET TO THE SOUTHWEST CORNER OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SUNDOWN TRAIL;

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE NORTHEASTERLY CORNER OF PROJECT AREA NO. 2 IN SAID ROXBOROUGH DOWNS;

THENCE SOUTH 54 DEGREES 19 MINUTES 30 SECONDS WEST 330.17 FEET TO THE POINT OF BEGINNING FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11 BEARS NORTH 09 DEGREES 42 MINUTES 15 SECONDS WEST 4217.28 FEET;

THENCE CONTINUING NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 242.00 FEET;

THENCE NORTH 64 DEGREES 05 MINUTES 00 SECONDS WEST 155.00 FEET;

THENCE NORTH 29 DEGREES 20 MINUTES 00 SECONDS WEST 702.00 FEET;

THENCE NORTH 18 DEGREES 30 MINUTES 00 SECONDS WEST 221.00 FEET;

THENCE SOUTH 71 DEGREES 30 MINUTES 00 SECONDS WEST 50.00 FEET;

THENCE SOUTH 01 DEGREE 05 MINUTES 00 SECONDS WEST 180.00 FEET;

THENCE SOUTH 67 DEGREES 46 MINUTES 51 SECONDS WEST 76.19 FEET;

THENCE NORTH 23 DEGREES 06 MINUTES 00 SECONDS WEST 357.54 FEET;

THENCE SOUTH 41 DEGREES 25 MINUTES 00 SECONDS WEST 472.81 FEET;

THENCE NORTH 88 DEGREES 30 MINUTES 00 SECONDS WEST 220.80 FEET TO A POINT ON THE
EASTERLY BOUNDARY LINE OF REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;
THENCE SOUTH 49 DEGREES 18 MINUTES 52 SECONDS WEST 4.87 FEET TO THE MOST SOUTHERLY
CORNER OF LOT 78, REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;
THENCE SOUTH 40 DEGREES 41 MINUTES 08 SECONDS EAST 30.00 FEET;
THENCE SOUTH 05 DEGREES 45 MINUTES 44 SECONDS WEST 84.82 FEET;
THENCE NORTH 61 DEGREES 28 MINUTES 18 SECONDS EAST 40.56 FEET;
THENCE SOUTH 27 DEGREES 30 MINUTES 26 SECONDS EAST 139.71 FEET;
THENCE NORTH 62 DEGREES 29 MINUTES 34 SECONDS EAST 168.77 FEET;
THENCE SOUTH 77 DEGREES 53 MINUTES 22 SECONDS EAST 141.44 FEET;
THENCE SOUTH 49 DEGREES 32 MINUTES 30 SECONDS EAST 95.00 FEET;
THENCE SOUTH 28 DEGREES 54 MINUTES 01 SECOND EAST 152.18 FEET;
THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS EAST 246.00 FEET;
THENCE SOUTH 16 DEGREES 15 MINUTES 00 SECONDS EAST 621.88 FEET;
THENCE SOUTH 23 DEGREES 29 MINUTES 22 SECONDS EAST 470.54 FEET;
THENCE NORTH 71 DEGREES 20 MINUTES 00 SECONDS EAST 162.53 FEET;
THENCE SOUTH 42 DEGREES 24 MINUTES 41 SECONDS EAST 509.15 FEET;
THENCE NORTH 85 DEGREES 50 MINUTES 00 SECONDS EAST 372.00 FEET;
THENCE NORTH 13 DEGREES 54 MINUTES 52 SECONDS WEST 1214.37 FEET;
THENCE NORTH 57 DEGREES 54 MINUTES 45 SECONDS EAST 104.77 FEET TO THE POINT OF BEGINNING.
EXCEPTING THAT PARCEL DEEDED TO THE DENVER WATER DEPARTMENT IN BOOK 362 AT PAGE 858.

PARCEL B:

TOGETHER WITH A CORRECTED JOINT ACCESS EASEMENT FOR INGRESS AND EGRESS OVER AND
ACROSS THE PROPERTY KNOWN AS ARROWHEAD GOLF COURSE, AS GRANTED IN INSTRUMENT
RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 803, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF
THE 6TH PRINCIPAL MERIDIAN, AN EXISTING BRASS CAP;

THENCE SOUTH 38 DEGREES 20 MINUTES 15 SECONDS EAST 5265.52 FEET TO THE POINT OF BEGINNING
ON THE EASTERLY BOUNDARY OF "HOMESTEAD AT ARROWHEAD", BEING THE NORTHWEST CORNER OF
SAID EASEMENT;

THENCE NORTH 57 DEGREES 30 MINUTES 31 SECONDS EAST 269.67 FEET ALONG SAID NORTH LINE;

THENCE NORTH 54 DEGREES 48 MINUTES 20 SECONDS EAST 162.39 FEET ALONG SAID NORTH LINE TO
THE NORTHEAST CORNER OF SAID EASEMENT, BEING A POINT ON THE WEST LINE OF PROJECT AREA
NO. 3 IN ROXBOROUGH DOWNS;

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 30.00 FEET TO THE SOUTHWEST CORNER
OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF
SUNDOWN TRAIL;

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE SOUTH 51 DEGREES 48 MINUTES 00 SECONDS EAST, 30.00 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID SUNDOWN TRAIL, SAID POINT BEING THE MOST NORTHWESTERLY CORNER OF PROJECT AREA NO. 13 IN ROXBOROUGH DOWNS - FILING NO. II, BEING THE SOUTHEASTERLY CORNER OF SAID EASEMENT;

THENCE SOUTH 62 DEGREES 16 MINUTES 38 SECONDS WEST 120.00 FEET ALONG SAID SOUTH LINE;

THENCE SOUTH 57 DEGREES 30 MINUTES 31 SECONDS WEST 220.00 FEET ALONG SAID SOUTH LINE TO THE SOUTHWESTERLY CORNER OF SAID EASEMENT, SAID POINT BEING AN ANGLE POINT ON THE EASTERLY BOUNDARY LINE OF SAID "HOMESTEAD AT ARROWHEAD";

THENCE NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 70.48 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 929.

AMENDMENT TO EASEMENT AGREEMENT RECORDED SEPTEMBER 12, 1994 IN BOOK 1218 AT PAGE 646.

SECOND AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1994 IN BOOK 1231 AT PAGE 130.

SERVICE PLAN
FOR
ARROWHEAD COLORADO METROPOLITAN DISTRICT
DOUGLAS COUNTY, COLORADO

Prepared

by

MCGEADY BECHER, P.C.
450 E. 17TH AVENUE, SUITE 400
DENVER, CO 80203

APPROVAL DATE (ON FINAL SERVICE PLAN)

APPROVAL SUMMARY

This Service Plan for the Arrowhead Colorado Metropolitan District was approved by the Douglas County Board of County Commissioners on _____, 2024. Resolution No. _____, approving this Service Plan, has been recorded at Reception No. _____ on ____, 2024. The organizational and TABOR elections took place on _____, 2024. The court decree organizing the District was recorded with the Douglas County Clerk and Recorder on ____, 2024 at Reception No. _____.

ORGANIZERS AND CONSULTANTS

This Service Plan has been prepared by the Organizers and the following participating consultants:

<p><u>Organizer</u></p> <p>Arrowhead Colorado Propco LLC Attn: Chris Puchalla 9820 100th Ave Grande Prairie, Alberta T8V 0T8 Canada Phone: 301-613-1336 Email: chrisp@pomeroylodging.com</p>	<p><u>District Counsel</u></p> <p>McGeady Becher, P.C. Attn: Megan Becher 450 17th Street, Suite 400 Denver, CO 80203 Phone: 303-592-4320 Fax: 303-592-4385 Email: mbecher@specialdistrictlaw.com</p>
<p><u>Financial Advisor</u></p> <p>Piper Sandler & Co. Attn: Shelby Noble 1144 15th Street, Suite 2050 Denver, CO 80202 Phone: 303-820-5865 Email: shelby.noble@psc.com</p>	<p><u>Engineer</u></p> <p>Kimley-Horn and Associates, Inc. Attn: Coy Williams, P.E. 6200 S. Syracuse Way, Suite 300 Greenwood Village, CO 80111 Phone: 303-228-2300 Email: coy.williams@kimley-horn.com</p>

EXECUTIVE SUMMARY

This Service Plan is for the Arrowhead Colorado Metropolitan District (the “**District**”), which will serve the public improvement needs of the “Homestead” project located on Planning Areas 12 and 14 of the current Roxborough Planned Development (the “**Existing PD**”). The District is generally located in portions of the E1/2 of the SW1/4 and the W1/2 of the SE1/4 of Section 11, and the NW1/4 of the NE1/4 of Section 14, all in Township 7 South, Range 69 West of the 6th P.M., and contains approximately 36 acres.

The Existing PD allows for residential and golf course uses and, if an amendment to the Existing PD is not approved, the District is anticipated to include approximately 31 residential units (“**Residential Use**”). Alternatively, a Major Amendment to the Existing PD has been filed with the County and, if approved, the District will include Open Space and Club/Resort uses, as authorized in such approved Major Amendment (“**Commercial Use**”). The final, approved use for the property within the boundaries of the District (as is more particularly described in this Service Plan, the “**Property**”) will be as set forth in the Approved PD. This service plan provides the required information for two separate and alternative development programs: (1) for an Approved PD for Residential Use if the Major Amendment to the Existing PD *is not* approved, and (2) for an Approved PD for Commercial Use if the Major Amendment to the Existing PD *is* approved. The intent of providing this dual option service plan is so that it may be approved irrespective of the outcome of the Major Amendment.

The District will have a single district structure. This structure will allow the District to control both financing and services.

The District shall be authorized to provide the following services: parks and recreation, street improvement, water and sanitary sewer systems, storm drainage, and other services as described in C.R.S. §§ 32-1-1001 and 1004, as amended.

The total authorized debt limit for the District shall be Eight Million Five Hundred Thousand Dollars (\$8,500,000). The District anticipates the issuance of an initial series of bonds in the amount of Eight Million Fifteen Thousand Dollars (\$8,015,000) on December 1, 2025. The initial debt service mill levy will be 50 mills, with a Maximum Debt Service Mill Levy of 50 mills, adjusted as described herein. The initial operations and maintenance mill levy will be 10 mills, with a Maximum Operations and Maintenance Mill Levy of 10 mills, subject to Mill Levy Adjustment as described herein. The combined initial mill levy for the District will be 60 mills, with a maximum combined mill levy of 60 mills, subject to Mill Levy Adjustment as described herein.

TABLE OF CONTENTS

- I. INTRODUCTION1
- II. PURPOSE OF THE DISTRICT2
- III. DISTRICT FRAMEWORK.....2
- IV. NEED FOR DISTRICT2
- V. LOCATION AND BOUNDARIES.....3
- VI. ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION3
- VII. POWERS AND RESPONSIBILITIES.....4
 - A. General Powers4
 - B. Miscellaneous Powers.....4
- VIII. DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS4
 - A. Services and Facilities.....4
 - B. Services to be Provided by Other Governmental Entities9
 - C. Compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended and Compliance with Colorado Clean Water Plan9
- IX. EXISTING AND PROPOSED AGREEMENTS9
- X. FINANCIAL INFORMATION9
 - A. General.....9
 - B. Assumptions.....9
 - C. Identification of District Revenue.....9
 - D. Debt Service Mill Levy10
 - E. Operations and Maintenance Mill Levy10
 - F. District Expenditures10
 - G. Debt.....11
- XI. DEVELOPER ADVANCES AND REIMBURSEMENTS11

XII. ANNUAL REPORT12

XIII. MODIFICATION OF SERVICE PLAN12

XIV. DISCLOSURE STATEMENT12

XV. DISSOLUTION13

XVI. DEFINITIONS.....13

XVII. RESOLUTION OF APPROVAL15

XVIII. STATUTORY FINDINGS AND CONCLUSIONS15

EXHIBITS

- Exhibit A** Vicinity Map
- Exhibit B** Legal Description
- Exhibit C** District Boundary Map
- Exhibit D** Residential Cost of Improvements
- Exhibit E** Residential Map of Improvements
- Exhibit F** Commercial Cost of Improvements
- Exhibit G** Commercial Map of Improvements
- Exhibit H-1** Commercial Financial Plan
- Exhibit H-2** Residential Financial Plan
- Exhibit I** Resolution of Approval
- Exhibit J** Compliance with Section 18A, Water Supply & Overlay District
Compliance with Colorado Clean Water Plan
- Exhibit K** Advance and Reimbursement Agreements
- Exhibit K-1** Facilities Funding and Acquisition Agreement
- Exhibit K-2** Operation Funding and Reimbursement Agreement
- Exhibit L** Annual Report Requirements

I. INTRODUCTION

This Service Plan for the Arrowhead Colorado Metropolitan District (the “District”) is for a special district organized under Title 32 of the Colorado Revised Statutes to serve the public improvement needs of the Existing PD and the Project. The District is generally located E1/2 of the SW1/4 and the W1/2 of the SE1/4 of Section 11, and the NW1/4 of the NE1/4 of Section 14, all in Township 7 South, Range 69 West of the 6th P.M., (see **Exhibit A**, Vicinity Map) and contains approximately 36 acres (see **Exhibits B & C**, Legal Description and District Boundary Map).

The Existing PD allows for the Residential Use of residential and golf course uses and, if an amendment to the Existing PD is not approved, the District is anticipated to include approximately 31 residential units. Alternatively, a Major Amendment to the Existing PD has been filed with the County and, if approved, the District will include the Commercial Use of Open Space and Club/Resort uses, as authorized in such approved Major Amendment. The final, approved use for the property within the boundaries of the District will be as set forth in any Approved PD document for the Property, as may be amended and approved by the County for identifying, among other things, the uses allowed by the Property and the Public Improvements necessary for facilitating development for property within the boundaries of the District as approved by the County. This Service Plan provides the required information for two separate and alternative development programs: (1) for an Approved PD for Residential Use if the Major Amendment to the Existing PD *is not* approved, and (2) for an Approved PD for Commercial Use if the Major Amendment to the Existing PD *is* approved.

Pursuant to the requirements of the Special District Control Act, C.R.S. §32-1-201, *et seq.*, as amended, and the Special District Service Plan Review Procedures for the County, the following items are included in this Service Plan:

1. A description of the powers granted to and services to be provided by the District;
2. A general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the District are compatible with facility and service standards of the County and of any municipalities and special districts which are interested parties;
3. A general written description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial indebtedness and estimated maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the District;
4. A summary of general conditions regarding oversight of the District by the County;
5. A legal description and map of the District’s boundaries and an estimate of the population and valuation for assessment of the District;

6. A summary of estimated costs for improvements to be financed and constructed by the District;
7. A preliminary engineering and architectural survey showing how the improvements and services are to be provided;
8. A financial plan showing how District improvements and services are to be financed, including the operating revenue for the first budget year of the District;
9. The resolution of approval adopted by the Board of County Commissioners;
10. Information demonstrating compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended, and compliance with the Denver Regional Council of Governments’ Clean Water Plan;
11. A description of any advance and reimbursement agreements;
12. A description of any arrangement or agreement with any political subdivision for the performance of any services between the District and such other political subdivision; and
13. The recorded court decree organizing the District.

Exhibits A through L, attached hereto, are hereby incorporated into the Service Plan.

II. PURPOSE OF THE DISTRICT

The purpose of the District is to provide public improvements and services for the benefit of all anticipated inhabitants and taxpayers of the District, either within or without its boundaries. The District also serves to finance and oversee the construction of these public improvements and to provide for ongoing operations and maintenance services.

III. DISTRICT FRAMEWORK

The District will be organized under a single district structure and will be responsible for all aspects of financing and services authorized under this Service Plan.

IV. NEED FOR DISTRICT

There are currently no other governmental entities, including the County, located in the immediate vicinity of the District that consider it desirable, feasible, or practicable to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, and ongoing operations of the public improvements needed for the Project. Formation of the District is therefore necessary in order for the public improvements and services required for the Project to be provided in the most economical manner possible.

V. LOCATION AND BOUNDARIES

The District is located in the E1/2 of the SW1/4 and the W1/2 of the SE1/4 of Section 11, and the NW1/4 of the NE1/4 of Section 14, all in Township 7 South, Range 69 West of the 6th P.M. A vicinity map is attached hereto as **Exhibit A**. The area of the initial District's boundary encompasses approximately 36 acres. A legal description of the District's boundaries is attached hereto as **Exhibit B**. A map of the initial District's boundaries is attached hereto as **Exhibit C**.

It is anticipated that the District's boundaries may change from time to time as it undergoes inclusions and exclusions pursuant to C.R.S. §§ 32-1-401, et seq., and C.R.S. § 32-1-501, et seq., as amended. Future inclusion and exclusion areas are identified in **Exhibit C**. Prior to any inclusions or exclusions that are not identified in **Exhibit C**, the District shall provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the inclusion or exclusion, then the inclusion or exclusion shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

VI. ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION

The property within the District is zoned residential - unplatted as of July 2024. The current assessed value of property within the initial boundaries of the District is One Hundred Ninety-two Thousand Nine Hundred Ninety dollars (\$192,990) as of July 2024.

If the Approved PD results in the Commercial Use, the estimated assessed value at full build-out is anticipated to be approximately Thirteen Million Dollars (\$13,000,000) and is expected to be sufficient to reasonably discharge the debt under the Financial Plan. If developed for Commercial Use, it is anticipated the District will include approximately 30,500 square feet of commercial space. Based upon an estimated 3.7 persons per 1,000 square feet, the daytime population of the District at build-out will be approximately 115 customers.

If the Approved PD results in the Residential Use, the estimated assessed value at full build-out is anticipated to be approximately Two Million Dollars (\$2,000,000) and is expected to be sufficient to reasonably discharge the debt under the Financial Plan. If developed for Residential Use, it is anticipated the District will include approximately 31 residential units. Based upon an estimated three (3) persons per residence, the population of the District at build-out will be ninety-three (93) residents.

Approval of this Service Plan by the County does not constitute nor imply approval of the development of a specific area within the District, nor does it constitute or imply approval of the use of the Property, the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached hereto, unless such land use plans have been approved by the Board of County Commissioners as part of a separate development review process.

VII. POWERS AND RESPONSIBILITIES

The District shall have the power and authority to provide the public improvements and related operation and maintenance services within and without the boundaries of the District as such power and authority is permitted by this Service Plan and described in the Special District Act, C.R.S. Title 32, and other applicable statutes, common law, and the Colorado Constitution, subject to the limitations set forth herein.

A. General Powers

The District shall have the authority to construct, operate, and maintain the services and facilities as described in Section VIII.A of this Service Plan.

B. Miscellaneous Powers

In addition to the powers enumerated above, the District's Board shall have the power and authority:

1. To amend this Service Plan as provided for in Section XIII, Modification of Service Plan;

2. To forego, reschedule, or restructure the financing and construction of certain improvements and facilities in order to better accommodate the pace of growth, resource availability, and potential inclusions and exclusions of property within the District, with prior notice to the County in accordance with C.R.S. § 32-1-202(2)(b), as amended; and

3. To have and exercise all rights and powers necessary or incidental to, or implied from, the specific powers granted to the District in this Service Plan.

4. To have and exercise the power of eminent domain, but only as necessary to construct, install, access, relocate or redevelop the public improvements identified in this Service Plan. Any other use of eminent domain shall require the District to provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the use of eminent domain, then it shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

VIII. DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS

A. Services and Facilities

The District shall have the authority pursuant to C.R.S. §§ 32-1-1001 and 32-1-1004, as amended, to provide the following services and public improvements described in this section.

1. Water

The District shall have the power and authority to finance, design, construct, acquire, install, and provide for potable water and irrigation water facilities and systems, including, but not limited to, water rights, water supply, treatment, storage, transmission, and distribution systems for domestic, irrigation, fire control, and other public purposes, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, which may include, but shall not be limited to, transmission lines, pipes, distribution mains and laterals, storage facilities, and ditches, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The District shall have the power and authority to contract with other private or governmental entities to provide any or all of the services the District is authorized or empowered to provide.

Notwithstanding the foregoing, the District shall not have the authority to provide ongoing water service. The District's boundaries overlap with the boundaries of RWSD. RWSD shall provide water supply services to the District. While the District shall have the authority to finance and construct water improvements in accordance with this Service Plans, all such water improvements shall be constructed in accordance with all applicable RWSD Rules and Regulations and all water improvements shall be conveyed to RWSD, as appropriate, in accordance with such RWSD Rules and Regulations, for perpetual ownership, operation and maintenance and for the provision of water service to the District. Correspondence from RWSD evidencing compliance with Section 18A, Water Supply – Overlay District and compliance with the Colorado Clean Water Plan is attached hereto as **Exhibit J**.

2. Storm Sewer

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, and all necessary and proper equipment, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Stormwater improvements subject to Colorado Discharge Permit System Regulations, if applicable, shall be owned and maintained by the District or such other governmental entity that may accept dedication. Dedication to another governmental entity of stormwater improvements subject to such regulations shall be subject to approval by the County. In no event will the District dedicate such detention ponds or facilities to a private homeowner's association, or other property owner's association, for operations or maintenance.

3. Sanitation and Wastewater Treatment

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, assess tap or other facility fees, and provide for sanitary sewers and to transport wastewater to an appropriate wastewater treatment facility, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Notwithstanding the foregoing, the District shall not have the authority to provide ongoing sanitation and/or wastewater service. The District's boundaries overlap with the boundaries of RWSD. RWSD shall provide sanitation and wastewater treatment services to the District. While the District shall have the authority to finance and construct sanitation improvements in accordance with this Service Plans, all such sanitation improvements shall be constructed in accordance with RWSD Rules and Regulations and all sanitation improvements shall be conveyed to RWSD, as appropriate, in accordance with such RWSD Rules and Regulations, for perpetual ownership, operation and maintenance and for the provision of water service to the District. Correspondence from RWSD evidencing compliance with Section 18A, Water Supply – Overlay District and compliance with the Colorado Clean Water Plan is attached hereto as **Exhibit J**.

4. Street Improvements

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and roadway improvements including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, detention and retention ponds, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

5. Traffic Safety Protection

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for safety protection through traffic control devices and safety controls on streets, as well as such other facilities and improvements as are necessary or prudent, including, but not limited to, signalization at intersections, traffic signs, area identification signs, directional assistance and driver information signs, with all necessary and incidental and appurtenant facilities, and land and easements, together with extensions and improvements thereto. All traffic and safety control devices will be consistent with and in compliance with County rules and regulations.

6. Parks and Recreation

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs including, but not limited to, grading,

soil preparation, sprinkler systems, fencing, pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trails, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

7. Fire Protection

The District shall not have the power and authority to provide fire protection, ambulance, and emergency medical and rescue services, including necessary equipment, personnel, and facilities. Fire Protection Service shall be provided by West Metro Fire Protection District.

8. Covenant Enforcement and Design Review

The District shall have the power and authority to provide covenant enforcement and design review services subject to the limitations set forth in C.R.S. § 32-1-1004(8), as amended.

(a) Estimated Costs and Phasing of Improvements: The project will be developed in accordance with the final, Approved PD:

1) Commercial Use: In the event the Approved PD results in the Commercial Use, the estimate of the costs of the public improvements which may be planned for, designed, acquired, constructed, installed, relocated, redeveloped, maintained, or financed was prepared based upon a preliminary engineering survey on the property and is approximately Four Million Sixty Thousand Seven Hundred Eighteen dollars (\$4,060,718) as shown in **Exhibit F**. **Exhibit F** includes an engineer's opinion of costs in current dollars of each public improvement, together with an explanation of methods, basis, and/or assumptions used. All descriptions of the public improvements to be constructed, and their related costs, are estimates only and are subject to modification as engineering, development plans, economics, the County's requirements, and construction scheduling may require. The District will continue to develop and refine cost estimates contained herein and prepare for issuance of debt. Any increase in public improvement costs greater than twenty percent (20%), but less than forty percent (40%), of the stated amount in **Exhibit F**, exclusive of any contingency shown in **Exhibit F**, shall require an administrative review by County staff. Any increase in public improvement costs in excess of forty percent (40%) of the stated amount in **Exhibit F**, exclusive of any contingency shown in **Exhibit F**, will constitute a material modification of the Service Plan and will require review by the County and action by the Board of County Commissioners in accordance with Section XIII. Any costs not covered by bond proceeds will be paid for by the Developer or other sources of revenues. All construction cost estimates assume construction to applicable local, State, or Federal requirements.

Maps showing the preliminary location of the public improvements that the District is authorized to acquire or construct related to a Commercial Use are attached hereto as **Exhibit G**. Phasing of construction shall be determined by the District to meet the needs of taxpayers within its boundaries. The District shall own, maintain, and replace public improvements constructed, installed, or acquired by the District or shall dedicate such public improvements to such other entity as shall accept dedication, subject to any limitations specified in this Service Plan.

2) Residential Use: In the event the Approved PD results in a Residential Use, the estimate of the costs of the public improvements which may be planned for, designed, acquired, constructed, installed, relocated, redeveloped, maintained, or financed was prepared based upon a preliminary engineering survey on the property and is approximately Four Million Ninety-one Thousand Two Hundred Fifty dollars (\$4,091,250) as shown in **Exhibit D**. **Exhibit D** includes an engineer's opinion of costs in current dollars of each public improvement, together with an explanation of methods, basis, and/or assumptions used. All descriptions of the public improvements to be constructed, and their related costs, are estimates only and are subject to modification as engineering, development plans, economics, the County's requirements, and construction scheduling may require. The District will continue to develop and refine cost estimates contained herein and prepare for issuance of debt. Any increase in public improvement costs greater than twenty percent (20%), but less than forty percent (40%), of the stated amount in **Exhibit D**, exclusive of any contingency shown in **Exhibit D**, shall require an administrative review by County staff. Any increase in public improvement costs in excess of forty percent (40%) of the stated amount in **Exhibit D**, exclusive of any contingency shown in **Exhibit D**, will constitute a material modification of the Service Plan and will require review by the County and action by the Board of County Commissioners in accordance with Section XIII. Any costs not covered by bond proceeds will be paid for by the Developer or other sources of revenues. All construction cost estimates assume construction to applicable local, State, or Federal requirements.

Maps showing the preliminary location of the public improvements that the District is authorized to acquire or construct related to the Residential Use are attached hereto as **Exhibit E**. Phasing of construction shall be determined by the District to meet the needs of taxpayers within its boundaries. The District shall own, maintain, and replace public improvements constructed, installed, or acquired by the District or shall dedicate such public improvements to such other entity as shall accept dedication, subject to any limitations specified in this Service Plan.

In all instances, whether the Approved PD results in Commercial Use or Residential Use, the District shall ensure that the public improvements are designed and constructed in accordance with the standards and specifications of the County or other such entity that may have authority over such design and construction. The District shall obtain approval of civil engineering and other plans and any applicable permits for the construction and installation of public improvements from the County and/or other appropriate regulatory agencies.

B. Services to be Provided by Other Governmental Entities

1. Fire Protection: West Metro Fire Rescue

2. Water and Wastewater Treatment: RWSD

C. Compliance with Section 18A, Water Supply – Overlay District, of the Douglas County Zoning Resolution, as amended and Compliance with Colorado Clean Water Plan

RWSD shall provide water supply and services to the Project. Correspondence from RWSD evidencing compliance with Section 18A, Water Supply – Overlay District and compliance with the Colorado Clean Water Plan is attached hereto as **Exhibit J**.

IX. EXISTING AND PROPOSED AGREEMENTS

Currently the District has no plans to enter into agreements with other governmental entities. It is anticipated that the District may need to enter into agreements with West Metro Fire Protection District for fire protection service, and/or the RWSD for water and sanitary sewer services.

X. FINANCIAL INFORMATION

A. General

This section describes the nature, basis, and method of funding and debt and mill levy limitations associated with the District’s public improvements. A detailed Financial Plan and statement of assumptions is contained in **Exhibit H-1 (Commercial) and H-2 (Residential)**. The Financial Plan exhibits the assumptions in the alternative for an Approved PD for Commercial Use and an Approved PD for Residential Use.

B. Assumptions

The maximum debt limitation contained herein is the same, irrespective of the Approved PD and is based on the anticipated costs of the improvements. The Financial Plan demonstrates that the District has the ability to finance the public improvements identified herein, will be capable of discharging the indebtedness on a reasonable basis, and will operate on a sound fiscal basis.

C. Identification of District Revenue

The District will impose a mill levy on taxable property within its boundaries as a primary source of revenue for repayment of debt and for operations and maintenance. The District may also rely upon various other revenue sources authorized by law. At the District’s discretion, these may include the power to assess fees, rates, tolls, penalties, or charges as provided for in C.R.S. § 32-1-1001(1), as amended.

A Maximum Total Mill Levy of 60 mills, subject to Mill Levy Adjustment (defined below), is authorized to support debt service and operations and maintenance of the District. The District may request an amendment to the Service Plan, in accordance with Section XIII, to eliminate mill levy caps when the debt to assessed value ratio falls below fifty percent (50%).

If, on or after the date of approval of the Service Plan, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such debt and operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes (“**Mill Levy Adjustment**”). For purposes of the foregoing, a change in the ratio of actual valuation and any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be deemed to be a change in the method of calculating assessed valuation.

D. Debt Service Mill Levy

Irrespective of the Approved PD, a maximum mill levy of 50.00 mills is authorized to support the debt service of the District, subject to Mill Levy Adjustment and the limitation of the Maximum Total Mill Levy. An initial debt service mill levy of 50.00 mills will produce revenue sufficient to support debt service costs through the bond repayment period (see **Exhibit H-1 (Commercial) and H-2 (Residential)**, Financial Plans).

E. Operations and Maintenance Mill Levy

Irrespective of the Approved PD, a maximum mill levy of 10 mills is authorized to support the operations and maintenance of District services and public improvements, subject to Mill Levy Adjustment and the limitation of the Maximum Total Mill Levy. An initial operations and maintenance mill levy of 10 mills will produce revenue sufficient to support the operations and maintenance of District services and public improvements (see **Exhibit H-1 (Commercial) and H-2 (Residential)**, Financial Plans).

F. District Expenditures

Commercial Use: If an Approved PD results in Commercial Use, the estimated cost of public improvements for the District is Four Million Sixty Thousand Seven Hundred Eighteen dollars and no cents (\$4,060,718.00). **Exhibit F** includes, in current dollars, the estimated cost of each public improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs.

Residential Use: If an Approved PD results in Residential Use, the estimated cost of public improvements for the District is Four Million Ninety-One Thousand Two Hundred Fifty dollars and no cents (\$4,091,250.00). **Exhibit D** includes, in current dollars, the estimated cost of each public improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs.

The District will require operating funds to plan and cause the public improvements contemplated herein to be constructed, operated, and maintained as permitted herein. Such costs are expected to include reimbursement of organizational costs, legal, engineering, accounting, bond issuance costs, and compliance with State budgeting, audit, and reporting, and other administrative and legal requirements. The organizational costs for the District for legal, engineering, surveying, and accounting services are estimated to be One Hundred Fifty Thousand Dollars (\$150,000). The first year's operating budget is estimated to be Fifty Thousand (\$50,000).

G. Debt

(a) Debt Limitation

Irrespective of whether the Approved PD results in Commercial Use or Residential Use, the total debt limit for the District shall be Eight Million Five Hundred Thousand Dollars (\$8,500,000), inclusive of costs of issuance, inflation, and other similar costs. For purposes of this Service Plan, debt shall be considered any outstanding bonds, notes, contracts, or other financial obligations of the District payable in whole or in part from *ad valorem* taxes or other revenues of the District for the purposes of financing, acquiring, constructing, or improving any of the public improvements contemplated herein. The debt limit shall not be increased unless approved by the County and as permitted by statute and the Colorado Constitution. Any change in debt limit shall be considered a material modification of the Service Plan, subject to the provisions of Section XIII of this Service Plan. ***The maximum term of any bond issue, including refunding and refinancing, shall be thirty (30) years from the original date of issuance.***

(b) Maximum Voted Interest Rate and Maximum Underwriting Discount

The interest rate on any debt is limited to the market rate at the time debt is issued. In the event of a default, the maximum voted interest rate on any debt shall not exceed twelve percent (12%). The maximum underwriting discount shall be five percent (5%). Debt, when issued, shall comply with all relevant requirements of this Service Plan, State law, and Federal law as is then applicable to the issuance of public securities.

XI. DEVELOPER ADVANCES AND REIMBURSEMENTS

The District anticipates receiving initial funding for both capital and ongoing administrative requirements from developer advances. Such advances may be made to the District subject to the District's obligation to reimburse the same, as may be evidenced by short-term reimbursement agreements or other acceptable agreements or resolutions. The interest rate on developer reimbursements shall not exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%).

Such advances, which the Board is obligated to appropriate on an annual basis, shall count against the maximum allowable debt limit under this Service Plan and may be repaid by the District from bond proceeds or other legally available sources of revenue. Developer advances shall be subordinate to the District general obligation bonds and

refinancing of the same shall not require County approval. Any amount of outstanding principal and accrued interest on such developer advances that remains unpaid as of the expiration of the Maximum Debt Service Mill Levy term shall be deemed to be forever discharged and satisfied in full.

XII. ANNUAL REPORT

The District shall be responsible for submitting an annual report to the County no later than October 1 of each year in accordance with the procedures set forth in C.R.S. § 32-1-207(3)(c) and (d), as amended. The annual report shall conform to the format attached hereto as **Exhibit L**, or in a format agreed to by the County.

XIII. MODIFICATION OF SERVICE PLAN

Pursuant to C.R.S. § 32-1-207, as amended, the District shall obtain prior written approval of the County before making any material modification to this Service Plan. Material modifications require a Service Plan amendment and include modifications of a basic or essential nature, including, but not limited to, the following: any addition to the types of services provided by the District; a decrease in the level of services; a decrease in the financial ability of the District to discharge the existing or proposed indebtedness; or a decrease in the existing or projected need for organized service in the area. Inclusion of property that is located in a county or municipality with no other territory within the District may constitute a material modification of the Service Plan.

In the event the District plans to undertake an action which may not be permitted by this Service Plan, it shall be the District's responsibility to contact County staff to seek an administrative determination as to whether the action in question is permitted by the Service Plan. If County staff determines that the action may constitute a material modification, the District shall submit a proposal for action to the Board of County Commissioners. Thereafter, the Board of County Commissioners will determine whether the proposed action constitutes a material modification. If the Board of County Commissioners determines that the proposed action constitutes a material modification, then the action shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

XIV. DISCLOSURE STATEMENT

The District shall provide notice to all purchasers of property in the District regarding the District's authority to levy and collect *ad valorem* taxes and to impose and collect rates, fees, tolls, and charges, by recording a disclosure statement against the property within the District with the Office of the Douglas County Clerk and Recorder. Such disclosure statement shall also provide information concerning the structure of the Board and summarize how purchasers may participate in the affairs of the Board. The disclosure statement shall be recorded within thirty (30) days following the recordation of the court decree organizing the District.

XV. DISSOLUTION

It shall be mandatory for the District to initiate dissolution proceedings when the District has neither any financial obligations nor operations and maintenance obligations. The District may file a petition in the district court for dissolution when there are no financial obligations or outstanding bonds, or any such financial obligations or outstanding bonds are adequately secured by escrow funds or securities meeting the investment requirements in C.R.S. §§ 24-75-601, *et seq.*, as amended. The District's dissolution shall be subject to approval of a plan of dissolution in the district court of the County, pursuant to C.R.S. § 32-1-704, as amended.

XVI. DEFINITIONS

In this Service Plan, the following terms shall have the meanings indicated below, unless the context hereof clearly requires otherwise:

Approved PD: any Planned Development document for the Property, as may be amended and approved by the County for identifying, among other things, the uses allowed by the Property and the Public Improvements necessary for facilitating development for property within the boundaries of the District as approved by the County

Board: the board of directors of the District

Board of County Commissioners: the Board of County Commissioners of Douglas County, Colorado

Commercial Use: any commercial use set forth in an Approved PD as a result of a Major Amendment to the Existing PD which, if approved, is anticipated to include Open Space and Club/Resort uses, as authorized in such approved Major Amendment

Control Act: Part 2 of Title 32 (Special Districts) of the Colorado Revised Statutes (C.R.S.), which outlines review procedures for service plans for a special district

County: Douglas County, Colorado

Debt: any bond, note debenture, contract, or other multiple-year financial obligation of a District

Developer: the owner of the property proposing development of the project

District: the Arrowhead Colorado Metropolitan District

District Boundaries: the boundaries of the area described in the legal description attached hereto as **Exhibit B**

District Boundary Map: the map attached hereto as **Exhibit C**, showing the District's boundaries

Existing PD: the “Homestead” project located on Planning Areas 12 and 14 of the current Roxborough Planned Development

Financial Plan: the Financial Plans described in Section X and attached as **Exhibit H-1 (Commercial) and H-2 (Residential)**, which describe: (a) how the public improvements are to be financed; (b) how the debt is expected to be incurred; and (c) the estimated operating revenue derived from property taxes for the first budget year.

General Obligation Bond: bonds or other obligations for the payment of which the District has promised to impose an *ad valorem* property tax mill levy

Maximum Debt Service Mill Levy: the maximum mill levy the District is permitted to impose for payment of debt as set forth in Section X.D

Maximum Operations and Maintenance Mill Levy: the maximum mill levy the District is permitted to impose for the payment of operating and maintenance expenses as set forth in Section X.E

Maximum Total Mill Levy: the maximum mill levy the District is permitted to impose for the payment of debt as set forth in Section X.D. and operating and maintenance expenses as set forth in Section X.E

Project: the development or property commonly referred to as the “Homestead”

Public Improvements: the improvements authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped, and financed as generally described in the Special District Act to serve the future taxpayers and inhabitants of the District as determined by the Board of the District

Residential Use: The Existing PD allows for residential and golf course uses and, if an amendment to the Existing PD is not approved, the District is anticipated to include approximately 31 residential units (“**Residential Use**”)

Revenue Bond: bonds issued by the District to finance a specific project, the income from which will be used for repaying the bond

RWSD: Roxborough Water and Sanitation District

RWSD Rules and Regulations: the rules, regulations and guidelines of RWSD

Service Plan: the service plan for the District approved by the Board of County Commissioners

Special District Act: C.R.S. § 32-1-101, *et seq.*, as amended

State: the State of Colorado

XVII. RESOLUTION OF APPROVAL

The District incorporates the Board of County Commissioner's resolution approving this Service Plan into this Service Plan to be presented to the district court attached hereto as **Exhibit I**.

XVIII. STATUTORY FINDINGS AND CONCLUSIONS

It is submitted that this Service Plan for the District, as required by C.R.S. § 32-1-203, as amended, establishes that:

1. There is sufficient existing and projected need for organized service in the area to be served by the District;

There is sufficient existing and projected need for organized service in the area to be served by the District. This need is demonstrated by current and expected demand, population growth, and community development plans, which all indicate a sustained and increasing requirement for organized services to meet the needs of residents and businesses effectively. There are no services in the area to be served by the District and therefore are inadequate for projected needs;

2. The District is capable of providing economical and sufficient service to the area within its boundaries;

Yes, the District can provide economical and sufficient service to the area within its boundaries. With strategic planning, efficient resource allocation, and leveraging economies of scale, the District can establish and maintain services that meet the needs of the community and commercial customers in a cost-effective manner.

3. The area to be included in the District has, or will have, the financial ability to discharge the indebtedness on a reasonable basis;

Yes, the area to be included in the District will have the financial ability to discharge the indebtedness on a reasonable basis. Projections of future revenue, combined with prudent fiscal management and potential growth in the tax base, indicate that the area will be able to meet its financial obligations effectively.

4. Adequate service is not, or will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;

There are currently no services available, and existing entities, including the County, are not positioned to provide adequate service within a reasonable time frame or on a comparable basis.

5. The facility and service standards of the District are compatible with the facility and service standards of each county within which the District is to be located and each municipality which is an interested party under C.R.S. § 32-1-204(1), as amended;

The facility and service standards of the District are designed to be compatible with those of the County, ensuring a cohesive and efficient integration of services.

6. The proposal is in substantial compliance with the Douglas County Comprehensive Master Plan, as amended, adopted pursuant to C.R.S. § 30-28-106, as amended;

The proposal aligns well with the Douglas County Comprehensive Master Plan, adhering to the guidelines and objectives set forth for sustainable development and service provision.

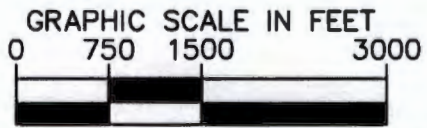
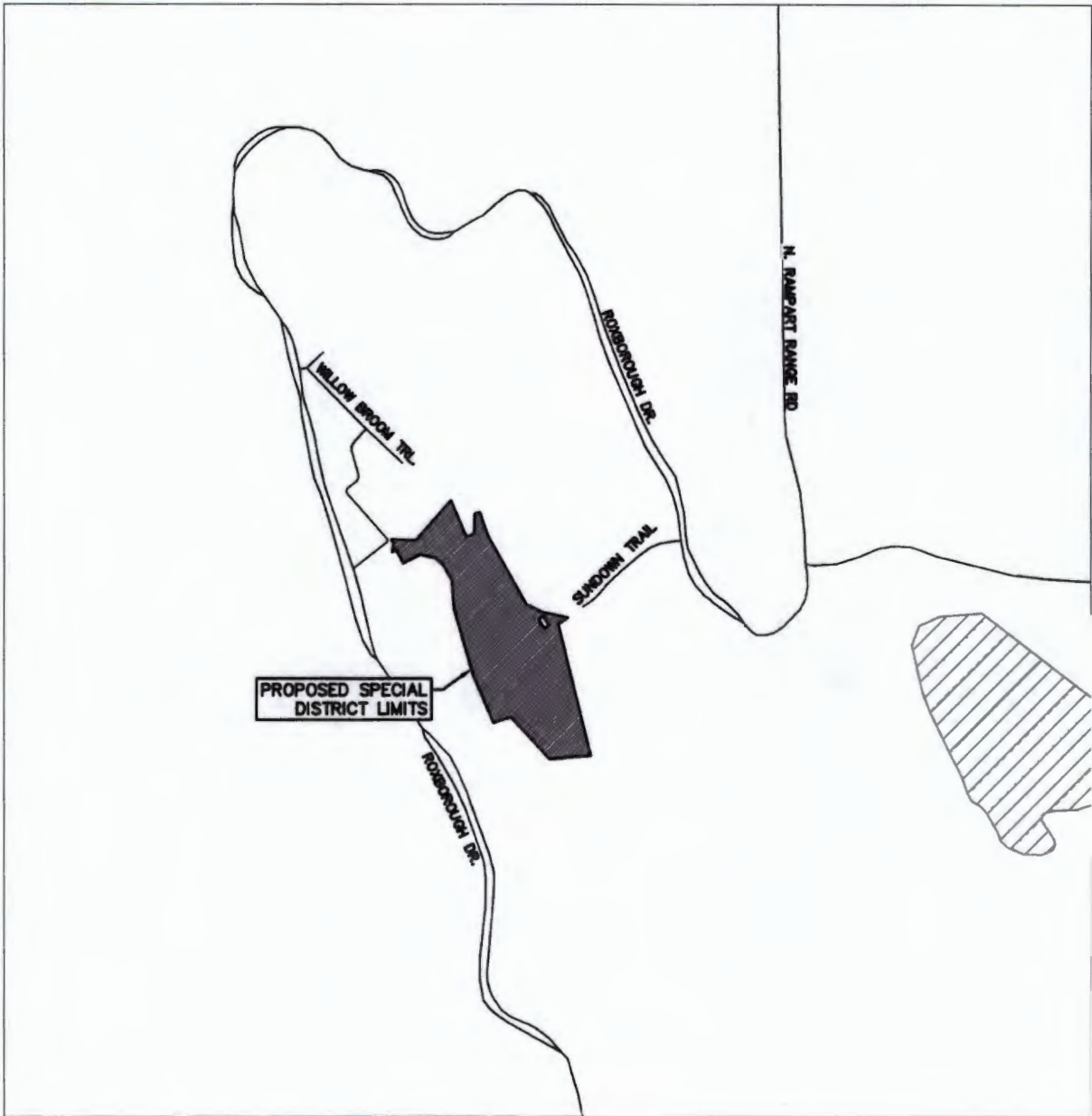
7. The proposal is in compliance with the regional Clean Water Plan, as amended; and

The proposal adheres to the regional Clean Water Plan, ensuring that all planned activities meet the necessary environmental standards and regulations for water quality.

8. The creation of the District will be in the best interests of the area to be served.

The establishment of the District will serve the best interests of the community by providing necessary services that are currently lacking, thereby improving the quality of life and supporting sustainable development.

Exhibit A
Vicinity Map



ARROWHEAD COLORADO
METRO DISTRICT
DRAWN BY: DEK | SCALE:
CK'D BY: CMW | DATE: 05/23/2024

EXHIBIT A
VICINITY MAP

Kimley»Horn
2024 KIMLEY-HORN AND ASSOCIATES, INC.
6200 S SYRACUSE WAY, SUITE 300
GREENWOOD VILLAGE, CO 80111
PHONE: 303-228-2300

Exhibit B
Legal Description

{01168876.DOCX v:8}

Service Plan for Arrowhead Colorado Metropolitan District
4892-7008-5589, v. 10

Exhibit B - Legal Description - Arrowhead Colorado

PARCEL A:

PARCEL C-1, A PARCEL OF LAND LOCATED IN SECTION 11, AND PARTLY IN THE NORTH ONE-HALF OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PROJECT AREA NO. 4 OF ROXBOROUGH DOWNS, AS SAID PLAT IS RECORDED AND ON FILE WITH THE CLERK AND RECORDERS OFFICE OF DOUGLAS COUNTY, COLORADO, FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11, BEARS NORTH 01 DEGREE 03 MINUTES 52 SECONDS EAST A DISTANCE OF 934.12 FEET;

THENCE NORTH 79 DEGREES 05 MINUTES 07 SECONDS EAST 278.13 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID PROJECT AREA NO. 4 TO THE INTERSECTION WITH THE WEST LINE OF LOT 257 OF SAID ROXBOROUGH DOWNS;

THENCE SOUTH 13 DEGREES 13 MINUTES 30 SECONDS EAST 64.88 FEET TO THE SOUTHWEST CORNER OF SAID LOT 257;

THENCE SOUTH 17 DEGREES 19 MINUTES 55 SECONDS EAST 1608.86 FEET ALONG THE WEST BOUNDARY LINE OF LOTS 260, 261, 264, 265, 268, 269, 271, 272, 274, 275, 278, 279 AND 282 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 282;

THENCE SOUTH 25 DEGREES 15 MINUTES 26 SECONDS EAST 381.59 FEET ALONG THE WEST LINE OF LOTS 283, 286 AND 287 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 287;

THENCE SOUTH 69 DEGREES 32 MINUTES 47 SECONDS WEST 158.41 FEET;

THENCE SOUTH 15 DEGREES 11 MINUTES 08 SECONDS EAST 352.20 FEET;

THENCE SOUTH 01 DEGREE 13 MINUTES 23 SECONDS WEST 209.11 FEET TO THE INTERSECTION WITH AN ANGLE POINT ON THE WEST LINE OF PROJECT AREA NO. 3 IN SAID ROXBOROUGH DOWNS;

THENCE SOUTH 26 DEGREES 35 MINUTES 34 SECONDS EAST 312.69 FEET ALONG THE WEST LINE OF SAID PROJECT AREA NO. 3;

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 224.00 FEET TO THE SOUTHWEST CORNER OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SUNDOWN TRAIL;

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE NORTHEASTERLY CORNER OF PROJECT AREA NO. 2 IN SAID ROXBOROUGH DOWNS;

THENCE SOUTH 54 DEGREES 19 MINUTES 30 SECONDS WEST 330.17 FEET TO THE POINT OF BEGINNING; FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11 BEARS NORTH 09 DEGREES 42 MINUTES 15 SECONDS WEST 4217.28 FEET;

THENCE CONTINUING NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 242.00 FEET;

THENCE NORTH 64 DEGREES 05 MINUTES 00 SECONDS WEST 155.00 FEET;

THENCE NORTH 29 DEGREES 20 MINUTES 00 SECONDS WEST 702.00 FEET;

THENCE NORTH 18 DEGREES 30 MINUTES 00 SECONDS WEST 221.00 FEET;

THENCE SOUTH 71 DEGREES 30 MINUTES 00 SECONDS WEST 50.00 FEET;

THENCE SOUTH 01 DEGREE 05 MINUTES 00 SECONDS WEST 180.00 FEET;

THENCE SOUTH 67 DEGREES 46 MINUTES 51 SECONDS WEST 76.19 FEET;

THENCE NORTH 23 DEGREES 06 MINUTES 00 SECONDS WEST 357.54 FEET;

THENCE SOUTH 41 DEGREES 25 MINUTES 00 SECONDS WEST 472.81 FEET;

THENCE NORTH 88 DEGREES 30 MINUTES 00 SECONDS WEST 220.80 FEET TO A POINT ON THE
EASTERLY BOUNDARY LINE OF REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;

THENCE SOUTH 49 DEGREES 18 MINUTES 52 SECONDS WEST 4.87 FEET TO THE MOST SOUTHERLY
CORNER OF LOT 78, REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;

THENCE SOUTH 40 DEGREES 41 MINUTES 08 SECONDS EAST 30.00 FEET;

THENCE SOUTH 05 DEGREES 45 MINUTES 44 SECONDS WEST 84.82 FEET;

THENCE NORTH 61 DEGREES 28 MINUTES 18 SECONDS EAST 40.56 FEET;

THENCE SOUTH 27 DEGREES 30 MINUTES 26 SECONDS EAST 139.71 FEET;

THENCE NORTH 62 DEGREES 29 MINUTES 34 SECONDS EAST 168.77 FEET;

THENCE SOUTH 77 DEGREES 53 MINUTES 22 SECONDS EAST 141.44 FEET;

THENCE SOUTH 49 DEGREES 32 MINUTES 30 SECONDS EAST 95.00 FEET;

THENCE SOUTH 28 DEGREES 54 MINUTES 01 SECOND EAST 152.18 FEET;

THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS EAST 246.00 FEET;

THENCE SOUTH 16 DEGREES 15 MINUTES 00 SECONDS EAST 621.88 FEET;

THENCE SOUTH 23 DEGREES 29 MINUTES 22 SECONDS EAST 470.54 FEET;

THENCE NORTH 71 DEGREES 20 MINUTES 00 SECONDS EAST 162.53 FEET;

THENCE SOUTH 42 DEGREES 24 MINUTES 41 SECONDS EAST 509.15 FEET;

THENCE NORTH 85 DEGREES 50 MINUTES 00 SECONDS EAST 372.00 FEET;

THENCE NORTH 13 DEGREES 54 MINUTES 52 SECONDS WEST 1214.37 FEET;

THENCE NORTH 57 DEGREES 54 MINUTES 45 SECONDS EAST 104.77 FEET TO THE POINT OF BEGINNING.
EXCEPTING THAT PARCEL DEEDED TO THE DENVER WATER DEPARTMENT IN BOOK 362 AT PAGE 858.

PARCEL B:

TOGETHER WITH A CORRECTED JOINT ACCESS EASEMENT FOR INGRESS AND EGRESS OVER AND
ACROSS THE PROPERTY KNOWN AS ARROWHEAD GOLF COURSE, AS GRANTED IN INSTRUMENT
RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 803, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF
THE 6TH PRINCIPAL MERIDIAN, AN EXISTING BRASS CAP;

THENCE SOUTH 38 DEGREES 20 MINUTES 15 SECONDS EAST 5265.52 FEET TO THE POINT OF BEGINNING
ON THE EASTERLY BOUNDARY OF "HOMESTEAD AT ARROWHEAD", BEING THE NORTHWEST CORNER OF
SAID EASEMENT;

THENCE NORTH 57 DEGREES 30 MINUTES 31 SECONDS EAST 269.67 FEET ALONG SAID NORTH LINE;

THENCE NORTH 54 DEGREES 48 MINUTES 20 SECONDS EAST 162.39 FEET ALONG SAID NORTH LINE TO
THE NORTHEAST CORNER OF SAID EASEMENT, BEING A POINT ON THE WEST LINE OF PROJECT AREA
NO. 3 IN ROXBOROUGH DOWNS;

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 30.00 FEET TO THE SOUTHWEST CORNER
OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF
SUNDOWN TRAIL;

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE SOUTH 51 DEGREES 48 MINUTES 00 SECONDS EAST, 30.00 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID SUNDOWN TRAIL, SAID POINT BEING THE MOST NORTHWESTERLY CORNER OF PROJECT AREA NO. 13 IN ROXBOROUGH DOWNS - FILING NO. II, BEING THE SOUTHEASTERLY CORNER OF SAID EASEMENT;

THENCE SOUTH 62 DEGREES 16 MINUTES 38 SECONDS WEST 120.00 FEET ALONG SAID SOUTH LINE;

THENCE SOUTH 57 DEGREES 30 MINUTES 31 SECONDS WEST 220.00 FEET ALONG SAID SOUTH LINE TO THE SOUTHWESTERLY CORNER OF SAID EASEMENT, SAID POINT BEING AN ANGLE POINT ON THE EASTERLY BOUNDARY LINE OF SAID "HOMESTEAD AT ARROWHEAD";

THENCE NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 70.48 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 929.

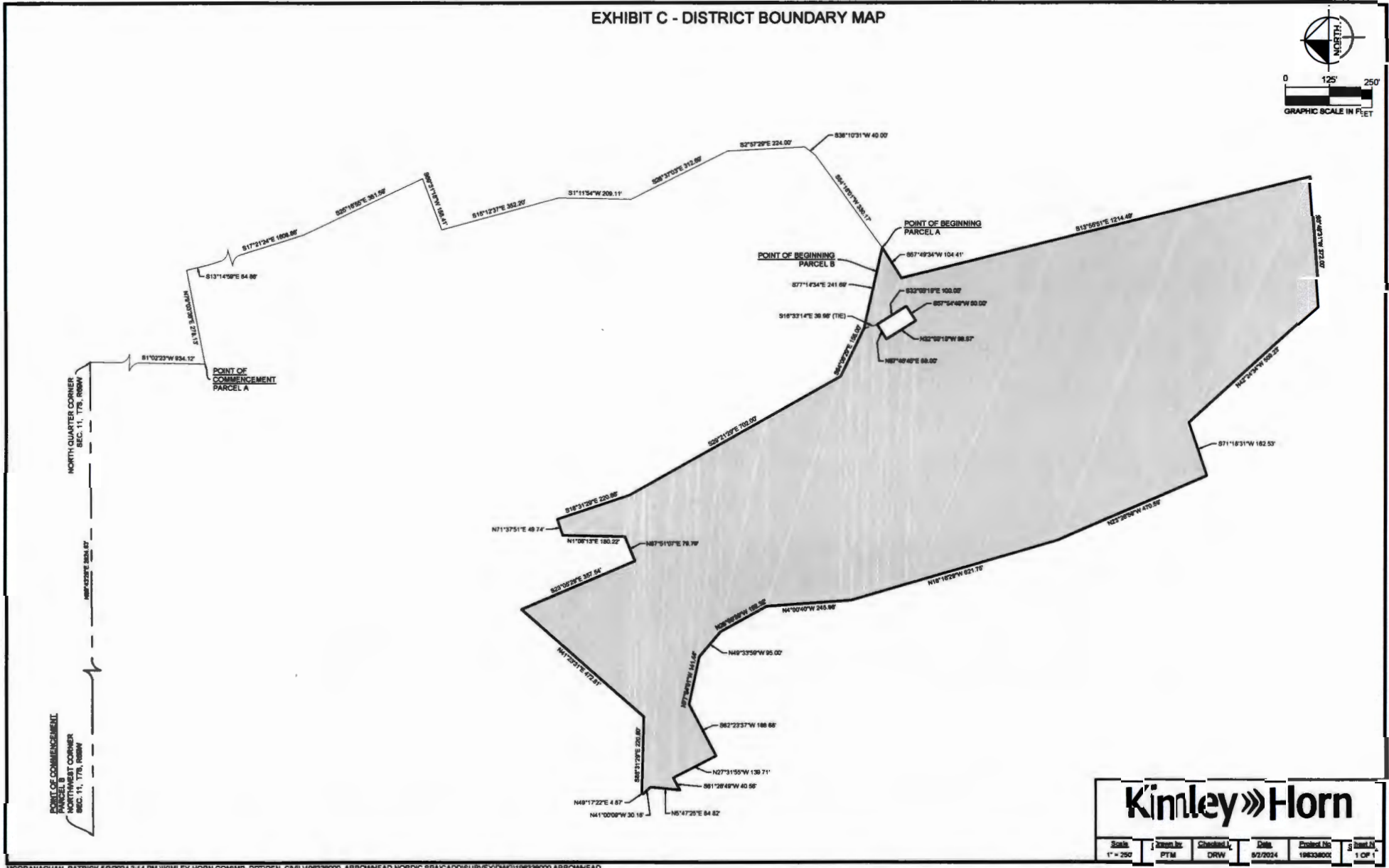
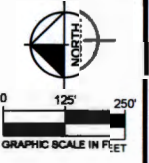
AMENDMENT TO EASEMENT AGREEMENT RECORDED SEPTEMBER 12, 1994 IN BOOK 1218 AT PAGE 646.

SECOND AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1994 IN BOOK 1231 AT PAGE 130.

Exhibit C
District Boundary Map

{01168876.DOCX v:8}

EXHIBIT C - DISTRICT BOUNDARY MAP



Kimley»Horn

Scale 1" = 250'	Drawn by PTM	Checked by DRW	Date 9/2/2024	Project No. 196338000	Sheet No. 1 OF 1
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Exhibit D
Residential Cost of Improvements

{01168876.DOCX v:8}

Service Plan for Arrowhead Colorado Metropolitan District
4892-7008-5589, v. 10

Exhibit D - Residential Cost of Improvements

Arrowhead Colorado Metro District - Residential
May 2024

Kimley»Horn
Expect More. Experience Better.

Master Summary

<u>ITEM</u>	<u>TOTAL COST</u>
Roadways	<u>\$1,081,947</u>
Water System	<u>\$1,288,350</u>
Sanitary Sewer System	<u>\$869,399</u>
Storm Drainage	<u>\$663,554</u>
Parks & Rec	<u>\$188,000</u>
TOTAL COSTS:	<u>\$4,091,250</u>

Arrowhead Colorado Metro District - Residential
May 2024
Roadway - EXHIBIT D1



ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
Internal Collector Street Section				
Full depth asphalt (4" depth) *to be confirmed by geotechnical engineer	SY	11,600	\$ 22.20	\$ 257,520
Class 6 road base (6" depth) *to be confirmed by geotechnical engineer	SY	11,600	\$ 9.60	\$ 111,360
Pavement Striping	EA	2	\$ 5,000.00	\$ 10,000
Rough grading of roadways	\$/CY	69,600	\$ 3.50	\$ 243,600
Over excavation and compaction of roadways	\$/CY	9,667	\$ 3.50	\$ 33,833
Roadway signage	EA	5	\$ 475.00	\$ 2,375
Cul-de-sac	EA	4	\$ 50,000.00	\$ 200,000
Construction Subtotal				\$ 858,688
Civil Engineering Design	%	6%		\$ 51,521
Contingency	%	20%		\$ 171,738
TOTAL COSTS:				\$ 1,081,947

**Arrowhead Colorado Metro District - Residential
May 2024**



Water - EXHIBIT D2

ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
Off-Site Connect to Existing RWSD Operated Main	EA	4	\$ 15,000	\$60,000
Fire Hydrant Assembly	EA	6	\$ 10,000	\$60,000
8" PVC Watermain w/ Fittings & Appurtenances	LF	5,025	\$ 110.00	\$552,750
Service Line w/ Fittings & Appurtenances	LF	1,742	\$ 175.00	\$304,850
Full depth asphalt (4" depth) Connection trench	LF	100	\$ 298.50	\$29,850
Class 6 road base (6" depth) Connection trench	LF	100	\$ 150.50	\$15,050
Construction Subtotal				\$1,022,500
Civil Engineering Design	%	6%		\$61,350
Contingency	%	20%		\$204,500
TOTAL COSTS:				\$1,288,350

Arrowhead Colorado Metro District - Residential
May 2024
Sanitary- EXHIBIT D3



ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
6" SDR-35 PVC Service (4'-6' Depth)	LF	5,567.00	\$ 97.00	\$539,999
4' Dia Manhole (4'-6' Depth) (Every 300')	EA	14	\$ 7,500.00	\$105,000
Connection to Existing Main	EA	3	\$ 15,000.00	\$45,000
Construction Subtotal				\$689,999
Civil Engineering Design	%	6%		\$41,400
Contingency	%	20%		\$138,000
	TOTAL COSTS:			\$869,399

Arrowhead Colorado Metro District - Residential
May 2024
Storm - EXHIBIT D4



ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
Storm Main (24" RCP) (5'-8" Depth)	LF	1,062	\$ 135.00	\$143,370
4' Manhole (5'-8" Depth)	EA	4	\$ 7,500.00	\$30,000
24" Flared End Section	EA	4	\$ 7,500.00	\$30,000
10' Type 'R' Inlet	EA	4	\$ 12,500.00	\$50,000
Outlet Structure	EA	4	\$ 35,000.00	\$140,000
Above Ground Detention and Water Quality Facility	\$/ac	1.28	\$ 75,000.00	\$96,000
Stormwater Conveyance Swale	LF	1863	\$ 20.00	\$37,260
Construction Subtotal				\$526,630
Civil Engineering Design	%	6%		\$31,598
Contingency	%	20%		\$105,326
TOTAL COSTS:				\$663,554

**Arrowhead Colorado Metro District - Residential
May 2024**



PARKS AND RECREATION - EXHIBIT D6

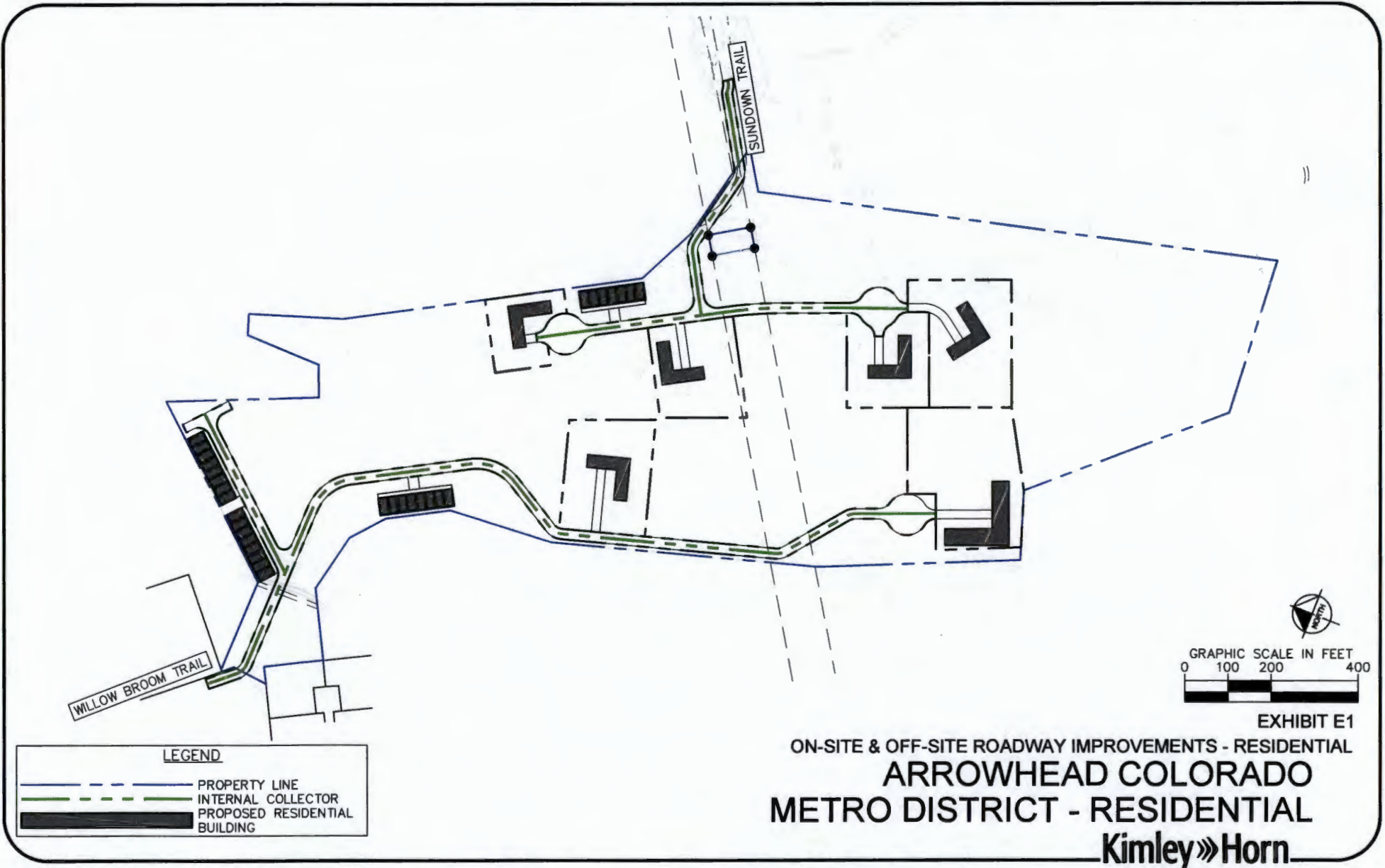
ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
6' Wide Park Trail Decomposed Granite	LF	7750	\$ 10.00	\$77,500
Park Benches	EA	15	\$ 2,500.00	\$37,500
Construction Subtotal *				\$115,000
Landscape Design	ALLOW	1	\$ 50,000.00	\$50,000
Contingency	%	20%		\$23,000
TOTAL COSTS:				\$188,000

Exhibit E
Residential Map of Improvements

{01168876.DOCX v:8}

Service Plan for Arrowhead Colorado Metropolitan District
4892-7008-5589, v. 10

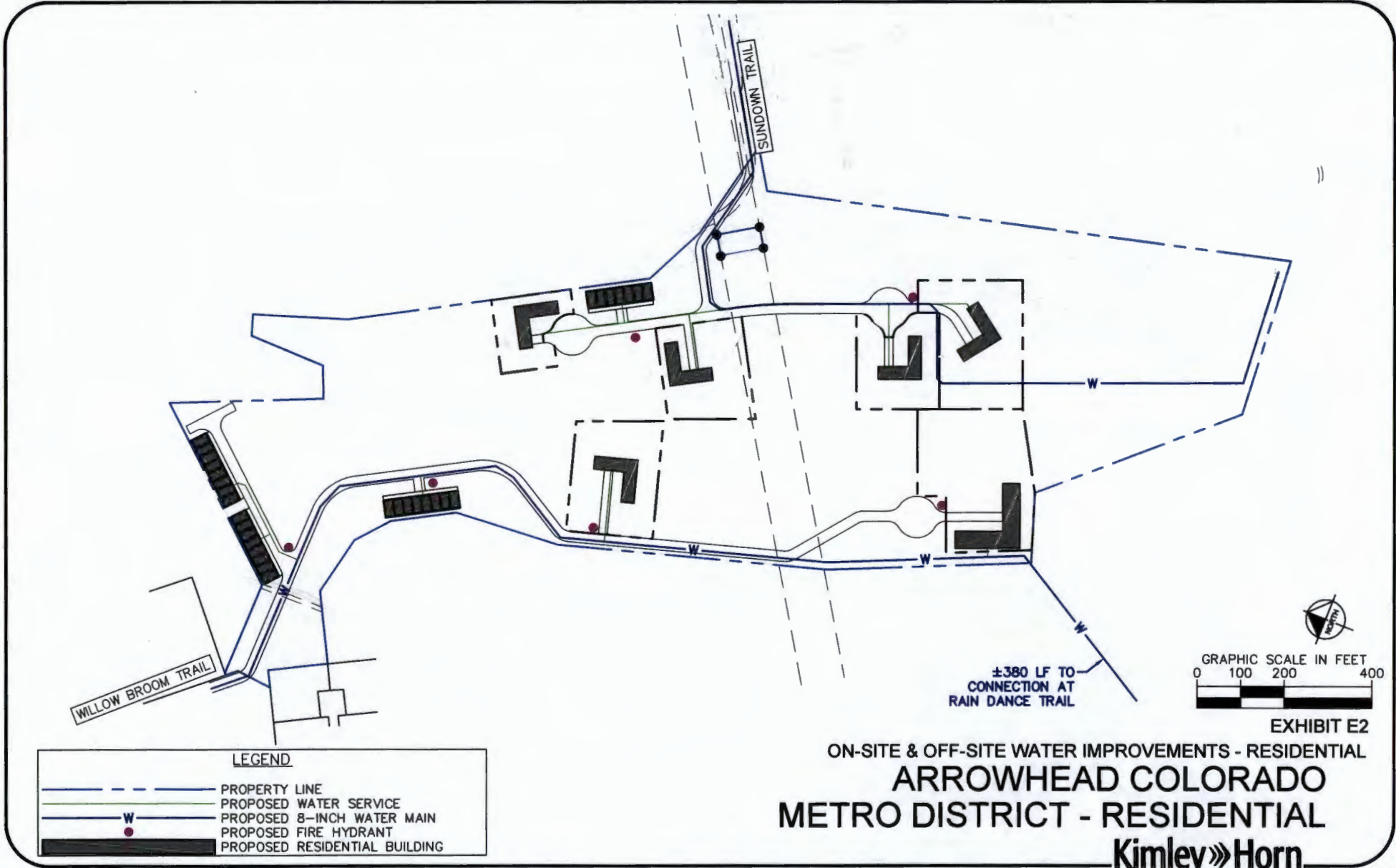
Exhibit E - Residential Map of Improvements

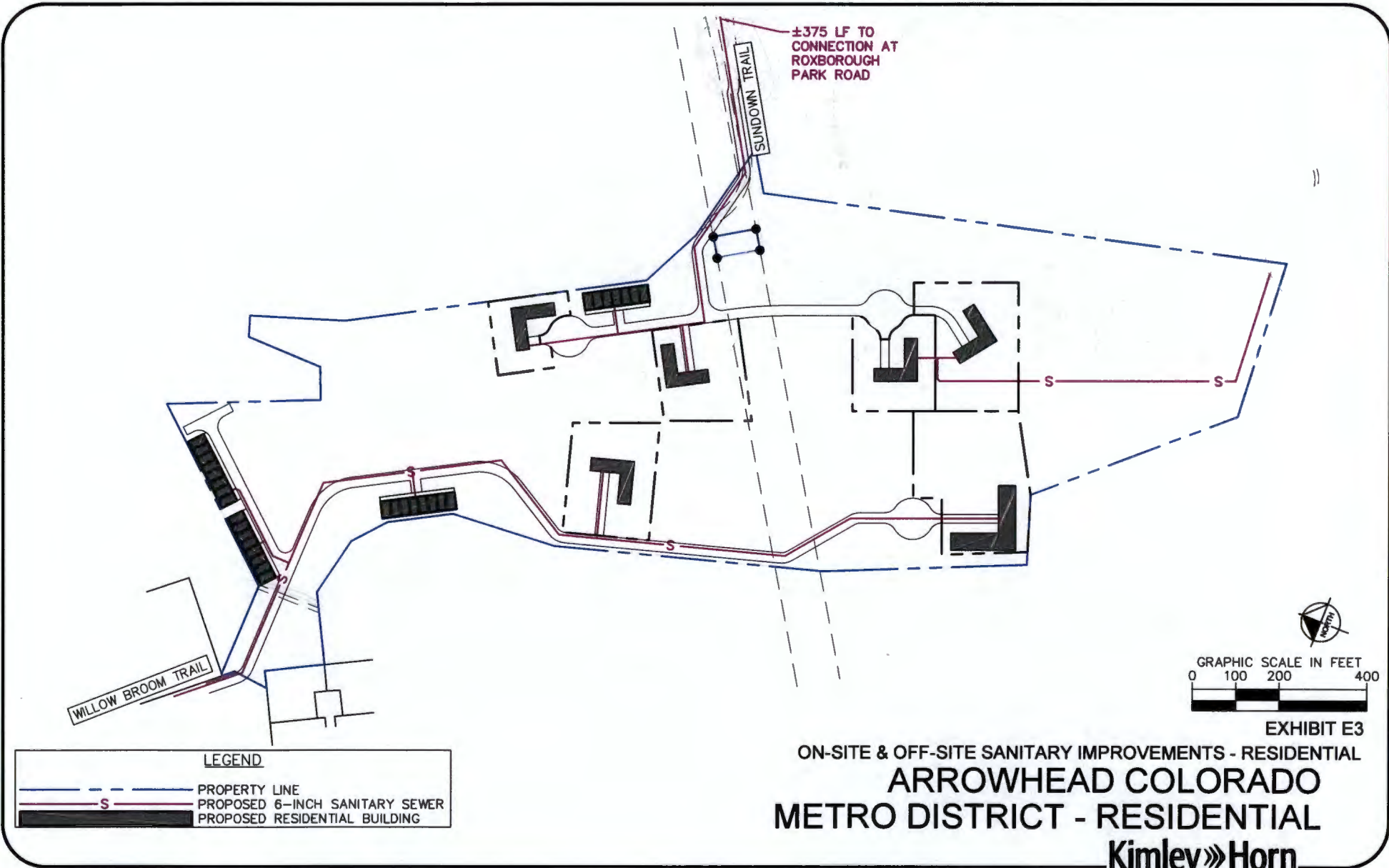


ON-SITE & OFF-SITE ROADWAY IMPROVEMENTS - RESIDENTIAL
ARROWHEAD COLORADO
METRO DISTRICT - RESIDENTIAL

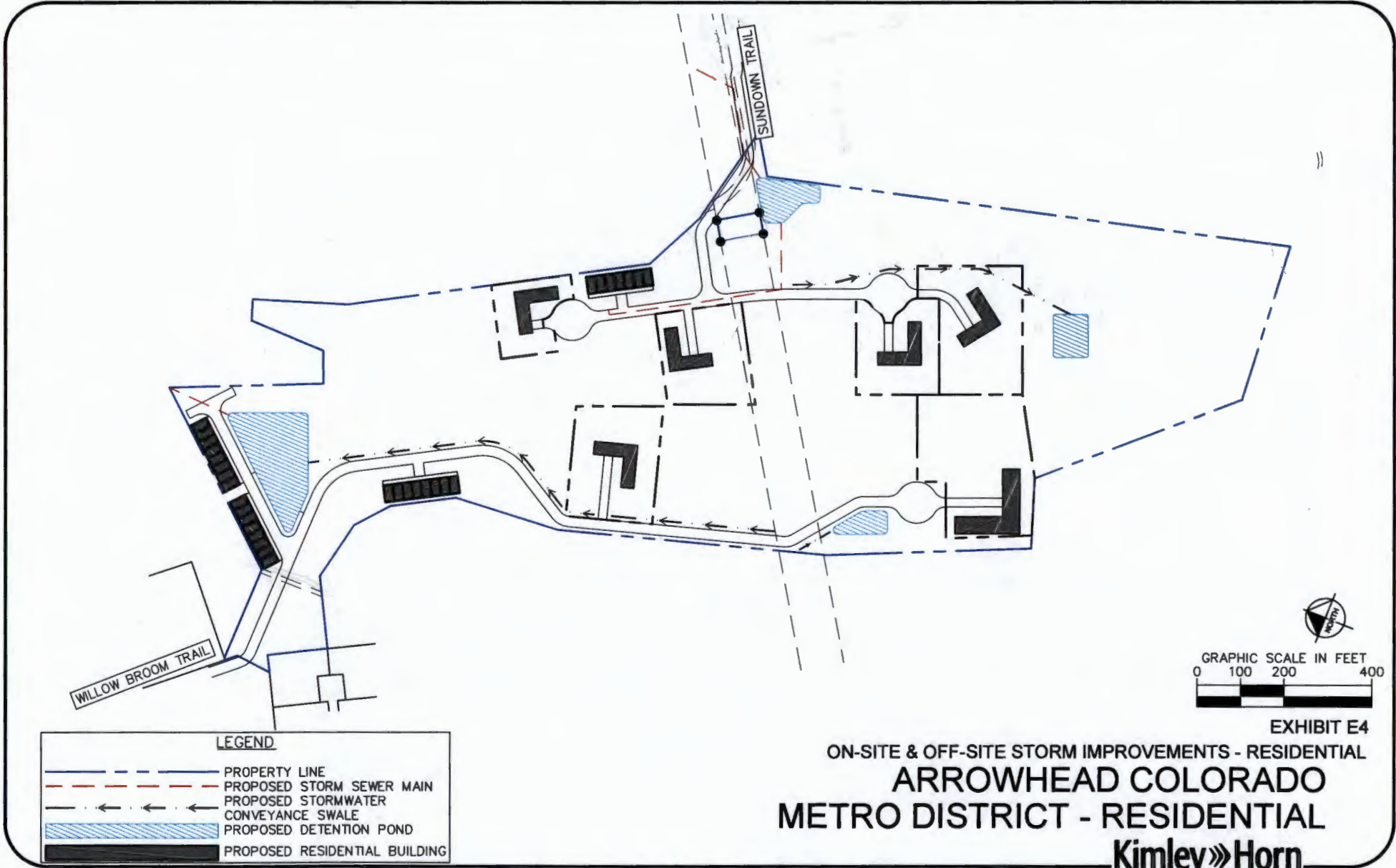
Kimley»Horn

1200 SOUTH SYRACUSE WAY
SUITE 300
GREENWOOD VILLAGE, COLORADO 80111
303 226 2300

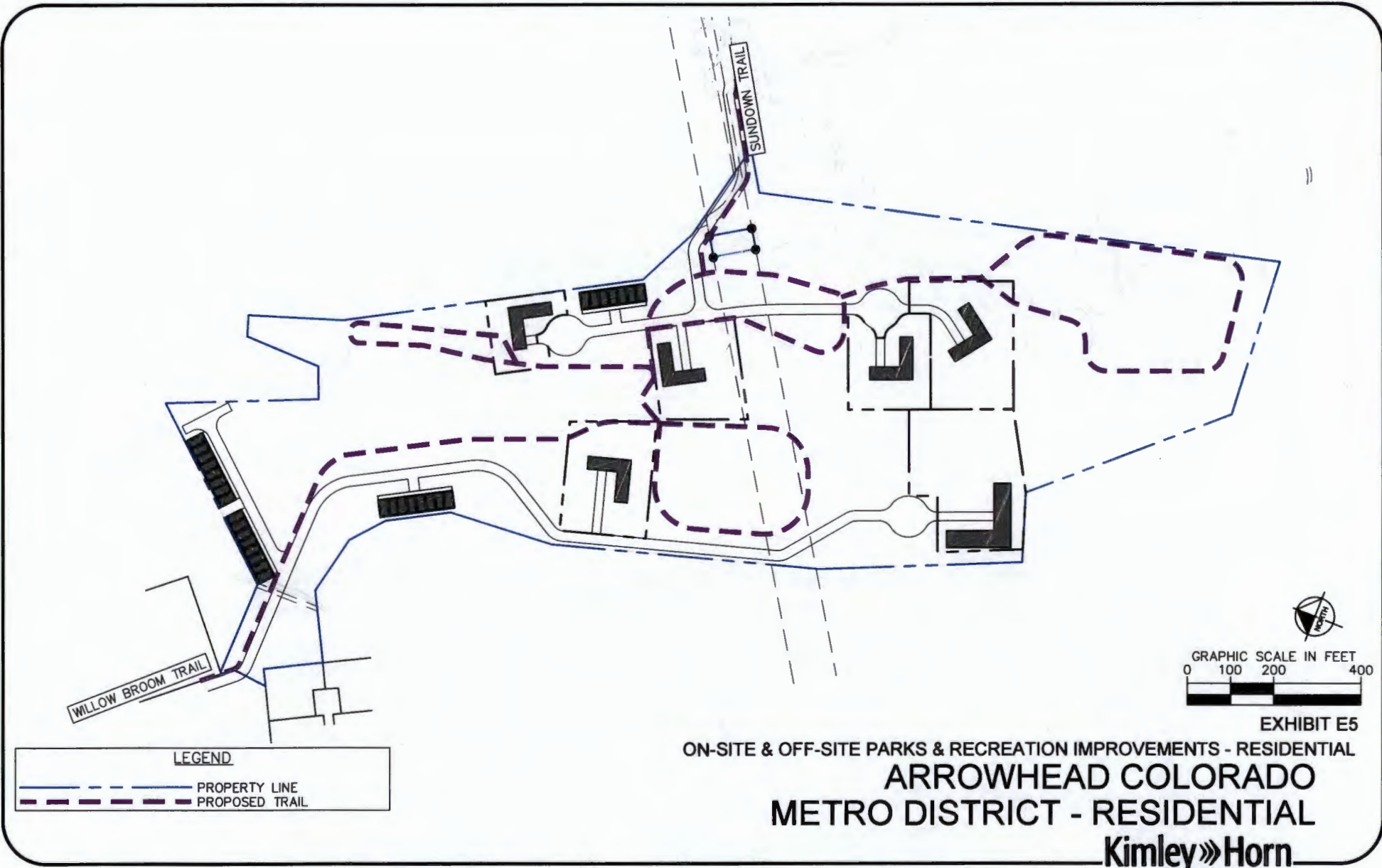




6200 SOUTH SYRACUSE WAY
 SUITE 300
 GREENWOOD VILLAGE, COLORADO 80111
 303 226 2300



6200 SOUTH SYRACUSE WAY
 SUITE 300
 GREENWOOD VILLAGE, COLORADO 80111
 303 228 2300



WILLOW BROOM TRAIL

SUNDOWN TRAIL

LEGEND

- PROPERTY LINE
- - - PROPOSED TRAIL

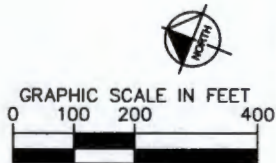


EXHIBIT E5

ON-SITE & OFF-SITE PARKS & RECREATION IMPROVEMENTS - RESIDENTIAL
ARROWHEAD COLORADO
 METRO DISTRICT - RESIDENTIAL

Kimley»Horn

8200 SOUTH SYRACUSE WAY
 SUITE 300
 GREENWOOD VILLAGE, COLORADO 80111
 303 228 2300

Exhibit F
Commercial Cost of Improvements

{01168876.DOCX v:8}

Service Plan for Arrowhead Colorado Metropolitan District
4892-7008-5589, v. 10

Exhibit F - Commercial Cost of Improvements

Arrowhead Colorado Metro District - Commercial
May 2024

Kimley»Horn
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Master Summary

ITEM	TOTAL COST
Roadways	<u>\$804,312</u>
Water System	<u>\$2,114,526</u>
Sanitary Sewer System	<u>\$225,398</u>
Storm Drainage	<u>\$618,383</u>
Parks & Rec	<u>\$298,100</u>
TOTAL COSTS:	<u>\$4,060,718</u>

Arrowhead Colorado Metro District - Commercial
May 2024
Roadway - EXHIBIT F1



ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
Internal Collector Street Section				
Full depth asphalt (4" depth) *to be confirmed by geotechnical engineer	SY	632	\$ 22.20	\$ 14,030
Class 6 road base (6" depth) *to be confirmed by geotechnical engineer	SY	632	\$ 9.60	\$ 6,067
Pavement Striping	EA	1	\$ 5,000.00	\$ 5,000
Rough grading of roadways	\$/CY	3,792	\$ 3.50	\$ 13,272
Over excavation and compaction of roadways	\$/CY	527	\$ 3.50	\$ 1,843
Collector with Parking Street Section				
Full depth asphalt (4" depth) *to be confirmed by geotechnical engineer	SY	11,100	\$ 22.20	\$ 246,420
Class 6 road base (6" depth) *to be confirmed by geotechnical engineer	SY	11,100	\$ 9.60	\$ 106,560
Pavement Striping	EA	1	\$ 5,000.00	\$ 5,000
Rough grading of roadways	\$/CY	44,400	\$ 3.50	\$ 155,400
Over excavation and compaction of roadways	\$/CY	9,250	\$ 3.50	\$ 32,375
Roadway signage	EA	5	\$ 475.00	\$ 2,375
Cul-de-sac	EA	1	\$ 50,000.00	\$ 50,000
Construction Subtotal				\$ 638,343
Civil Engineering Design	%	6%		\$ 38,301
Contingency	%	20%		\$ 127,669
TOTAL COSTS:				\$ 804,312

Arrowhead Colorado Metro District - Commercial
May 2024



Water - EXHIBIT F2

ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
Off-Site Connect to Existing RWSD Operated Main	EA	2	\$ 15,000	\$30,000
Fire Hydrant Assembly	EA	1	\$ 10,000	\$10,000
8" PVC Watermain w/ Fittings & Appurtenances	LF	2,205	\$ 110.00	\$242,550
Service Line w/ Fittings & Appurtenances	LF	650	\$ 175.00	\$113,750
Full depth asphalt (4" depth) Connection trench	LF	2,855	\$ 298.50	\$852,218
Class 6 road base (6" depth) Connection trench	LF	2,855	\$ 150.50	\$429,678
Construction Subtotal				\$1,678,195
Civil Engineering Design	%	6%		\$100,692
Contingency	%	20%		\$335,639
TOTAL COSTS:				\$2,114,526

Arrowhead Colorado Metro District - Commercial
May 2024
Sanitary- EXHIBIT F3



ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
6" SDR-35 PVC Service (4'-6" Depth)	LF	1,071.00	\$ 97.00	\$103,887
4' Dia Manhole (4'-6" Depth) (Every 300')	EA	2	\$ 7,500.00	\$15,000
Connection to Existing Main	EA	4	\$ 15,000.00	\$60,000
Construction Subtotal				\$178,887
Civil Engineering Design	%	6%		\$10,733
Contingency	%	20%		\$35,777
	TOTAL COSTS:			\$225,208

Arrowhead Colorado Metro District - Commercial
May 2024



Storm - EXHIBIT F4

ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
Storm Main (24" RCP) (5'-8" Depth)	LF	930	\$ 135.00	\$125,550
4' Manhole (5'-8" Depth)	EA	7	\$ 7,500.00	\$52,500
24" Flared End Section	EA	2	\$ 7,500.00	\$15,000
10' Type 'R' Inlet	EA	6	\$ 12,500.00	\$75,000
Outlet Structure	EA	2	\$ 35,000.00	\$70,000
North Detention and Water Quality Facility	\$/ac	0.24	\$ 500,000.00	\$119,433
South Ground Detention and Water Quality Facility	\$/ac	0.28	\$ 75,000.00	\$21,057
Stormwater Conveyance Swale	LF	612	\$ 20.00	\$12,240
Construction Subtotal				\$490,780
Civil Engineering Design	%	6%		\$29,447
Contingency	%	20%		\$98,156
TOTAL COSTS:				\$618,383

Arrowhead Colorado Metro District - Commercial
 May 2024

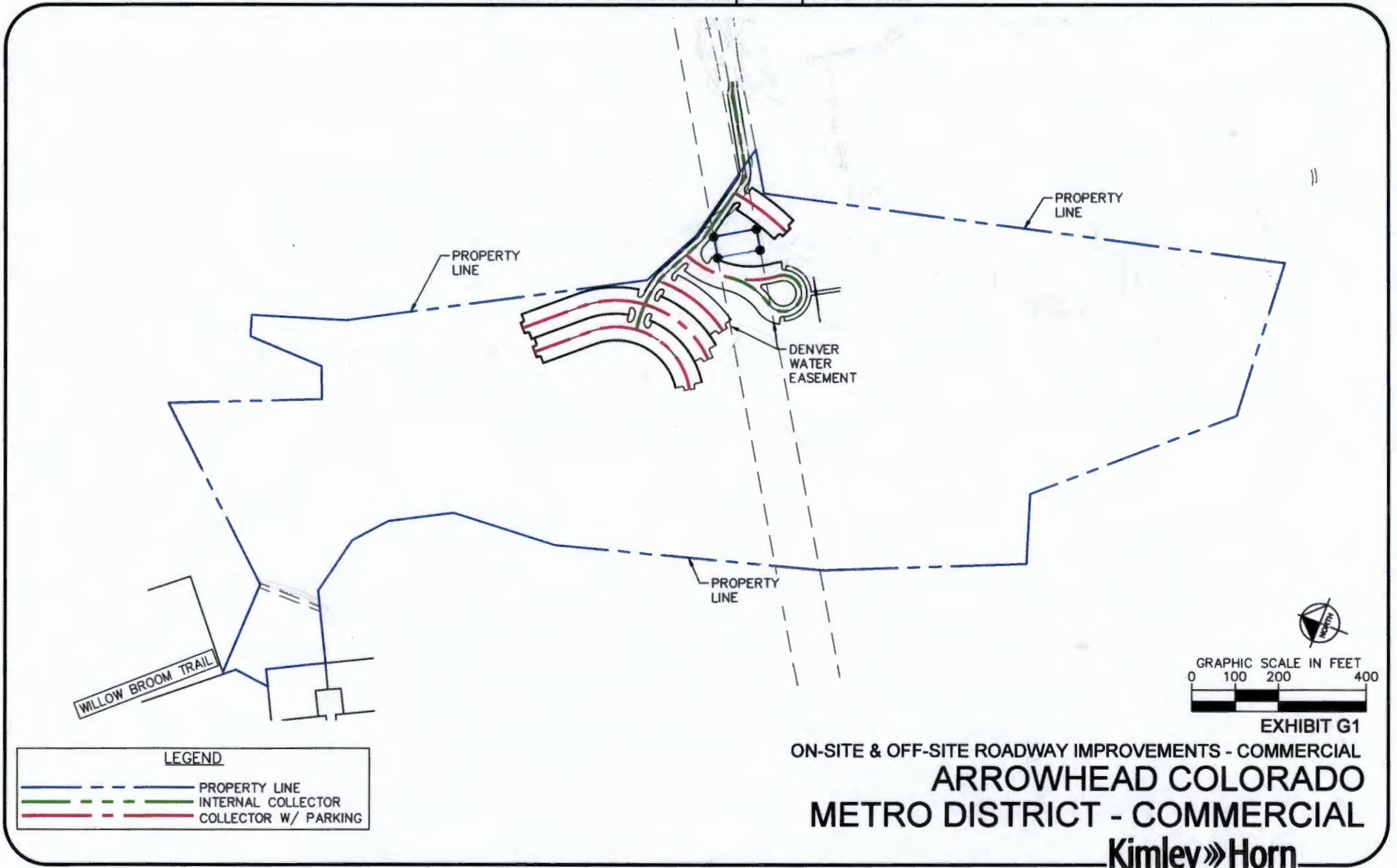


PARKS AND RECREATION - EXHIBIT F5

ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
Street Scape Trees	EA	15	\$ 750.00	\$11,250
Street Scape Shrubs/Bush	EA	30	\$ 100.00	\$3,000
Park Benches	EA	5	\$ 2,500.00	\$12,500
Residential Security Gates	EA	6	\$ 30,000.00	\$180,000
				\$206,750
Construction Subtotal *				
Landscape Design	ALLOW	1	\$ 50,000.00	\$50,000
Contingency	%	20%		\$41,350
				\$298,100
		TOTAL COSTS:		\$298,100

Exhibit G
Commercial Map of Improvements

Exhibit G - Commercial Map of Improvements

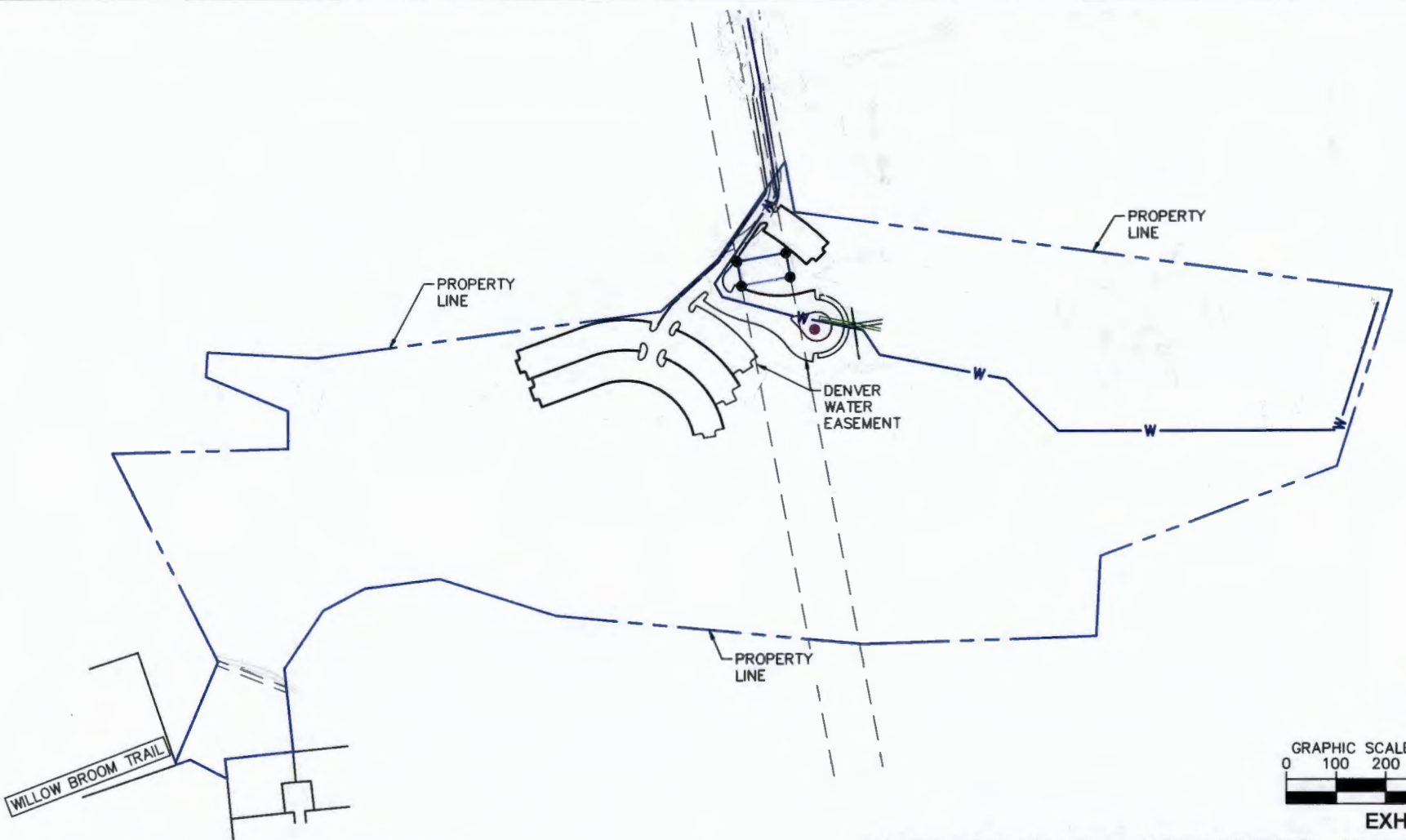


LEGEND	
	PROPERTY LINE
	INTERNAL COLLECTOR
	COLLECTOR W/ PARKING

ON-SITE & OFF-SITE ROADWAY IMPROVEMENTS - COMMERCIAL
ARROWHEAD COLORADO
METRO DISTRICT - COMMERCIAL

Kimley»Horn

6200 SOUTH SYRACUSE WAY SUITE 300
GREENWOOD VILLAGE, COLORADO 80111
303 228 2300



LEGEND	
	PROPERTY LINE
	PROPOSED WATER SERVICE
	PROPOSED 8-INCH WATER MAIN
	PROPOSED FIRE HYDRANT

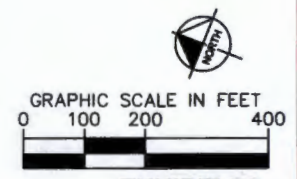
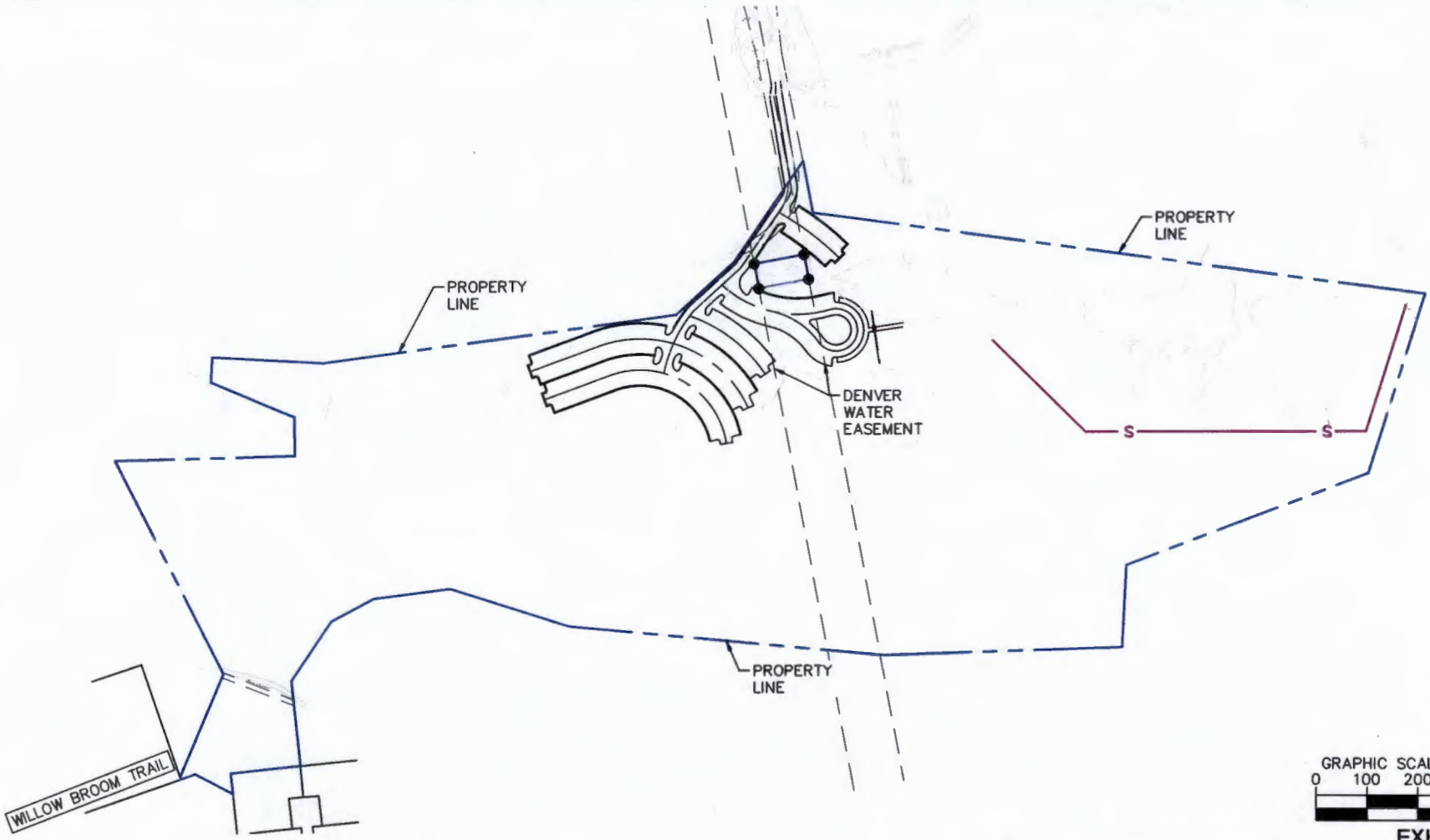


EXHIBIT G2
 ON-SITE & OFF-SITE WATER IMPROVEMENTS - COMMERCIAL
ARROWHEAD COLORADO
METRO DISTRICT - COMMERCIAL
Kimley»Horn

8200 SOUTH SYRACUSE WAY
 SUITE 300
 GREENWOOD VILLAGE, COLORADO 80111
 303 228 2300





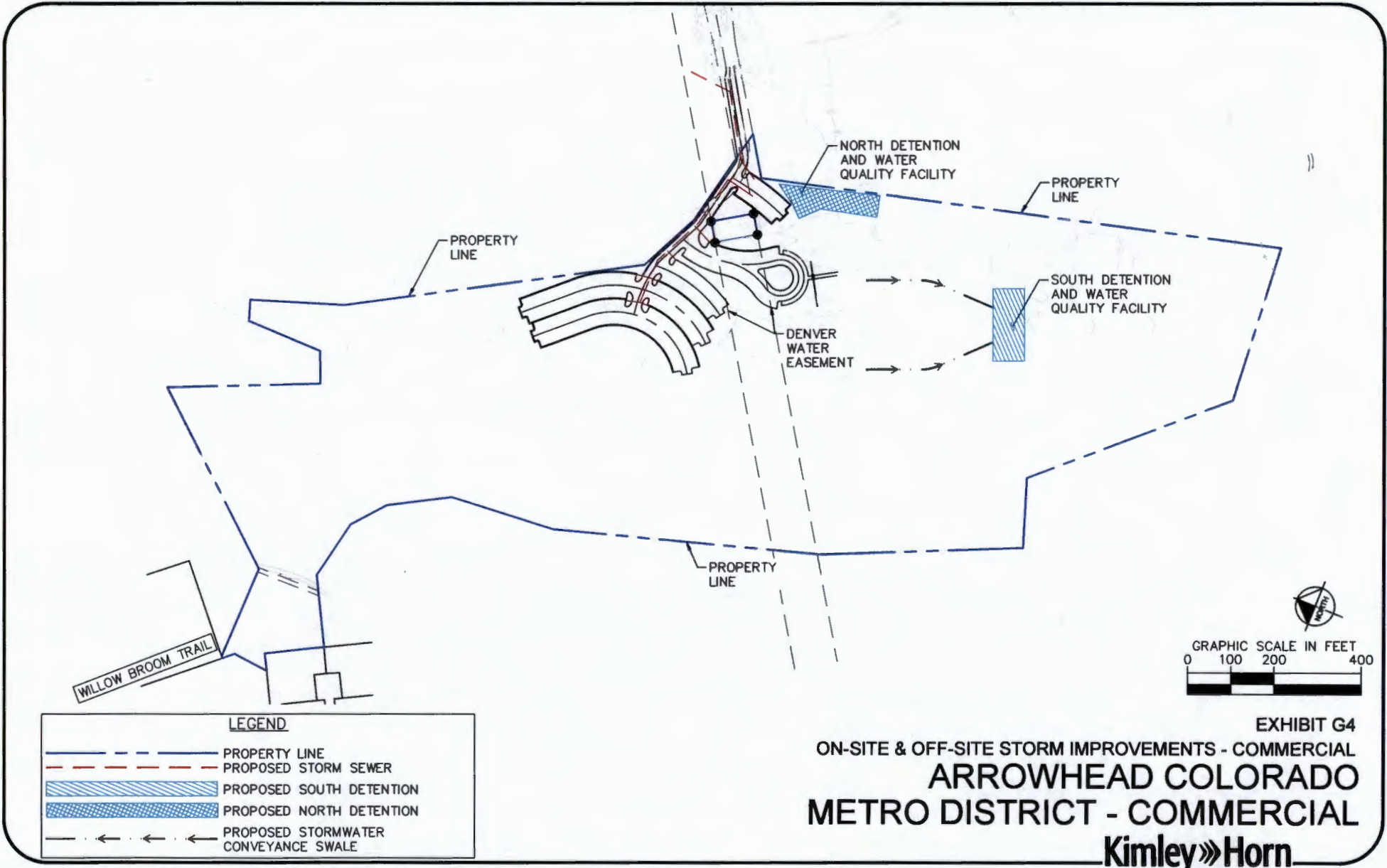
LEGEND	
	PROPERTY LINE
	PROPOSED 6-INCH SANITARY SEWER



EXHIBIT G3
 ON-SITE SANITARY IMPROVEMENTS - COMMERCIAL
ARROWHEAD COLORADO
 METRO DISTRICT - COMMERCIAL
Kimley»Horn

6200 SOUTH SYRACUSE WAY
 SUITE 300
 GREENWOOD VILLAGE, COLORADO 80111
 303.228.2300



LEGEND

	PROPERTY LINE
	PROPOSED STORM SEWER
	PROPOSED SOUTH DETENTION
	PROPOSED NORTH DETENTION
	PROPOSED STORMWATER CONVEYANCE SWALE

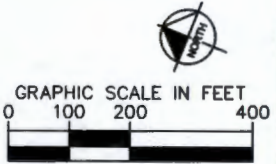
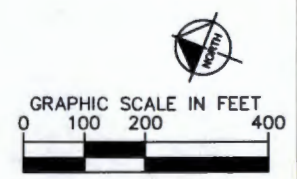
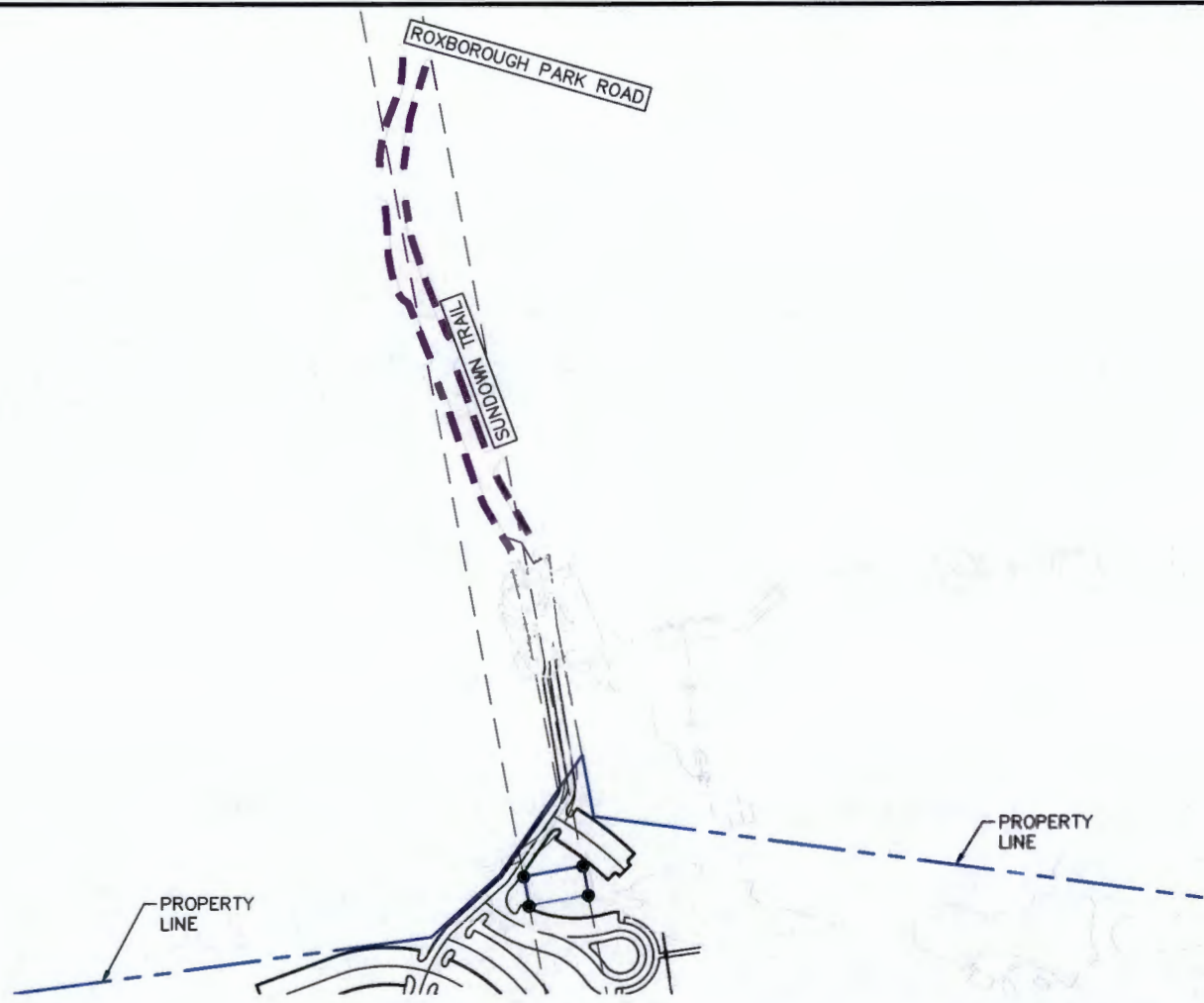




EXHIBIT G4
 ON-SITE & OFF-SITE STORM IMPROVEMENTS - COMMERCIAL
ARROWHEAD COLORADO
 METRO DISTRICT - COMMERCIAL

Kimley»Horn

8200 SOUTH SYRACUSE WAY SUITE 300
 GREENWOOD VILLAGE, COLORADO 80111
 303 228 2300



LEGEND	
	PROPERTY LINE
	ENHANCED STREETSCAPING

ON-SITE & OFF-SITE PARKS & RECREATION IMPROVEMENTS - COMMERCIAL
ARROWHEAD COLORADO
METRO DISTRICT - COMMERCIAL

Kimley»Horn

6200 SOUTH SYRACUSE WAY
 SUITE 300
 GREENWOOD VILLAGE, COLORADO 80111
 303 228 2300

Exhibit H-1
Commercial Financial Plan

{01168876.DOCX v:8}

Service Plan for Arrowhead Colorado Metropolitan District
4892-7008-5589, v. 10

Exhibit H-1 - Commercial Financial Plan

Arrowhead Nordic Spa Metropolitan District
Douglas County, Colorado

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General Obligation Bonds, Series 2025

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Service Plan

<u>Bond Assumptions</u>	<u>Series 2025</u>
Closing Date	12/1/2025
First Call Date	12/1/2030
Final Maturity	12/1/2055
Sources of Funds	
Par Amount	8,015,000
<u>Total</u>	<u>8,015,000</u>
Uses of Funds	
Project Fund	5,728,000
Capitalized Interest	1,202,250
Reserve Fund	621,000
Cost of Issuance	460,300
Rounding	3,450
<u>Total</u>	<u>8,015,000</u>
Debt Features	
Projected Coverage at Mill Levy Cap	2.65x
Tax Status	Tax-Exempt
Interest Payment Type	Current
Rating	Non-Rated
Coupon (Interest Rate)	5.000%
Annual Trustee Fee	\$4,000
Biennial Reassessment	
Commercial	2.00%
Tax Authority Assumptions	
Metropolitan District Revenue	
Residential Assessment Ratio	
Service Plan Base Year	2025
Debt Service Mills	
Service Plan Mill Levy Cap	50.000
Specific Ownership Tax	6.00%
County Treasurer Fee	1.50%
Sales Tax Revenue	
Add-on PIF	3.00%
PIF Collection Fee	0.50%
Operations	
Mill Levy	10.000

**Arrowhead Nordic Spa Metropolitan District
Development Summary**

	Commercial							Total
	Arrowhead Nordic Spa	-	-	-	-	-	-	
	Statutory Actual Value (2024)	\$1,480	-	-	-	-	-	
Sales per Unit	\$638	-	-	-	-	-	-	
2024	-	-	-	-	-	-	-	-
2025	-	-	-	-	-	-	-	-
2026	30,415	-	-	-	-	-	-	30,415
2027	-	-	-	-	-	-	-	-
2028	-	-	-	-	-	-	-	-
2029	-	-	-	-	-	-	-	-
2030	-	-	-	-	-	-	-	-
2031	-	-	-	-	-	-	-	-
2032	-	-	-	-	-	-	-	-
2033	-	-	-	-	-	-	-	-
2034	-	-	-	-	-	-	-	-
2035	-	-	-	-	-	-	-	-
2036	-	-	-	-	-	-	-	-
2037	-	-	-	-	-	-	-	-
2038	-	-	-	-	-	-	-	-
2039	-	-	-	-	-	-	-	-
2040	-	-	-	-	-	-	-	-
2041	-	-	-	-	-	-	-	-
2042	-	-	-	-	-	-	-	-
2043	-	-	-	-	-	-	-	-
2044	-	-	-	-	-	-	-	-
2045	-	-	-	-	-	-	-	-
2046	-	-	-	-	-	-	-	-
2047	-	-	-	-	-	-	-	-
2048	-	-	-	-	-	-	-	-
2049	-	-	-	-	-	-	-	-
2050	-	-	-	-	-	-	-	-
2051	-	-	-	-	-	-	-	-
2052	-	-	-	-	-	-	-	-
2053	-	-	-	-	-	-	-	-
2054	-	-	-	-	-	-	-	-
2055	-	-	-	-	-	-	-	-
Total Units	30,415	-	-	-	-	-	-	30,415
Total Statutory Actual Value	\$45,014,200	-	-	-	-	-	-	\$45,014,200
Annual Sales	\$19,417,544	-	-	-	-	-	-	\$19,417,544

**Arrowhead Nordic Spa Metropolitan District
Assessed Value**

	Vacant and Improved Land ¹		Commercial				Total
	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag	Commercial SF Delivered	Biennial Reassessment 2.00%	Statutory Value	Assessment Rate	Assessed Value in Collection Year 2 Year Lag
2024	0	0	-	-	0	27.900%	0
2025	4,501,420	0	-	-	0	27.900%	0
2026	0	0	30,415	-	46,832,774	27.900%	0
2027	0	1,255,896	-	-	46,832,774	27.900%	1,255,896
2028	0	0	-	936,655	47,769,429	27.900%	13,066,344
2029	0	0	-	-	47,769,429	27.900%	13,066,344
2030	0	0	-	955,389	48,724,818	27.900%	13,327,671
2031	0	0	-	-	48,724,818	27.900%	13,327,671
2032	0	0	-	974,496	49,699,314	27.900%	13,594,224
2033	0	0	-	-	49,699,314	27.900%	13,594,224
2034	0	0	-	993,986	50,693,300	27.900%	13,866,109
2035	0	0	-	-	50,693,300	27.900%	13,866,109
2036	0	0	-	1,013,866	51,707,166	27.900%	14,143,431
2037	0	0	-	-	51,707,166	27.900%	14,143,431
2038	0	0	-	1,034,143	52,741,310	27.900%	14,426,299
2039	0	0	-	-	52,741,310	27.900%	14,426,299
2040	0	0	-	1,054,826	53,796,136	27.900%	14,714,825
2041	0	0	-	-	53,796,136	27.900%	14,714,825
2042	0	0	-	1,075,923	54,872,059	27.900%	15,009,122
2043	0	0	-	-	54,872,059	27.900%	15,009,122
2044	0	0	-	1,097,441	55,969,500	27.900%	15,309,304
2045	0	0	-	-	55,969,500	27.900%	15,309,304
2046	0	0	-	1,119,390	57,088,890	27.900%	15,615,490
2047	0	0	-	-	57,088,890	27.900%	15,615,490
2048	0	0	-	1,141,778	58,230,668	27.900%	15,927,800
2049	0	0	-	-	58,230,668	27.900%	15,927,800
2050	0	0	-	1,164,613	59,395,281	27.900%	16,246,356
2051	0	0	-	-	59,395,281	27.900%	16,246,356
2052	0	0	-	1,187,906	60,583,187	27.900%	16,571,283
2053	0	0	-	-	60,583,187	27.900%	16,571,283
2054	0	0	-	1,211,664	61,794,850	27.900%	16,902,709
2055	0	0	-	-	61,794,850	27.900%	16,902,709
Total			30,415	14,962,077			

1. Vacant land value calculated in year prior to construction as 10% build-out market value

**Arrowhead Nordic Spa Metropolitan District
Revenue**

	Total	District Mill Levy Revenue			Sales Tax Revenue		Expense			Total
	Assessed Value in Collection Year	Debt Mill Levy	Debt Mill Levy Collections	Specific Ownership Taxes	Taxable Retail Sales	Add-On PIF	County Treasurer Fee	PIF Collection Fee	Annual Trustee Fee	Revenue Available for Debt Service
		50.000 Cap 50.000 Target	99.50%	6.00%		3.00%	1.50%	0.50%		
2024	0	0.000	0	0	0	0	0	0	0	0
2025	0	0.000	0	0	0	0	0	0	0	0
2026	0	50.000	0	0	9,903,918	297,118	0	0	(4,000)	293,118
2027	1,255,896	50.000	62,481	3,749	15,004,436	450,133	(937)	(2,251)	(4,000)	509,175
2028	13,066,344	50.000	650,051	39,003	20,205,974	606,179	(9,751)	(3,031)	(4,000)	1,278,451
2029	13,066,344	50.000	650,051	39,003	20,408,034	612,241	(9,751)	(3,061)	(4,000)	1,284,483
2030	13,327,671	50.000	663,052	39,783	20,612,115	618,363	(9,946)	(3,092)	(4,000)	1,304,161
2031	13,327,671	50.000	663,052	39,783	20,818,236	624,547	(9,946)	(3,123)	(4,000)	1,310,313
2032	13,594,224	50.000	676,313	40,579	21,026,418	630,793	(10,145)	(3,154)	(4,000)	1,330,385
2033	13,594,224	50.000	676,313	40,579	21,236,682	637,100	(10,145)	(3,186)	(4,000)	1,336,662
2034	13,866,109	50.000	689,839	41,390	21,449,049	643,471	(10,348)	(3,217)	(4,000)	1,357,136
2035	13,866,109	50.000	689,839	41,390	21,663,540	649,906	(10,348)	(3,250)	(4,000)	1,363,538
2036	14,143,431	50.000	703,636	42,218	21,880,175	656,405	(10,555)	(3,282)	(4,000)	1,384,423
2037	14,143,431	50.000	703,636	42,218	22,098,977	662,969	(10,555)	(3,315)	(4,000)	1,390,954
2038	14,426,299	50.000	717,708	43,063	22,319,966	669,599	(10,766)	(3,348)	(4,000)	1,412,256
2039	14,426,299	50.000	717,708	43,063	22,543,166	676,295	(10,766)	(3,381)	(4,000)	1,418,919
2040	14,714,825	50.000	732,063	43,924	22,768,598	683,058	(10,981)	(3,415)	(4,000)	1,440,648
2041	14,714,825	50.000	732,063	43,924	22,996,284	689,889	(10,981)	(3,449)	(4,000)	1,447,444
2042	15,009,122	50.000	746,704	44,802	23,226,247	696,787	(11,201)	(3,484)	(4,000)	1,469,609
2043	15,009,122	50.000	746,704	44,802	23,458,509	703,755	(11,201)	(3,519)	(4,000)	1,476,542
2044	15,309,304	50.000	761,638	45,698	23,693,094	710,793	(11,425)	(3,554)	(4,000)	1,499,150
2045	15,309,304	50.000	761,638	45,698	23,930,025	717,901	(11,425)	(3,590)	(4,000)	1,506,223
2046	15,615,490	50.000	776,871	46,612	24,169,325	725,080	(11,653)	(3,625)	(4,000)	1,529,284
2047	15,615,490	50.000	776,871	46,612	24,411,019	732,331	(11,653)	(3,662)	(4,000)	1,536,499
2048	15,927,800	50.000	792,408	47,544	24,655,129	739,654	(11,886)	(3,698)	(4,000)	1,560,022
2049	15,927,800	50.000	792,408	47,544	24,901,680	747,050	(11,886)	(3,735)	(4,000)	1,567,382
2050	16,246,356	50.000	808,256	48,495	25,150,697	754,521	(12,124)	(3,773)	(4,000)	1,591,378
2051	16,246,356	50.000	808,256	48,495	25,402,204	762,066	(12,124)	(3,810)	(4,000)	1,598,884
2052	16,571,283	50.000	824,421	49,465	25,656,226	769,887	(12,366)	(3,848)	(4,000)	1,623,359
2053	16,571,283	50.000	824,421	49,465	25,912,788	777,384	(12,366)	(3,887)	(4,000)	1,631,017
2054	16,902,709	50.000	840,910	50,455	26,171,916	785,157	(12,614)	(3,926)	(4,000)	1,655,982
2055	16,902,709	50.000	840,910	50,455	26,433,635	793,009	(12,614)	(3,965)	(4,000)	1,663,795
Total			20,830,217	1,249,813		20,223,242	(312,453)	(99,631)	(120,000)	41,771,188

**Arrowhead Nordic Spa Metropolitan District
Debt Service**

	Total Revenue Available for Debt Service	Net Debt Service	Surplus Fund			Ratio Analysis	
		Series 2025 Dated: 12/1/2025 Par: \$8,015,000 Proj: \$5,728,000	Annual Surplus	Cumulative Balance ¹ \$801,500	Released Revenue	Debt Service Coverage	Senior Debt to Assessed Value
2024							
2025	0	0	0	0	0	n/a	n/a
2026	293,118	0	293,118	293,118	0	n/a	638%
2027	509,175	0	509,175	801,500	792	n/a	61%
2028	1,278,451	0	1,278,451	801,500	1,278,451	n/a	61%
2029	1,284,483	480,750	803,733	801,500	803,733	267%	60%
2030	1,304,161	486,750	817,411	801,500	817,411	268%	59%
2031	1,310,313	492,250	818,063	801,500	818,063	266%	57%
2032	1,330,385	497,250	833,135	801,500	833,135	268%	56%
2033	1,336,662	501,750	834,912	801,500	834,912	266%	54%
2034	1,357,136	510,750	846,386	801,500	846,386	266%	53%
2035	1,363,538	514,000	849,538	801,500	849,538	265%	51%
2036	1,384,423	521,750	862,673	801,500	862,673	265%	50%
2037	1,390,954	523,750	867,204	801,500	867,204	266%	48%
2038	1,412,256	530,250	882,006	801,500	882,006	266%	47%
2039	1,418,919	531,000	887,919	801,500	887,919	267%	44%
2040	1,440,648	541,250	899,398	801,500	899,398	266%	43%
2041	1,447,444	545,500	901,944	801,500	901,944	265%	41%
2042	1,469,609	549,000	920,609	801,500	920,609	268%	39%
2043	1,476,542	551,750	924,792	801,500	924,792	268%	36%
2044	1,499,150	563,750	935,400	801,500	935,400	266%	35%
2045	1,506,223	564,500	941,723	801,500	941,723	267%	32%
2046	1,529,284	574,500	954,784	801,500	954,784	266%	30%
2047	1,536,499	578,250	958,249	801,500	958,249	266%	27%
2048	1,560,022	586,000	974,022	801,500	974,022	266%	25%
2049	1,567,382	587,500	979,882	801,500	979,882	267%	22%
2050	1,591,376	598,000	993,376	801,500	993,376	266%	19%
2051	1,598,884	602,000	996,884	801,500	996,884	266%	16%
2052	1,623,359	609,750	1,013,609	801,500	1,013,609	266%	13%
2053	1,631,017	611,000	1,020,017	801,500	1,020,017	267%	10%
2054	1,655,982	621,000	1,034,982	801,500	1,034,982	267%	7%
2055	1,663,795	623,250	1,040,545	0	1,842,045	267%	0%
Total	41,771,188	14,897,250	26,873,938		26,873,938		

**Arrowhead Nordic Spa Metropolitan District
Revenue**

	Total	Operations Mill Levy Revenue			Expense	Total
	Assessed Value in Collection Year	O&M Mill Levy	O&M Mill Levy Collections	Specific Ownership Taxes	County Treasurer Fee	Revenue Available for Operations
		10.000 Cap 10.000 Target	99.50%	6.00%	1.50%	
2024	0	0.000	0	0	0	0
2025	0	0.000	0	0	0	0
2026	0	10.000	0	0	0	0
2027	1,255,896	10.000	12,496	750	(187)	13,058
2028	13,066,344	10.000	130,010	7,801	(1,950)	135,861
2029	13,066,344	10.000	130,010	7,801	(1,950)	135,861
2030	13,327,671	10.000	132,610	7,957	(1,989)	138,578
2031	13,327,671	10.000	132,610	7,957	(1,989)	138,578
2032	13,594,224	10.000	135,263	8,116	(2,029)	141,349
2033	13,594,224	10.000	135,263	8,116	(2,029)	141,349
2034	13,866,109	10.000	137,968	8,278	(2,070)	144,176
2035	13,866,109	10.000	137,968	8,278	(2,070)	144,176
2036	14,143,431	10.000	140,727	8,444	(2,111)	147,060
2037	14,143,431	10.000	140,727	8,444	(2,111)	147,060
2038	14,426,299	10.000	143,542	8,613	(2,153)	150,001
2039	14,426,299	10.000	143,542	8,613	(2,153)	150,001
2040	14,714,825	10.000	146,413	8,785	(2,196)	153,001
2041	14,714,825	10.000	146,413	8,785	(2,196)	153,001
2042	15,009,122	10.000	149,341	8,960	(2,240)	156,061
2043	15,009,122	10.000	149,341	8,960	(2,240)	156,061
2044	15,309,304	10.000	152,328	9,140	(2,285)	159,162
2045	15,309,304	10.000	152,328	9,140	(2,285)	159,162
2046	15,615,490	10.000	155,374	9,322	(2,331)	162,366
2047	15,615,490	10.000	155,374	9,322	(2,331)	162,366
2048	15,927,800	10.000	158,482	9,509	(2,377)	165,613
2049	15,927,800	10.000	158,482	9,509	(2,377)	165,613
2050	16,246,356	10.000	161,651	9,699	(2,425)	168,926
2051	16,246,356	10.000	161,651	9,699	(2,425)	168,926
2052	16,571,283	10.000	164,884	9,893	(2,473)	172,304
2053	16,571,283	10.000	164,884	9,893	(2,473)	172,304
2054	16,902,709	10.000	168,182	10,091	(2,523)	175,750
2055	16,902,709	10.000	168,182	10,091	(2,523)	175,750
Total			4,166,043	249,963	(62,491)	4,353,515

SOURCES AND USES OF FUNDS

ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2025

Dated Date	12/01/2025
Delivery Date	12/01/2025

Sources:

Bond Proceeds:	
Par Amount	8,015,000.00
<hr/>	
	8,015,000.00
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Uses:

Project Fund Deposits:	
Project Fund	5,728,000.00
Other Fund Deposits:	
Capitalized Interest Fund	1,202,250.00
Debt Service Reserve Fund	621,000.00
	<hr/>
	1,823,250.00
Cost of Issuance:	
Cost of Issuance	300,000.00
Underwriter's Discount:	
Underwriter's Discount	160,300.00
Other Uses of Funds:	
Additional Proceeds	3,450.00
<hr/>	
	8,015,000.00
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BOND SUMMARY STATISTICS

ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2025

Dated Date	12/01/2025
Delivery Date	12/01/2025
Last Maturity	12/01/2055
Arbitrage Yield	5.000000%
True Interest Cost (TIC)	5.160037%
Net Interest Cost (NIC)	5.092068%
All-In TIC	5.472950%
Average Coupon	5.000000%
Average Life (years)	21.723
Duration of Issue (years)	12.887
Par Amount	8,015,000.00
Bond Proceeds	8,015,000.00
Total Interest	8,705,500.00
Net Interest	8,865,800.00
Total Debt Service	16,720,500.00
Maximum Annual Debt Service	1,244,250.00
Average Annual Debt Service	557,350.00
Underwriter's Fees (per \$1000)	
Average Takedown	
Other Fee	20.000000
Total Underwriter's Discount	20.000000
Bid Price	98.000000

<i>Bond Component</i>	<i>Par Value</i>	<i>Price</i>	<i>Average Coupon</i>	<i>Average Life</i>
Term Bond Due 2055	8,015,000.00	100.000	5.0000%	21.723
	8,015,000.00			21.723

	TIC	All-In TIC	Arbitrage Yield
Par Value	8,015,000.00	8,015,000.00	8,015,000.00
+ Accrued Interest			
+ Premium (Discount)			
- Underwriter's Discount	(160,300.00)	(160,300.00)	
- Cost of Issuance Expense		(300,000.00)	
- Other Amounts			
Target Value	7,854,700.00	7,554,700.00	8,015,000.00
Target Date	12/01/2025	12/01/2025	12/01/2025
Yield	5.160037%	5.472950%	5.000000%

BOND PRICING

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT
Douglas County, Colorado**

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GENERAL OBLIGATION BONDS, SERIES 2025

<i>Bond Component</i>	<i>Maturity Date</i>	<i>Amount</i>	<i>Rate</i>	<i>Yield</i>	<i>Price</i>
Term Bond Due 2055:					
	12/01/2026		5.000%	5.000%	100.000
	12/01/2027		5.000%	5.000%	100.000
	12/01/2028		5.000%	5.000%	100.000
	12/01/2029	80,000	5.000%	5.000%	100.000
	12/01/2030	90,000	5.000%	5.000%	100.000
	12/01/2031	100,000	5.000%	5.000%	100.000
	12/01/2032	110,000	5.000%	5.000%	100.000
	12/01/2033	120,000	5.000%	5.000%	100.000
	12/01/2034	135,000	5.000%	5.000%	100.000
	12/01/2035	145,000	5.000%	5.000%	100.000
	12/01/2036	160,000	5.000%	5.000%	100.000
	12/01/2037	170,000	5.000%	5.000%	100.000
	12/01/2038	185,000	5.000%	5.000%	100.000
	12/01/2039	195,000	5.000%	5.000%	100.000
	12/01/2040	215,000	5.000%	5.000%	100.000
	12/01/2041	230,000	5.000%	5.000%	100.000
	12/01/2042	245,000	5.000%	5.000%	100.000
	12/01/2043	260,000	5.000%	5.000%	100.000
	12/01/2044	285,000	5.000%	5.000%	100.000
	12/01/2045	300,000	5.000%	5.000%	100.000
	12/01/2046	325,000	5.000%	5.000%	100.000
	12/01/2047	345,000	5.000%	5.000%	100.000
	12/01/2048	370,000	5.000%	5.000%	100.000
	12/01/2049	390,000	5.000%	5.000%	100.000
	12/01/2050	420,000	5.000%	5.000%	100.000
	12/01/2051	445,000	5.000%	5.000%	100.000
	12/01/2052	475,000	5.000%	5.000%	100.000
	12/01/2053	500,000	5.000%	5.000%	100.000
	12/01/2054	535,000	5.000%	5.000%	100.000
	12/01/2055	1,185,000	5.000%	5.000%	100.000
		8,015,000			

Dated Date	12/01/2025	
Delivery Date	12/01/2025	
First Coupon	06/01/2026	
Par Amount	8,015,000.00	
Original Issue Discount		
Production	8,015,000.00	100.000000%
Underwriter's Discount	(160,300.00)	(2.000000%)
Purchase Price	7,854,700.00	98.000000%
Accrued Interest		
Net Proceeds	7,854,700.00	

NET DEBT SERVICE

ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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#### GENERAL OBLIGATION BONDS, SERIES 2025

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Total<br/>Debt Service</i> | <i>Capitalized<br/>Interest<br/>Fund</i> | <i>Debt Service<br/>Reserve Fund</i> | <i>Net<br/>Debt Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------------|------------------------------------------|--------------------------------------|-----------------------------|
| 12/01/2026               |                  |               | 400,750         | 400,750                       | 400,750                                  |                                      |                             |
| 12/01/2027               |                  |               | 400,750         | 400,750                       | 400,750                                  |                                      |                             |
| 12/01/2028               |                  |               | 400,750         | 400,750                       | 400,750                                  |                                      |                             |
| 12/01/2029               | 80,000           | 5.000%        | 400,750         | 480,750                       |                                          |                                      | 480,750                     |
| 12/01/2030               | 90,000           | 5.000%        | 396,750         | 486,750                       |                                          |                                      | 486,750                     |
| 12/01/2031               | 100,000          | 5.000%        | 392,250         | 492,250                       |                                          |                                      | 492,250                     |
| 12/01/2032               | 110,000          | 5.000%        | 387,250         | 497,250                       |                                          |                                      | 497,250                     |
| 12/01/2033               | 120,000          | 5.000%        | 381,750         | 501,750                       |                                          |                                      | 501,750                     |
| 12/01/2034               | 135,000          | 5.000%        | 375,750         | 510,750                       |                                          |                                      | 510,750                     |
| 12/01/2035               | 145,000          | 5.000%        | 369,000         | 514,000                       |                                          |                                      | 514,000                     |
| 12/01/2036               | 160,000          | 5.000%        | 361,750         | 521,750                       |                                          |                                      | 521,750                     |
| 12/01/2037               | 170,000          | 5.000%        | 353,750         | 523,750                       |                                          |                                      | 523,750                     |
| 12/01/2038               | 185,000          | 5.000%        | 345,250         | 530,250                       |                                          |                                      | 530,250                     |
| 12/01/2039               | 195,000          | 5.000%        | 336,000         | 531,000                       |                                          |                                      | 531,000                     |
| 12/01/2040               | 215,000          | 5.000%        | 326,250         | 541,250                       |                                          |                                      | 541,250                     |
| 12/01/2041               | 230,000          | 5.000%        | 315,500         | 545,500                       |                                          |                                      | 545,500                     |
| 12/01/2042               | 245,000          | 5.000%        | 304,000         | 549,000                       |                                          |                                      | 549,000                     |
| 12/01/2043               | 260,000          | 5.000%        | 291,750         | 551,750                       |                                          |                                      | 551,750                     |
| 12/01/2044               | 285,000          | 5.000%        | 278,750         | 563,750                       |                                          |                                      | 563,750                     |
| 12/01/2045               | 300,000          | 5.000%        | 264,500         | 564,500                       |                                          |                                      | 564,500                     |
| 12/01/2046               | 325,000          | 5.000%        | 249,500         | 574,500                       |                                          |                                      | 574,500                     |
| 12/01/2047               | 345,000          | 5.000%        | 233,250         | 578,250                       |                                          |                                      | 578,250                     |
| 12/01/2048               | 370,000          | 5.000%        | 216,000         | 586,000                       |                                          |                                      | 586,000                     |
| 12/01/2049               | 390,000          | 5.000%        | 197,500         | 587,500                       |                                          |                                      | 587,500                     |
| 12/01/2050               | 420,000          | 5.000%        | 178,000         | 598,000                       |                                          |                                      | 598,000                     |
| 12/01/2051               | 445,000          | 5.000%        | 157,000         | 602,000                       |                                          |                                      | 602,000                     |
| 12/01/2052               | 475,000          | 5.000%        | 134,750         | 609,750                       |                                          |                                      | 609,750                     |
| 12/01/2053               | 500,000          | 5.000%        | 111,000         | 611,000                       |                                          |                                      | 611,000                     |
| 12/01/2054               | 535,000          | 5.000%        | 86,000          | 621,000                       |                                          |                                      | 621,000                     |
| 12/01/2055               | 1,185,000        | 5.000%        | 59,250          | 1,244,250                     |                                          | 621,000                              | 623,250                     |
|                          | 8,015,000        |               | 8,705,500       | 16,720,500                    | 1,202,250                                | 621,000                              | 14,897,250                  |

## BOND DEBT SERVICE

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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#### GENERAL OBLIGATION BONDS, SERIES 2025

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Debt<br/>Service</i> | <i>Annual<br/>Debt<br/>Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------|------------------------------------|
| 06/01/2026               |                  |               | 200,375         | 200,375                 |                                    |
| 12/01/2026               |                  |               | 200,375         | 200,375                 | 400,750                            |
| 06/01/2027               |                  |               | 200,375         | 200,375                 |                                    |
| 12/01/2027               |                  |               | 200,375         | 200,375                 | 400,750                            |
| 06/01/2028               |                  |               | 200,375         | 200,375                 |                                    |
| 12/01/2028               |                  |               | 200,375         | 200,375                 | 400,750                            |
| 06/01/2029               |                  |               | 200,375         | 200,375                 |                                    |
| 12/01/2029               | 80,000           | 5.000%        | 200,375         | 280,375                 | 480,750                            |
| 06/01/2030               |                  |               | 198,375         | 198,375                 |                                    |
| 12/01/2030               | 90,000           | 5.000%        | 198,375         | 288,375                 | 486,750                            |
| 06/01/2031               |                  |               | 196,125         | 196,125                 |                                    |
| 12/01/2031               | 100,000          | 5.000%        | 196,125         | 296,125                 | 492,250                            |
| 06/01/2032               |                  |               | 193,625         | 193,625                 |                                    |
| 12/01/2032               | 110,000          | 5.000%        | 193,625         | 303,625                 | 497,250                            |
| 06/01/2033               |                  |               | 190,875         | 190,875                 |                                    |
| 12/01/2033               | 120,000          | 5.000%        | 190,875         | 310,875                 | 501,750                            |
| 06/01/2034               |                  |               | 187,875         | 187,875                 |                                    |
| 12/01/2034               | 135,000          | 5.000%        | 187,875         | 322,875                 | 510,750                            |
| 06/01/2035               |                  |               | 184,500         | 184,500                 |                                    |
| 12/01/2035               | 145,000          | 5.000%        | 184,500         | 329,500                 | 514,000                            |
| 06/01/2036               |                  |               | 180,875         | 180,875                 |                                    |
| 12/01/2036               | 160,000          | 5.000%        | 180,875         | 340,875                 | 521,750                            |
| 06/01/2037               |                  |               | 176,875         | 176,875                 |                                    |
| 12/01/2037               | 170,000          | 5.000%        | 176,875         | 346,875                 | 523,750                            |
| 06/01/2038               |                  |               | 172,625         | 172,625                 |                                    |
| 12/01/2038               | 185,000          | 5.000%        | 172,625         | 357,625                 | 530,250                            |
| 06/01/2039               |                  |               | 168,000         | 168,000                 |                                    |
| 12/01/2039               | 195,000          | 5.000%        | 168,000         | 363,000                 | 531,000                            |
| 06/01/2040               |                  |               | 163,125         | 163,125                 |                                    |
| 12/01/2040               | 215,000          | 5.000%        | 163,125         | 378,125                 | 541,250                            |
| 06/01/2041               |                  |               | 157,750         | 157,750                 |                                    |
| 12/01/2041               | 230,000          | 5.000%        | 157,750         | 387,750                 | 545,500                            |
| 06/01/2042               |                  |               | 152,000         | 152,000                 |                                    |
| 12/01/2042               | 245,000          | 5.000%        | 152,000         | 397,000                 | 549,000                            |
| 06/01/2043               |                  |               | 145,875         | 145,875                 |                                    |
| 12/01/2043               | 260,000          | 5.000%        | 145,875         | 405,875                 | 551,750                            |
| 06/01/2044               |                  |               | 139,375         | 139,375                 |                                    |
| 12/01/2044               | 285,000          | 5.000%        | 139,375         | 424,375                 | 563,750                            |
| 06/01/2045               |                  |               | 132,250         | 132,250                 |                                    |
| 12/01/2045               | 300,000          | 5.000%        | 132,250         | 432,250                 | 564,500                            |
| 06/01/2046               |                  |               | 124,750         | 124,750                 |                                    |
| 12/01/2046               | 325,000          | 5.000%        | 124,750         | 449,750                 | 574,500                            |
| 06/01/2047               |                  |               | 116,625         | 116,625                 |                                    |
| 12/01/2047               | 345,000          | 5.000%        | 116,625         | 461,625                 | 578,250                            |
| 06/01/2048               |                  |               | 108,000         | 108,000                 |                                    |
| 12/01/2048               | 370,000          | 5.000%        | 108,000         | 478,000                 | 586,000                            |
| 06/01/2049               |                  |               | 98,750          | 98,750                  |                                    |
| 12/01/2049               | 390,000          | 5.000%        | 98,750          | 488,750                 | 587,500                            |
| 06/01/2050               |                  |               | 89,000          | 89,000                  |                                    |
| 12/01/2050               | 420,000          | 5.000%        | 89,000          | 509,000                 | 598,000                            |
| 06/01/2051               |                  |               | 78,500          | 78,500                  |                                    |
| 12/01/2051               | 445,000          | 5.000%        | 78,500          | 523,500                 | 602,000                            |
| 06/01/2052               |                  |               | 67,375          | 67,375                  |                                    |
| 12/01/2052               | 475,000          | 5.000%        | 67,375          | 542,375                 | 609,750                            |
| 06/01/2053               |                  |               | 55,500          | 55,500                  |                                    |
| 12/01/2053               | 500,000          | 5.000%        | 55,500          | 555,500                 | 611,000                            |
| 06/01/2054               |                  |               | 43,000          | 43,000                  |                                    |
| 12/01/2054               | 535,000          | 5.000%        | 43,000          | 578,000                 | 621,000                            |
| 06/01/2055               |                  |               | 29,625          | 29,625                  |                                    |
| 12/01/2055               | 1,185,000        | 5.000%        | 29,625          | 1,214,625               | 1,244,250                          |
|                          | 8,015,000        |               | 8,705,500       | 16,720,500              | 16,720,500                         |

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**CALL PROVISIONS**

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT  
Douglas County, Colorado**

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**GENERAL OBLIGATION BONDS, SERIES 2025**

**Call Table: CALL**

| <i>Call Date</i> | <i>Call Price</i> |
|------------------|-------------------|
| 12/01/2030       | 103.00            |
| 12/01/2031       | 102.00            |
| 12/01/2032       | 101.00            |
| 12/01/2033       | 100.00            |

## BOND SOLUTION

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2025

<i>Period Ending</i>	<i>Proposed Principal</i>	<i>Proposed Debt Service</i>	<i>Debt Service Adjustments</i>	<i>Total Adj Debt Service</i>	<i>Revenue Constraints</i>	<i>Unused Revenues</i>	<i>Debt Service Coverage</i>
12/01/2026		400,750	(400,750)		293,118	293,118	
12/01/2027		400,750	(400,750)		509,175	509,175	
12/01/2028		400,750	(400,750)		1,278,451	1,278,451	
12/01/2029	80,000	480,750		480,750	1,284,483	803,733	267%
12/01/2030	90,000	486,750		486,750	1,304,161	817,411	268%
12/01/2031	100,000	492,250		492,250	1,310,313	818,063	266%
12/01/2032	110,000	497,250		497,250	1,330,385	833,135	268%
12/01/2033	120,000	501,750		501,750	1,336,662	834,912	266%
12/01/2034	135,000	510,750		510,750	1,357,136	846,386	266%
12/01/2035	145,000	514,000		514,000	1,363,538	849,538	265%
12/01/2036	160,000	521,750		521,750	1,384,423	862,673	265%
12/01/2037	170,000	523,750		523,750	1,390,954	867,204	266%
12/01/2038	185,000	530,250		530,250	1,412,256	882,006	266%
12/01/2039	195,000	531,000		531,000	1,418,919	887,919	267%
12/01/2040	215,000	541,250		541,250	1,440,648	899,398	266%
12/01/2041	230,000	545,500		545,500	1,447,444	901,944	265%
12/01/2042	245,000	549,000		549,000	1,469,609	920,609	268%
12/01/2043	260,000	551,750		551,750	1,476,542	924,792	268%
12/01/2044	285,000	563,750		563,750	1,499,150	935,400	266%
12/01/2045	300,000	564,500		564,500	1,506,223	941,723	267%
12/01/2046	325,000	574,500		574,500	1,529,284	954,784	266%
12/01/2047	345,000	578,250		578,250	1,536,499	958,249	266%
12/01/2048	370,000	586,000		586,000	1,560,022	974,022	266%
12/01/2049	390,000	587,500		587,500	1,567,382	979,882	267%
12/01/2050	420,000	598,000		598,000	1,591,376	993,376	266%
12/01/2051	445,000	602,000		602,000	1,598,884	996,884	266%
12/01/2052	475,000	609,750		609,750	1,623,359	1,013,609	266%
12/01/2053	500,000	611,000		611,000	1,631,017	1,020,017	267%
12/01/2054	535,000	621,000		621,000	1,655,982	1,034,982	267%
12/01/2055	1,185,000	1,244,250	(621,000)	623,250	1,663,795	1,040,545	267%
	8,015,000	16,720,500	(1,823,250)	14,897,250	41,771,188	26,873,938	

Exhibit H-2
Residential Financial Plan

{01168876.DOCX v:8}

Service Plan for Arrowhead Colorado Metropolitan District
4892-7008-5589, v. 10

Exhibit H-2 - Residential Financial Plan

Arrowhead Nordic Spa Metropolitan District Douglas County, Colorado

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General Obligation Bonds, Series 2025 General Obligation Refunding & Improvement Bonds, Series 2035

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Service Plan

Bond Assumptions	Series 2025	Series 2035	Total
Closing Date	12/1/2025	12/1/2035	
First Call Date	12/1/2030	12/1/2045	
Final Maturity	12/1/2055	12/1/2065	
Discharge Date	12/1/2065	12/1/2065	
Sources of Funds			
Par Amount	2,230,000	3,995,000	6,225,000
Funds on Hand	0	354,000	354,000
Total	2,230,000	4,349,000	6,579,000
Uses of Funds			
Project Fund	1,357,900	1,669,000	3,026,900
Capitalized Interest	334,500	0	334,500
Reserve Fund	193,000	260,000	453,000
Cost of Issuance	344,600	230,000	574,600
Total	2,230,000	4,349,000	6,579,000
Debt Features			
Projected Coverage at Mill Levy Cap	1.00x	1.00x	
Tax Status	Tax-Exempt	Tax-Exempt	
Interest Payment Type	Current	Current	
Rating	Non-Rated	Investment Grade	
Coupon (Interest Rate)	5.000%	3.000%	
Annual Trustee Fee	\$4,000	\$4,000	
Biennial Reassessment			
Residential	6.00%	6.00%	
Tax Authority Assumptions			
Metropolitan District Revenue			
Residential Assessment Ratio			
Service Plan Base Year	2027		
Debt Service Mills			
Service Plan Mill Levy Cap	50.000		
Specific Ownership Tax	6.00%		
County Treasurer Fee	1.50%		

**Arrowhead Nordic Spa Metropolitan District
Development Summary**

Statutory Actual Value (2024)	Residential - Single Family								Total
	Type 1	Type 2	-	-	-	-	-	-	
	\$850,000	\$1,500,000	-	-	-	-	-	-	
2024	-	-	-	-	-	-	-	-	-
2025	8	2	-	-	-	-	-	-	10
2026	16	2	-	-	-	-	-	-	18
2027	7	2	-	-	-	-	-	-	9
2028	-	-	-	-	-	-	-	-	-
2029	-	-	-	-	-	-	-	-	-
2030	-	-	-	-	-	-	-	-	-
2031	-	-	-	-	-	-	-	-	-
2032	-	-	-	-	-	-	-	-	-
2033	-	-	-	-	-	-	-	-	-
2034	-	-	-	-	-	-	-	-	-
2035	-	-	-	-	-	-	-	-	-
2036	-	-	-	-	-	-	-	-	-
2037	-	-	-	-	-	-	-	-	-
2038	-	-	-	-	-	-	-	-	-
2039	-	-	-	-	-	-	-	-	-
2040	-	-	-	-	-	-	-	-	-
2041	-	-	-	-	-	-	-	-	-
2042	-	-	-	-	-	-	-	-	-
2043	-	-	-	-	-	-	-	-	-
2044	-	-	-	-	-	-	-	-	-
2045	-	-	-	-	-	-	-	-	-
2046	-	-	-	-	-	-	-	-	-
2047	-	-	-	-	-	-	-	-	-
2048	-	-	-	-	-	-	-	-	-
2049	-	-	-	-	-	-	-	-	-
2050	-	-	-	-	-	-	-	-	-
2051	-	-	-	-	-	-	-	-	-
2052	-	-	-	-	-	-	-	-	-
2053	-	-	-	-	-	-	-	-	-
2054	-	-	-	-	-	-	-	-	-
2055	-	-	-	-	-	-	-	-	-
2058	-	-	-	-	-	-	-	-	-
2057	-	-	-	-	-	-	-	-	-
2058	-	-	-	-	-	-	-	-	-
2059	-	-	-	-	-	-	-	-	-
2060	-	-	-	-	-	-	-	-	-
2061	-	-	-	-	-	-	-	-	-
2062	-	-	-	-	-	-	-	-	-
2063	-	-	-	-	-	-	-	-	-
2064	-	-	-	-	-	-	-	-	-
2065	-	-	-	-	-	-	-	-	-
Total Units	31	6	-	-	-	-	-	-	37
Total Statutory Actual Value	\$20,150,000	\$9,000,000	-	-	-	-	-	-	\$29,150,000

**Arrowhead Nordic Spa Metropolitan District
Assessed Value**

	Vacant and Improved Land ¹		Residential - Single Family				Total	
	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag 29.00%	Residential Units Delivered	Biennial Reassessment 6.00%	Statutory Actual Value	Assessment Rate	Assessed Value in Collection Year 2 Year Lag	Assessed Value in Collection Year 2 Year Lag
2024	820,000	0	-	-	0	6.700%	0	0
2025	1,340,000	0	10	-	8,364,000	6.700%	0	0
2026	755,000	237,800	18	501,840	22,807,200	6.400%	0	237,800
2027	0	388,600	9	-	30,819,320	6.950%	581,298	969,898
2028	0	218,950	-	1,849,159	32,668,480	6.950%	1,585,100	1,804,050
2029	0	0	-	-	32,668,480	6.950%	2,141,943	2,141,943
2030	0	0	-	1,960,109	34,628,588	6.950%	2,270,459	2,270,459
2031	0	0	-	-	34,628,588	6.950%	2,270,459	2,270,459
2032	0	0	-	2,077,715	36,706,304	6.950%	2,406,687	2,406,687
2033	0	0	-	-	36,706,304	6.950%	2,406,687	2,406,687
2034	0	0	-	2,202,378	36,908,682	6.950%	2,551,088	2,551,088
2035	0	0	-	-	36,908,682	6.950%	2,551,088	2,551,088
2036	0	0	-	2,334,521	41,243,203	6.950%	2,704,153	2,704,153
2037	0	0	-	-	41,243,203	6.950%	2,704,153	2,704,153
2038	0	0	-	2,474,592	43,717,795	6.950%	2,866,403	2,866,403
2039	0	0	-	-	43,717,795	6.950%	2,866,403	2,866,403
2040	0	0	-	2,623,068	46,340,863	6.950%	3,038,387	3,038,387
2041	0	0	-	-	46,340,863	6.950%	3,038,387	3,038,387
2042	0	0	-	2,780,452	49,121,314	6.950%	3,220,690	3,220,690
2043	0	0	-	-	49,121,314	6.950%	3,220,690	3,220,690
2044	0	0	-	2,947,279	52,068,593	6.950%	3,413,931	3,413,931
2045	0	0	-	-	52,068,593	6.950%	3,413,931	3,413,931
2046	0	0	-	3,124,116	55,192,709	6.950%	3,618,767	3,618,767
2047	0	0	-	-	55,192,709	6.950%	3,618,767	3,618,767
2048	0	0	-	3,311,563	58,504,271	6.950%	3,835,893	3,835,893
2049	0	0	-	-	58,504,271	6.950%	3,835,893	3,835,893
2050	0	0	-	3,510,256	62,014,528	6.950%	4,066,047	4,066,047
2051	0	0	-	-	62,014,528	6.950%	4,066,047	4,066,047
2052	0	0	-	3,720,872	65,735,399	6.950%	4,310,010	4,310,010
2053	0	0	-	-	65,735,399	6.950%	4,310,010	4,310,010
2054	0	0	-	3,944,124	69,679,523	6.950%	4,568,610	4,568,610
2055	0	0	-	-	69,679,523	6.950%	4,568,610	4,568,610
2056	0	0	-	4,180,771	73,860,295	6.950%	4,842,727	4,842,727
2057	0	0	-	-	73,860,295	6.950%	4,842,727	4,842,727
2058	0	0	-	4,431,618	78,291,912	6.950%	5,133,290	5,133,290
2059	0	0	-	-	78,291,912	6.950%	5,133,290	5,133,290
2060	0	0	-	4,697,515	82,989,427	6.950%	5,441,288	5,441,288
2061	0	0	-	-	82,989,427	6.950%	5,441,288	5,441,288
2062	0	0	-	4,979,366	87,968,793	6.950%	5,767,765	5,767,765
2063	0	0	-	-	87,968,793	6.950%	5,767,765	5,767,765
2064	0	0	-	5,278,128	93,246,920	6.950%	6,113,831	6,113,831
2065	0	0	-	-	93,246,920	6.950%	6,113,831	6,113,831
Total			37	62,929,440				

1. Vacant land value calculated in year prior to construction as 10% build-out market value

**Arrowhead Nordic Spa Metropolitan District
Revenue**

	Total	District Mill Levy Revenue			Expense		Total
	Assessed Value in Collection Year	Debt Mill Levy	Debt Mill Levy Collections	Specific Ownership Taxes	County Treasurer Fee	Annual Trustee Fee	Revenue Available for Debt Service
		50.000 Cap 50.000 Target	99.50%	6.00%	1.50%		
2024	0	0.000	0	0	0	0	0
2025	0	0.000	0	0	0	0	0
2026	237,800	50.000	11,831	710	(177)	(4,000)	8,363
2027	969,898	50.000	48,252	2,895	(724)	(4,000)	46,424
2028	1,804,050	50.000	89,752	5,385	(1,346)	(4,000)	89,790
2029	2,141,943	50.000	106,562	6,394	(1,598)	(4,000)	107,357
2030	2,270,459	50.000	112,955	6,777	(1,694)	(4,000)	114,038
2031	2,270,459	50.000	112,955	6,777	(1,694)	(4,000)	114,038
2032	2,406,687	50.000	119,733	7,184	(1,796)	(4,000)	121,121
2033	2,406,687	50.000	119,733	7,184	(1,796)	(4,000)	121,121
2034	2,551,088	50.000	126,917	7,615	(1,904)	(4,000)	128,628
2035	2,551,088	50.000	126,917	7,615	(1,904)	(4,000)	128,628
2036	2,704,153	50.000	134,532	8,072	(2,018)	(4,000)	136,586
2037	2,704,153	50.000	134,532	8,072	(2,018)	(4,000)	136,586
2038	2,866,403	50.000	142,604	8,556	(2,139)	(4,000)	145,021
2039	2,866,403	50.000	142,604	8,556	(2,139)	(4,000)	145,021
2040	3,038,387	50.000	151,160	9,070	(2,267)	(4,000)	153,962
2041	3,038,387	50.000	151,160	9,070	(2,267)	(4,000)	153,962
2042	3,220,690	50.000	160,229	9,614	(2,403)	(4,000)	163,440
2043	3,220,690	50.000	160,229	9,614	(2,403)	(4,000)	163,440
2044	3,413,931	50.000	169,843	10,191	(2,548)	(4,000)	173,486
2045	3,413,931	50.000	169,843	10,191	(2,548)	(4,000)	173,486
2046	3,618,767	50.000	180,034	10,802	(2,701)	(4,000)	184,135
2047	3,618,767	50.000	180,034	10,802	(2,701)	(4,000)	184,135
2048	3,835,893	50.000	190,836	11,450	(2,863)	(4,000)	195,423
2049	3,835,893	50.000	190,836	11,450	(2,863)	(4,000)	195,423
2050	4,066,047	50.000	202,286	12,137	(3,034)	(4,000)	207,386
2051	4,066,047	50.000	202,286	12,137	(3,034)	(4,000)	207,386
2052	4,310,010	50.000	214,423	12,865	(3,216)	(4,000)	220,072
2053	4,310,010	50.000	214,423	12,865	(3,216)	(4,000)	220,072
2054	4,568,610	50.000	227,288	13,637	(3,409)	(4,000)	233,516
2055	4,568,610	50.000	227,288	13,637	(3,409)	(4,000)	233,516
2056	4,842,727	50.000	240,926	14,456	(3,614)	(4,000)	247,767
2057	4,842,727	50.000	240,926	14,456	(3,614)	(4,000)	247,767
2058	5,133,290	50.000	255,381	15,323	(3,831)	(4,000)	262,873
2059	5,133,290	50.000	255,381	15,323	(3,831)	(4,000)	262,873
2060	5,441,288	50.000	270,704	16,242	(4,061)	(4,000)	278,886
2061	5,441,288	50.000	270,704	16,242	(4,061)	(4,000)	278,886
2062	5,767,765	50.000	286,946	17,217	(4,304)	(4,000)	295,859
2063	5,767,765	50.000	286,946	17,217	(4,304)	(4,000)	295,859
2064	6,113,831	50.000	304,163	18,250	(4,562)	(4,000)	313,850
2065	6,113,831	50.000	304,163	18,250	(4,562)	(4,000)	313,850
Total			7,238,314	434,299	(108,575)	(160,000)	7,404,038

**Arrowhead Nordic Spa Metropolitan District
Debt Service**

	Total Revenue Available for Debt Service	Net Debt Service		Total	Surplus Fund				Ratio Analysis	
		Series 2025	Series 2035		Annual Surplus	Funds on Hand Used as a Source	Cumulative Balance \$223,000	Released Revenue	Debt Service Coverage	Senior Debt to Assessed Value
		Dated: 12/1/2025	Dated: 12/1/2035							
		Par: \$2,230,000 Proj: \$1,357,900	Par: \$3,995,000 Proj: \$1,669,000							
2024	0			0		0	0			
2025	0	0		0	0	0	0	n/a	938%	
2026	8,363	0		0	8,363	8,363	0	n/a	230%	
2027	46,424	0		0	46,424	54,787	0	n/a	124%	
2028	89,790	0		0	89,790	144,577	0	n/a	104%	
2029	107,357	111,500		111,500	(4,143)	140,434	0	96%	98%	
2030	114,038	111,500		111,500	2,538	142,972	0	102%	98%	
2031	114,038	111,500		111,500	2,538	145,511	0	102%	93%	
2032	121,121	116,500		116,500	4,621	150,131	0	104%	92%	
2033	121,121	116,250		116,250	4,871	155,002	0	104%	87%	
2034	128,628	126,000		126,000	2,628	157,630	0	102%	86%	
2035	128,628	125,250	0	125,250	3,378	0	8	103%	229%	
2036	136,586	Refunded	134,850	134,850	1,736	0	1,736	101%	147%	
2037	136,586		134,400	134,400	2,186	0	2,186	102%	138%	
2038	145,021		143,950	143,950	1,071	0	1,071	101%	137%	
2039	145,021		143,200	143,200	1,821	0	1,821	101%	129%	
2040	153,962		152,450	152,450	1,512	0	1,512	101%	128%	
2041	153,962		151,400	151,400	2,562	0	2,562	102%	119%	
2042	163,440		160,350	160,350	3,090	0	3,090	102%	118%	
2043	163,440		159,000	159,000	4,440	0	4,440	103%	110%	
2044	173,486		172,650	172,650	836	0	836	100%	106%	
2045	173,486		170,850	170,850	2,636	0	2,636	102%	100%	
2046	184,135		179,050	179,050	5,085	0	5,085	103%	99%	
2047	184,135		181,950	181,950	2,185	0	2,185	101%	91%	
2048	195,423		194,700	194,700	723	0	723	100%	89%	
2049	195,423		192,000	192,000	3,423	0	3,423	102%	81%	
2050	207,389		204,300	204,300	3,089	0	3,089	102%	79%	
2051	207,389		206,150	206,150	1,239	0	1,239	101%	72%	
2052	220,072		217,850	217,850	2,222	0	2,222	101%	69%	
2053	220,072		219,100	219,100	972	0	972	100%	62%	
2054	233,516		230,200	230,200	3,316	0	3,316	101%	59%	
2055	233,516		230,850	230,850	2,666	0	2,666	101%	53%	
2056	247,767		246,350	246,350	1,417	0	1,417	101%	49%	
2057	247,767		246,250	246,250	1,517	0	1,517	101%	43%	
2058	262,873		261,000	261,000	1,873	0	1,873	101%	39%	
2059	262,873		260,150	260,150	2,723	0	2,723	101%	33%	
2060	278,886		274,150	274,150	4,736	0	4,736	102%	29%	
2061	278,886		277,550	277,550	1,336	0	1,336	100%	23%	
2062	295,859		295,650	295,650	209	0	209	100%	19%	
2063	295,859		293,000	293,000	2,859	0	2,859	101%	14%	
2064	313,850		310,200	310,200	3,650	0	3,650	101%	9%	
2065	313,850		311,650	311,650	2,200	0	2,200	101%	0%	
Total	7,404,038	818,500	6,355,200	7,173,700	230,338	161,000	69,338			

SOURCES AND USES OF FUNDS

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT
Douglas County, Colorado**

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**GENERAL OBLIGATION BONDS, SERIES 2025  
Service Plan**

Dated Date            12/01/2025  
Delivery Date        12/01/2025

*Sources:*

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|                |              |
|----------------|--------------|
| Bond Proceeds: |              |
| Par Amount     | 2,230,000.00 |
|                | <hr/>        |
|                | 2,230,000.00 |

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*Uses:*

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|                           |                  |
|---------------------------|------------------|
| Project Fund Deposits:    |                  |
| Project Fund              | 1,357,900.00     |
| Other Fund Deposits:      |                  |
| Capitalized Interest Fund | 334,500.00       |
| Debt Service Reserve Fund | <hr/> 193,000.00 |
|                           | 527,500.00       |
| Cost of Issuance:         |                  |
| Cost of Issuance          | 300,000.00       |
| Underwriter's Discount:   |                  |
| Underwriter's Discount    | 44,600.00        |
|                           | <hr/>            |
|                           | 2,230,000.00     |

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## BOND SUMMARY STATISTICS

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

#### ~~~ GENERAL OBLIGATION BONDS, SERIES 2025 Service Plan

|                                 |              |
|---------------------------------|--------------|
| Dated Date                      | 12/01/2025   |
| Delivery Date                   | 12/01/2025   |
| Last Maturity                   | 12/01/2055   |
|                                 |              |
| Arbitrage Yield                 | 5.000000%    |
| True Interest Cost (TIC)        | 5.148516%    |
| Net Interest Cost (NIC)         | 5.083093%    |
| All-In TIC                      | 6.277048%    |
| Average Coupon                  | 5.000000%    |
|                                 |              |
| Average Life (years)            | 24.070       |
| Duration of Issue (years)       | 13.890       |
|                                 |              |
| Par Amount                      | 2,230,000.00 |
| Bond Proceeds                   | 2,230,000.00 |
| Total Interest                  | 2,683,750.00 |
| Net Interest                    | 2,728,350.00 |
| Total Debt Service              | 4,913,750.00 |
| Maximum Annual Debt Service     | 425,250.00   |
| Average Annual Debt Service     | 163,791.67   |
|                                 |              |
| Underwriter's Fees (per \$1000) |              |
| Average Takedown                |              |
| Other Fee                       | 20.000000    |
|                                 |              |
| Total Underwriter's Discount    | 20.000000    |
|                                 |              |
| Bid Price                       | 98.000000    |

| <i>Bond Component</i> | <i>Par Value</i> | <i>Price</i> | <i>Average Coupon</i> | <i>Average Life</i> |
|-----------------------|------------------|--------------|-----------------------|---------------------|
| Term Bond Due 2055    | 2,230,000.00     | 100.000      | 5.000%                | 24.070              |
|                       | 2,230,000.00     |              |                       | 24.070              |

|                            | TIC          | All-In TIC   | Arbitrage Yield |
|----------------------------|--------------|--------------|-----------------|
| Par Value                  | 2,230,000.00 | 2,230,000.00 | 2,230,000.00    |
| + Accrued Interest         |              |              |                 |
| + Premium (Discount)       |              |              |                 |
| - Underwriter's Discount   | (44,600.00)  | (44,600.00)  |                 |
| - Cost of Issuance Expense |              | (300,000.00) |                 |
| - Other Amounts            |              |              |                 |
| Target Value               | 2,185,400.00 | 1,885,400.00 | 2,230,000.00    |
| Target Date                | 12/01/2025   | 12/01/2025   | 12/01/2025      |
| Yield                      | 5.148516%    | 6.277048%    | 5.000000%       |

## BOND PRICING

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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### GENERAL OBLIGATION BONDS, SERIES 2025

#### Service Plan

| <i>Bond Component</i> | <i>Maturity Date</i> | <i>Amount</i> | <i>Rate</i> | <i>Yield</i> | <i>Price</i> |
|-----------------------|----------------------|---------------|-------------|--------------|--------------|
| Term Bond Due 2055:   |                      |               |             |              |              |
|                       | 12/01/2026           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2027           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2028           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2029           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2030           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2031           |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2032           | 5,000         | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2033           | 5,000         | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2034           | 15,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2035           | 15,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2036           | 25,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2037           | 25,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2038           | 35,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2039           | 35,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2040           | 50,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2041           | 50,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2042           | 60,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2043           | 65,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2044           | 80,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2045           | 80,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2046           | 95,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2047           | 100,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2048           | 120,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2049           | 125,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2050           | 140,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2051           | 150,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2052           | 170,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2053           | 180,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2054           | 200,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2055           | 405,000       | 5.000%      | 5.000%       | 100.000      |
|                       |                      | 2,230,000     |             |              |              |

|                         |              |             |
|-------------------------|--------------|-------------|
| Dated Date              | 12/01/2025   |             |
| Delivery Date           | 12/01/2025   |             |
| First Coupon            | 06/01/2026   |             |
| Par Amount              | 2,230,000.00 |             |
| Original Issue Discount |              |             |
| Production              | 2,230,000.00 | 100.000000% |
| Underwriter's Discount  | (44,600.00)  | (2.000000%) |
| Purchase Price          | 2,185,400.00 | 98.000000%  |
| Accrued Interest        |              |             |
| Net Proceeds            | 2,185,400.00 |             |

**NET DEBT SERVICE**

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT  
Douglas County, Colorado**

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**GENERAL OBLIGATION BONDS, SERIES 2025  
Service Plan**

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Total<br/>Debt Service</i> | <i>Capitalized<br/>Interest<br/>Fund</i> | <i>Debt Service<br/>Reserve Fund</i> | <i>Net<br/>Debt Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------------|------------------------------------------|--------------------------------------|-----------------------------|
| 12/01/2026               |                  |               | 111,500         | 111,500                       | 111,500                                  |                                      |                             |
| 12/01/2027               |                  |               | 111,500         | 111,500                       | 111,500                                  |                                      |                             |
| 12/01/2028               |                  |               | 111,500         | 111,500                       | 111,500                                  |                                      |                             |
| 12/01/2029               |                  |               | 111,500         | 111,500                       |                                          |                                      | 111,500                     |
| 12/01/2030               |                  |               | 111,500         | 111,500                       |                                          |                                      | 111,500                     |
| 12/01/2031               |                  |               | 111,500         | 111,500                       |                                          |                                      | 111,500                     |
| 12/01/2032               | 5,000            | 5.000%        | 111,500         | 116,500                       |                                          |                                      | 116,500                     |
| 12/01/2033               | 5,000            | 5.000%        | 111,250         | 116,250                       |                                          |                                      | 116,250                     |
| 12/01/2034               | 15,000           | 5.000%        | 111,000         | 126,000                       |                                          |                                      | 126,000                     |
| 12/01/2035               | 15,000           | 5.000%        | 110,250         | 125,250                       |                                          |                                      | 125,250                     |
| 12/01/2036               | 25,000           | 5.000%        | 109,500         | 134,500                       |                                          |                                      | 134,500                     |
| 12/01/2037               | 25,000           | 5.000%        | 108,250         | 133,250                       |                                          |                                      | 133,250                     |
| 12/01/2038               | 35,000           | 5.000%        | 107,000         | 142,000                       |                                          |                                      | 142,000                     |
| 12/01/2039               | 35,000           | 5.000%        | 105,250         | 140,250                       |                                          |                                      | 140,250                     |
| 12/01/2040               | 50,000           | 5.000%        | 103,500         | 153,500                       |                                          |                                      | 153,500                     |
| 12/01/2041               | 50,000           | 5.000%        | 101,000         | 151,000                       |                                          |                                      | 151,000                     |
| 12/01/2042               | 60,000           | 5.000%        | 98,500          | 158,500                       |                                          |                                      | 158,500                     |
| 12/01/2043               | 65,000           | 5.000%        | 95,500          | 160,500                       |                                          |                                      | 160,500                     |
| 12/01/2044               | 80,000           | 5.000%        | 92,250          | 172,250                       |                                          |                                      | 172,250                     |
| 12/01/2045               | 80,000           | 5.000%        | 88,250          | 168,250                       |                                          |                                      | 168,250                     |
| 12/01/2046               | 95,000           | 5.000%        | 84,250          | 179,250                       |                                          |                                      | 179,250                     |
| 12/01/2047               | 100,000          | 5.000%        | 79,500          | 179,500                       |                                          |                                      | 179,500                     |
| 12/01/2048               | 120,000          | 5.000%        | 74,500          | 194,500                       |                                          |                                      | 194,500                     |
| 12/01/2049               | 125,000          | 5.000%        | 68,500          | 193,500                       |                                          |                                      | 193,500                     |
| 12/01/2050               | 140,000          | 5.000%        | 62,250          | 202,250                       |                                          |                                      | 202,250                     |
| 12/01/2051               | 150,000          | 5.000%        | 55,250          | 205,250                       |                                          |                                      | 205,250                     |
| 12/01/2052               | 170,000          | 5.000%        | 47,750          | 217,750                       |                                          |                                      | 217,750                     |
| 12/01/2053               | 180,000          | 5.000%        | 39,250          | 219,250                       |                                          |                                      | 219,250                     |
| 12/01/2054               | 200,000          | 5.000%        | 30,250          | 230,250                       |                                          |                                      | 230,250                     |
| 12/01/2055               | 405,000          | 5.000%        | 20,250          | 425,250                       |                                          | 193,000                              | 232,250                     |
|                          | 2,230,000        |               | 2,683,750       | 4,913,750                     | 334,500                                  | 193,000                              | 4,386,250                   |

## BOND DEBT SERVICE

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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#### GENERAL OBLIGATION BONDS, SERIES 2025 Service Plan

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Debt<br/>Service</i> | <i>Annual<br/>Debt<br/>Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------|------------------------------------|
| 06/01/2026               |                  |               | 55,750          | 55,750                  |                                    |
| 12/01/2026               |                  |               | 55,750          | 55,750                  | 111,500                            |
| 06/01/2027               |                  |               | 55,750          | 55,750                  |                                    |
| 12/01/2027               |                  |               | 55,750          | 55,750                  | 111,500                            |
| 06/01/2028               |                  |               | 55,750          | 55,750                  |                                    |
| 12/01/2028               |                  |               | 55,750          | 55,750                  | 111,500                            |
| 06/01/2029               |                  |               | 55,750          | 55,750                  |                                    |
| 12/01/2029               |                  |               | 55,750          | 55,750                  | 111,500                            |
| 06/01/2030               |                  |               | 55,750          | 55,750                  |                                    |
| 12/01/2030               |                  |               | 55,750          | 55,750                  | 111,500                            |
| 06/01/2031               |                  |               | 55,750          | 55,750                  |                                    |
| 12/01/2031               |                  |               | 55,750          | 55,750                  | 111,500                            |
| 06/01/2032               |                  |               | 55,750          | 55,750                  |                                    |
| 12/01/2032               | 5,000            | 5.000%        | 55,750          | 60,750                  | 116,500                            |
| 06/01/2033               |                  |               | 55,625          | 55,625                  |                                    |
| 12/01/2033               | 5,000            | 5.000%        | 55,625          | 60,625                  | 116,250                            |
| 06/01/2034               |                  |               | 55,500          | 55,500                  |                                    |
| 12/01/2034               | 15,000           | 5.000%        | 55,500          | 70,500                  | 126,000                            |
| 06/01/2035               |                  |               | 55,125          | 55,125                  |                                    |
| 12/01/2035               | 15,000           | 5.000%        | 55,125          | 70,125                  | 125,250                            |
| 06/01/2036               |                  |               | 54,750          | 54,750                  |                                    |
| 12/01/2036               | 25,000           | 5.000%        | 54,750          | 79,750                  | 134,500                            |
| 06/01/2037               |                  |               | 54,125          | 54,125                  |                                    |
| 12/01/2037               | 25,000           | 5.000%        | 54,125          | 79,125                  | 133,250                            |
| 06/01/2038               |                  |               | 53,500          | 53,500                  |                                    |
| 12/01/2038               | 35,000           | 5.000%        | 53,500          | 88,500                  | 142,000                            |
| 06/01/2039               |                  |               | 52,625          | 52,625                  |                                    |
| 12/01/2039               | 35,000           | 5.000%        | 52,625          | 87,625                  | 140,250                            |
| 06/01/2040               |                  |               | 51,750          | 51,750                  |                                    |
| 12/01/2040               | 50,000           | 5.000%        | 51,750          | 101,750                 | 153,500                            |
| 06/01/2041               |                  |               | 50,500          | 50,500                  |                                    |
| 12/01/2041               | 50,000           | 5.000%        | 50,500          | 100,500                 | 151,000                            |
| 06/01/2042               |                  |               | 49,250          | 49,250                  |                                    |
| 12/01/2042               | 60,000           | 5.000%        | 49,250          | 109,250                 | 158,500                            |
| 06/01/2043               |                  |               | 47,750          | 47,750                  |                                    |
| 12/01/2043               | 65,000           | 5.000%        | 47,750          | 112,750                 | 160,500                            |
| 06/01/2044               |                  |               | 46,125          | 46,125                  |                                    |
| 12/01/2044               | 80,000           | 5.000%        | 46,125          | 126,125                 | 172,250                            |
| 06/01/2045               |                  |               | 44,125          | 44,125                  |                                    |
| 12/01/2045               | 80,000           | 5.000%        | 44,125          | 124,125                 | 168,250                            |
| 06/01/2046               |                  |               | 42,125          | 42,125                  |                                    |
| 12/01/2046               | 95,000           | 5.000%        | 42,125          | 137,125                 | 179,250                            |
| 06/01/2047               |                  |               | 39,750          | 39,750                  |                                    |
| 12/01/2047               | 100,000          | 5.000%        | 39,750          | 139,750                 | 179,500                            |
| 06/01/2048               |                  |               | 37,250          | 37,250                  |                                    |
| 12/01/2048               | 120,000          | 5.000%        | 37,250          | 157,250                 | 194,500                            |
| 06/01/2049               |                  |               | 34,250          | 34,250                  |                                    |
| 12/01/2049               | 125,000          | 5.000%        | 34,250          | 159,250                 | 193,500                            |
| 06/01/2050               |                  |               | 31,125          | 31,125                  |                                    |
| 12/01/2050               | 140,000          | 5.000%        | 31,125          | 171,125                 | 202,250                            |
| 06/01/2051               |                  |               | 27,625          | 27,625                  |                                    |
| 12/01/2051               | 150,000          | 5.000%        | 27,625          | 177,625                 | 205,250                            |
| 06/01/2052               |                  |               | 23,875          | 23,875                  |                                    |
| 12/01/2052               | 170,000          | 5.000%        | 23,875          | 193,875                 | 217,750                            |
| 06/01/2053               |                  |               | 19,625          | 19,625                  |                                    |
| 12/01/2053               | 180,000          | 5.000%        | 19,625          | 199,625                 | 219,250                            |
| 06/01/2054               |                  |               | 15,125          | 15,125                  |                                    |
| 12/01/2054               | 200,000          | 5.000%        | 15,125          | 215,125                 | 230,250                            |
| 06/01/2055               |                  |               | 10,125          | 10,125                  |                                    |
| 12/01/2055               | 405,000          | 5.000%        | 10,125          | 415,125                 | 425,250                            |
|                          | 2,230,000        |               | 2,683,750       | 4,913,750               | 4,913,750                          |



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**CALL PROVISIONS**

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT  
Douglas County, Colorado**

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**GENERAL OBLIGATION BONDS, SERIES 2025
Service Plan**

Call Table: CALL

<i>Call Date</i>	<i>Call Price</i>
12/01/2030	103.00
12/01/2031	102.00
12/01/2032	101.00
12/01/2033	100.00

BOND SOLUTION

ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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#### GENERAL OBLIGATION BONDS, SERIES 2025 Service Plan

| <i>Period<br/>Ending</i> | <i>Proposed<br/>Principal</i> | <i>Proposed<br/>Debt Service</i> | <i>Debt Service<br/>Adjustments</i> | <i>Total Adj<br/>Debt Service</i> | <i>Revenue<br/>Constraints</i> | <i>Unused<br/>Revenues</i> | <i>Debt Service<br/>Coverage</i> |
|--------------------------|-------------------------------|----------------------------------|-------------------------------------|-----------------------------------|--------------------------------|----------------------------|----------------------------------|
| 12/01/2026               |                               | 111,500                          | (111,500)                           |                                   | 8,363                          | 8,363                      |                                  |
| 12/01/2027               |                               | 111,500                          | (111,500)                           |                                   | 46,424                         | 46,424                     |                                  |
| 12/01/2028               |                               | 111,500                          | (111,500)                           |                                   | 89,790                         | 89,790                     |                                  |
| 12/01/2029               |                               | 111,500                          |                                     | 111,500                           | 107,357                        | (4,143)                    | 96%                              |
| 12/01/2030               |                               | 111,500                          |                                     | 111,500                           | 114,038                        | 2,538                      | 102%                             |
| 12/01/2031               |                               | 111,500                          |                                     | 111,500                           | 114,038                        | 2,538                      | 102%                             |
| 12/01/2032               | 5,000                         | 116,500                          |                                     | 116,500                           | 121,121                        | 4,621                      | 104%                             |
| 12/01/2033               | 5,000                         | 116,250                          |                                     | 116,250                           | 121,121                        | 4,871                      | 104%                             |
| 12/01/2034               | 15,000                        | 126,000                          |                                     | 126,000                           | 128,628                        | 2,628                      | 102%                             |
| 12/01/2035               | 15,000                        | 125,250                          |                                     | 125,250                           | 128,628                        | 3,378                      | 103%                             |
| 12/01/2036               | 25,000                        | 134,500                          |                                     | 134,500                           | 136,586                        | 2,086                      | 102%                             |
| 12/01/2037               | 25,000                        | 133,250                          |                                     | 133,250                           | 136,586                        | 3,336                      | 103%                             |
| 12/01/2038               | 35,000                        | 142,000                          |                                     | 142,000                           | 145,021                        | 3,021                      | 102%                             |
| 12/01/2039               | 35,000                        | 140,250                          |                                     | 140,250                           | 145,021                        | 4,771                      | 103%                             |
| 12/01/2040               | 50,000                        | 153,500                          |                                     | 153,500                           | 153,962                        | 462                        | 100%                             |
| 12/01/2041               | 50,000                        | 151,000                          |                                     | 151,000                           | 153,962                        | 2,962                      | 102%                             |
| 12/01/2042               | 60,000                        | 158,500                          |                                     | 158,500                           | 163,440                        | 4,940                      | 103%                             |
| 12/01/2043               | 65,000                        | 160,500                          |                                     | 160,500                           | 163,440                        | 2,940                      | 102%                             |
| 12/01/2044               | 80,000                        | 172,250                          |                                     | 172,250                           | 173,486                        | 1,236                      | 101%                             |
| 12/01/2045               | 80,000                        | 168,250                          |                                     | 168,250                           | 173,486                        | 5,236                      | 103%                             |
| 12/01/2046               | 95,000                        | 179,250                          |                                     | 179,250                           | 184,135                        | 4,885                      | 103%                             |
| 12/01/2047               | 100,000                       | 179,500                          |                                     | 179,500                           | 184,135                        | 4,635                      | 103%                             |
| 12/01/2048               | 120,000                       | 194,500                          |                                     | 194,500                           | 195,423                        | 923                        | 100%                             |
| 12/01/2049               | 125,000                       | 193,500                          |                                     | 193,500                           | 195,423                        | 1,923                      | 101%                             |
| 12/01/2050               | 140,000                       | 202,250                          |                                     | 202,250                           | 207,389                        | 5,139                      | 103%                             |
| 12/01/2051               | 150,000                       | 205,250                          |                                     | 205,250                           | 207,389                        | 2,139                      | 101%                             |
| 12/01/2052               | 170,000                       | 217,750                          |                                     | 217,750                           | 220,072                        | 2,322                      | 101%                             |
| 12/01/2053               | 180,000                       | 219,250                          |                                     | 219,250                           | 220,072                        | 822                        | 100%                             |
| 12/01/2054               | 200,000                       | 230,250                          |                                     | 230,250                           | 233,516                        | 3,266                      | 101%                             |
| 12/01/2055               | 405,000                       | 425,250                          | (193,000)                           | 232,250                           | 233,516                        | 1,266                      | 101%                             |
|                          | 2,230,000                     | 4,913,750                        | (527,500)                           | 4,386,250                         | 4,605,566                      | 219,316                    |                                  |

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## SOURCES AND USES OF FUNDS

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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**GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035**  
**Service Plan**

Dated Date            12/01/2035  
Delivery Date        12/01/2035

*Sources:*

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|                         |              |
|-------------------------|--------------|
| Bond Proceeds:          |              |
| Par Amount              | 3,995,000.00 |
| Other Sources of Funds: |              |
| Reserve Fund            | 193,000.00   |
| Surplus Fund            | 161,000.00   |
|                         | <hr/>        |
|                         | 354,000.00   |
|                         | <hr/>        |
|                         | 4,349,000.00 |
|                         | <hr/> <hr/>  |

*Uses:*

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|                            |              |
|----------------------------|--------------|
| Project Fund Deposits:     |              |
| Project Fund               | 1,669,000.00 |
| Refunding Escrow Deposits: |              |
| Cash Deposit               | 2,190,000.00 |
| Other Fund Deposits:       |              |
| Debt Service Reserve Fund  | 260,000.00   |
| Cost of Issuance:          |              |
| Cost of Issuance           | 200,000.00   |
| Underwriter's Discount:    |              |
| Underwriter's Discount     | 30,000.00    |
|                            | <hr/>        |
|                            | 4,349,000.00 |
|                            | <hr/> <hr/>  |

## BOND SUMMARY STATISTICS

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035 Service Plan

Dated Date	12/01/2035
Delivery Date	12/01/2035
Last Maturity	12/01/2065
Arbitrage Yield	3.000000%
True Interest Cost (TIC)	3.048605%
Net Interest Cost (NIC)	3.034349%
All-In TIC	3.385910%
Average Coupon	3.000000%
Average Life (years)	21.862
Duration of Issue (years)	15.724
Par Amount	3,995,000.00
Bond Proceeds	3,995,000.00
Total Interest	2,620,200.00
Net Interest	2,650,200.00
Total Debt Service	6,615,200.00
Maximum Annual Debt Service	571,650.00
Average Annual Debt Service	220,506.67
Underwriter's Fees (per \$1000)	
Average Takedown	
Other Fee	7.509387
Total Underwriter's Discount	7.509387
Bid Price	99.249061

<i>Bond Component</i>	<i>Par Value</i>	<i>Price</i>	<i>Average Coupon</i>	<i>Average Life</i>
Term Bond due 2065	3,995,000.00	100.000	3.000%	21.862
	3,995,000.00			21.862

	TIC	All-In TIC	Arbitrage Yield
Par Value	3,995,000.00	3,995,000.00	3,995,000.00
+ Accrued Interest			
+ Premium (Discount)			
- Underwriter's Discount	(30,000.00)	(30,000.00)	
- Cost of Issuance Expense		(200,000.00)	
- Other Amounts			
	3,965,000.00	3,765,000.00	3,995,000.00
Target Value			
Target Date	12/01/2035	12/01/2035	12/01/2035
Yield	3.048605%	3.385910%	3.000000%

BOND PRICING

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT
Douglas County, Colorado**

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**GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035  
Service Plan**

| <i>Bond Component</i> | <i>Maturity Date</i> | <i>Amount</i>    | <i>Rate</i> | <i>Yield</i> | <i>Price</i> |
|-----------------------|----------------------|------------------|-------------|--------------|--------------|
| Term Bond due 2065:   |                      |                  |             |              |              |
|                       | 12/01/2036           | 15,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2037           | 15,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2038           | 25,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2039           | 25,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2040           | 35,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2041           | 35,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2042           | 45,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2043           | 45,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2044           | 60,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2045           | 60,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2046           | 70,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2047           | 75,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2048           | 90,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2049           | 90,000           | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2050           | 105,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2051           | 110,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2052           | 125,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2053           | 130,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2054           | 145,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2055           | 150,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2056           | 170,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2057           | 175,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2058           | 195,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2059           | 200,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2060           | 220,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2061           | 230,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2062           | 255,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2063           | 260,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2064           | 285,000          | 3.000%      | 3.000%       | 100.000      |
|                       | 12/01/2065           | 555,000          | 3.000%      | 3.000%       | 100.000      |
|                       |                      | <b>3,995,000</b> |             |              |              |

|                         |              |             |
|-------------------------|--------------|-------------|
| Dated Date              | 12/01/2035   |             |
| Delivery Date           | 12/01/2035   |             |
| First Coupon            | 06/01/2036   |             |
| Par Amount              | 3,995,000.00 |             |
| Original Issue Discount |              |             |
| Production              | 3,995,000.00 | 100.000000% |
| Underwriter's Discount  | (30,000.00)  | (0.750939%) |
| Purchase Price          | 3,965,000.00 | 99.249061%  |
| Accrued Interest        |              |             |
| Net Proceeds            | 3,965,000.00 |             |

## NET DEBT SERVICE

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035 Service Plan

<i>Period Ending</i>	<i>Principal</i>	<i>Coupon</i>	<i>Interest</i>	<i>Total Debt Service</i>	<i>Debt Service Reserve Fund</i>	<i>Net Debt Service</i>
12/01/2036	15,000	3.000%	119,850	134,850		134,850
12/01/2037	15,000	3.000%	119,400	134,400		134,400
12/01/2038	25,000	3.000%	118,950	143,950		143,950
12/01/2039	25,000	3.000%	118,200	143,200		143,200
12/01/2040	35,000	3.000%	117,450	152,450		152,450
12/01/2041	35,000	3.000%	116,400	151,400		151,400
12/01/2042	45,000	3.000%	115,350	160,350		160,350
12/01/2043	45,000	3.000%	114,000	159,000		159,000
12/01/2044	60,000	3.000%	112,650	172,650		172,650
12/01/2045	60,000	3.000%	110,850	170,850		170,850
12/01/2046	70,000	3.000%	109,050	179,050		179,050
12/01/2047	75,000	3.000%	106,950	181,950		181,950
12/01/2048	90,000	3.000%	104,700	194,700		194,700
12/01/2049	90,000	3.000%	102,000	192,000		192,000
12/01/2050	105,000	3.000%	99,300	204,300		204,300
12/01/2051	110,000	3.000%	96,150	206,150		206,150
12/01/2052	125,000	3.000%	92,850	217,850		217,850
12/01/2053	130,000	3.000%	89,100	219,100		219,100
12/01/2054	145,000	3.000%	85,200	230,200		230,200
12/01/2055	150,000	3.000%	80,850	230,850		230,850
12/01/2056	170,000	3.000%	76,350	246,350		246,350
12/01/2057	175,000	3.000%	71,250	246,250		246,250
12/01/2058	195,000	3.000%	66,000	261,000		261,000
12/01/2059	200,000	3.000%	60,150	260,150		260,150
12/01/2060	220,000	3.000%	54,150	274,150		274,150
12/01/2061	230,000	3.000%	47,550	277,550		277,550
12/01/2062	255,000	3.000%	40,650	295,650		295,650
12/01/2063	260,000	3.000%	33,000	293,000		293,000
12/01/2064	285,000	3.000%	25,200	310,200		310,200
12/01/2065	555,000	3.000%	16,650	571,650	260,000	311,650
	3,995,000		2,620,200	6,615,200	260,000	6,355,200

BOND DEBT SERVICE

ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035 Service Plan

<i>Period Ending</i>	<i>Principal</i>	<i>Coupon</i>	<i>Interest</i>	<i>Debt Service</i>	<i>Annual Debt Service</i>
06/01/2036			59,925	59,925	
12/01/2036	15,000	3.000%	59,925	74,925	134,850
06/01/2037			59,700	59,700	
12/01/2037	15,000	3.000%	59,700	74,700	134,400
06/01/2038			59,475	59,475	
12/01/2038	25,000	3.000%	59,475	84,475	143,950
06/01/2039			59,100	59,100	
12/01/2039	25,000	3.000%	59,100	84,100	143,200
06/01/2040			58,725	58,725	
12/01/2040	35,000	3.000%	58,725	93,725	152,450
06/01/2041			58,200	58,200	
12/01/2041	35,000	3.000%	58,200	93,200	151,400
06/01/2042			57,675	57,675	
12/01/2042	45,000	3.000%	57,675	102,675	160,350
06/01/2043			57,000	57,000	
12/01/2043	45,000	3.000%	57,000	102,000	159,000
06/01/2044			56,325	56,325	
12/01/2044	60,000	3.000%	56,325	116,325	172,650
06/01/2045			55,425	55,425	
12/01/2045	60,000	3.000%	55,425	115,425	170,850
06/01/2046			54,525	54,525	
12/01/2046	70,000	3.000%	54,525	124,525	179,050
06/01/2047			53,475	53,475	
12/01/2047	75,000	3.000%	53,475	128,475	181,950
06/01/2048			52,350	52,350	
12/01/2048	90,000	3.000%	52,350	142,350	194,700
06/01/2049			51,000	51,000	
12/01/2049	90,000	3.000%	51,000	141,000	192,000
06/01/2050			49,650	49,650	
12/01/2050	105,000	3.000%	49,650	154,650	204,300
06/01/2051			48,075	48,075	
12/01/2051	110,000	3.000%	48,075	158,075	206,150
06/01/2052			46,425	46,425	
12/01/2052	125,000	3.000%	46,425	171,425	217,850
06/01/2053			44,550	44,550	
12/01/2053	130,000	3.000%	44,550	174,550	219,100
06/01/2054			42,600	42,600	
12/01/2054	145,000	3.000%	42,600	187,600	230,200
06/01/2055			40,425	40,425	
12/01/2055	150,000	3.000%	40,425	190,425	230,850
06/01/2056			38,175	38,175	
12/01/2056	170,000	3.000%	38,175	208,175	246,350
06/01/2057			35,625	35,625	
12/01/2057	175,000	3.000%	35,625	210,625	246,250
06/01/2058			33,000	33,000	
12/01/2058	195,000	3.000%	33,000	228,000	261,000
06/01/2059			30,075	30,075	
12/01/2059	200,000	3.000%	30,075	230,075	260,150
06/01/2060			27,075	27,075	
12/01/2060	220,000	3.000%	27,075	247,075	274,150
06/01/2061			23,775	23,775	
12/01/2061	230,000	3.000%	23,775	253,775	277,550
06/01/2062			20,325	20,325	
12/01/2062	255,000	3.000%	20,325	275,325	295,650
06/01/2063			16,500	16,500	
12/01/2063	260,000	3.000%	16,500	276,500	293,000
06/01/2064			12,600	12,600	
12/01/2064	285,000	3.000%	12,600	297,600	310,200
06/01/2065			8,325	8,325	
12/01/2065	555,000	3.000%	8,325	563,325	571,650
	3,995,000		2,620,200	6,615,200	6,615,200

CALL PROVISIONS

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT
Douglas County, Colorado**

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**GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035  
Service Plan**

**Call Table: CALL**

| <i>Call Date</i> | <i>Call Price</i> |
|------------------|-------------------|
| 12/01/2045       | 100.00            |



**SUMMARY OF BONDS REFUNDED**

**ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT  
Douglas County, Colorado**

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**GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035
Service Plan**

<i>Bond</i>	<i>Maturity Date</i>	<i>Interest Rate</i>	<i>Par Amount</i>	<i>Call Date</i>	<i>Call Price</i>
Series 2025 Service Plan, 25SP, TERM55:					
	12/01/2036	5.000%	25,000	12/01/2035	100.000
	12/01/2037	5.000%	25,000	12/01/2035	100.000
	12/01/2038	5.000%	35,000	12/01/2035	100.000
	12/01/2039	5.000%	35,000	12/01/2035	100.000
	12/01/2040	5.000%	50,000	12/01/2035	100.000
	12/01/2041	5.000%	50,000	12/01/2035	100.000
	12/01/2042	5.000%	60,000	12/01/2035	100.000
	12/01/2043	5.000%	65,000	12/01/2035	100.000
	12/01/2044	5.000%	80,000	12/01/2035	100.000
	12/01/2045	5.000%	80,000	12/01/2035	100.000
	12/01/2046	5.000%	95,000	12/01/2035	100.000
	12/01/2047	5.000%	100,000	12/01/2035	100.000
	12/01/2048	5.000%	120,000	12/01/2035	100.000
	12/01/2049	5.000%	125,000	12/01/2035	100.000
	12/01/2050	5.000%	140,000	12/01/2035	100.000
	12/01/2051	5.000%	150,000	12/01/2035	100.000
	12/01/2052	5.000%	170,000	12/01/2035	100.000
	12/01/2053	5.000%	180,000	12/01/2035	100.000
	12/01/2054	5.000%	200,000	12/01/2035	100.000
	12/01/2055	5.000%	405,000	12/01/2035	100.000
			2,190,000		

ESCROW REQUIREMENTS

ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT
Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035  
Service Plan

| <i>Period<br/>Ending</i> | <i>Principal<br/>Redeemed</i> | <i>Total</i> |
|--------------------------|-------------------------------|--------------|
| 12/01/2035               | 2,190,000                     | 2,190,000.00 |
|                          | 2,190,000                     | 2,190,000.00 |

## BOND SOLUTION

### ARROWHEAD NORDIC SPA METROPOLITAN DISTRICT Douglas County, Colorado

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#### GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035 Service Plan

| <i>Period<br/>Ending</i> | <i>Proposed<br/>Principal</i> | <i>Proposed<br/>Debt Service</i> | <i>Debt Service<br/>Adjustments</i> | <i>Total Adj<br/>Debt Service</i> | <i>Revenue<br/>Constraints</i> | <i>Unused<br/>Revenues</i> | <i>Debt Service<br/>Coverage</i> |
|--------------------------|-------------------------------|----------------------------------|-------------------------------------|-----------------------------------|--------------------------------|----------------------------|----------------------------------|
| 12/01/2036               | 15,000                        | 134,850                          |                                     | 134,850                           | 136,586                        | 1,736                      | 101%                             |
| 12/01/2037               | 15,000                        | 134,400                          |                                     | 134,400                           | 136,586                        | 2,186                      | 102%                             |
| 12/01/2038               | 25,000                        | 143,950                          |                                     | 143,950                           | 145,021                        | 1,071                      | 101%                             |
| 12/01/2039               | 25,000                        | 143,200                          |                                     | 143,200                           | 145,021                        | 1,821                      | 101%                             |
| 12/01/2040               | 35,000                        | 152,450                          |                                     | 152,450                           | 153,962                        | 1,512                      | 101%                             |
| 12/01/2041               | 35,000                        | 151,400                          |                                     | 151,400                           | 153,962                        | 2,562                      | 102%                             |
| 12/01/2042               | 45,000                        | 160,350                          |                                     | 160,350                           | 163,440                        | 3,090                      | 102%                             |
| 12/01/2043               | 45,000                        | 159,000                          |                                     | 159,000                           | 163,440                        | 4,440                      | 103%                             |
| 12/01/2044               | 60,000                        | 172,650                          |                                     | 172,650                           | 173,486                        | 836                        | 100%                             |
| 12/01/2045               | 60,000                        | 170,850                          |                                     | 170,850                           | 173,486                        | 2,636                      | 102%                             |
| 12/01/2046               | 70,000                        | 179,050                          |                                     | 179,050                           | 184,135                        | 5,085                      | 103%                             |
| 12/01/2047               | 75,000                        | 181,950                          |                                     | 181,950                           | 184,135                        | 2,185                      | 101%                             |
| 12/01/2048               | 90,000                        | 194,700                          |                                     | 194,700                           | 195,423                        | 723                        | 100%                             |
| 12/01/2049               | 90,000                        | 192,000                          |                                     | 192,000                           | 195,423                        | 3,423                      | 102%                             |
| 12/01/2050               | 105,000                       | 204,300                          |                                     | 204,300                           | 207,389                        | 3,089                      | 102%                             |
| 12/01/2051               | 110,000                       | 206,150                          |                                     | 206,150                           | 207,389                        | 1,239                      | 101%                             |
| 12/01/2052               | 125,000                       | 217,850                          |                                     | 217,850                           | 220,072                        | 2,222                      | 101%                             |
| 12/01/2053               | 130,000                       | 219,100                          |                                     | 219,100                           | 220,072                        | 972                        | 100%                             |
| 12/01/2054               | 145,000                       | 230,200                          |                                     | 230,200                           | 233,516                        | 3,316                      | 101%                             |
| 12/01/2055               | 150,000                       | 230,850                          |                                     | 230,850                           | 233,516                        | 2,666                      | 101%                             |
| 12/01/2056               | 170,000                       | 246,350                          |                                     | 246,350                           | 247,767                        | 1,417                      | 101%                             |
| 12/01/2057               | 175,000                       | 246,250                          |                                     | 246,250                           | 247,767                        | 1,517                      | 101%                             |
| 12/01/2058               | 195,000                       | 261,000                          |                                     | 261,000                           | 262,873                        | 1,873                      | 101%                             |
| 12/01/2059               | 200,000                       | 260,150                          |                                     | 260,150                           | 262,873                        | 2,723                      | 101%                             |
| 12/01/2060               | 220,000                       | 274,150                          |                                     | 274,150                           | 278,886                        | 4,736                      | 102%                             |
| 12/01/2061               | 230,000                       | 277,550                          |                                     | 277,550                           | 278,886                        | 1,336                      | 100%                             |
| 12/01/2062               | 255,000                       | 295,650                          |                                     | 295,650                           | 295,859                        | 209                        | 100%                             |
| 12/01/2063               | 260,000                       | 293,000                          |                                     | 293,000                           | 295,859                        | 2,859                      | 101%                             |
| 12/01/2064               | 285,000                       | 310,200                          |                                     | 310,200                           | 313,850                        | 3,650                      | 101%                             |
| 12/01/2065               | 555,000                       | 571,650                          | (260,000)                           | 311,650                           | 313,850                        | 2,200                      | 101%                             |
|                          | <b>3,995,000</b>              | <b>6,615,200</b>                 | <b>(260,000)</b>                    | <b>6,355,200</b>                  | <b>6,424,530</b>               | <b>69,330</b>              |                                  |

**Exhibit I**  
**Resolution of Approval**

{01168876.DOCX v:8}

**Service Plan for Arrowhead Colorado Metropolitan District**  
4892-7008-5589, v. 10

**RESOLUTION NO. R-013- \_\_\_\_\_**

**THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO**

**A RESOLUTION APPROVING THE SERVICE PLAN OF  
ARROWHEAD COLORADO METROPOLITAN DISTRICT**

WHEREAS, on [INSERT DATE], a service plan for the proposed **Arrowhead Colorado Metropolitan District** (“Service Plan”) was filed with the Douglas County Clerk and Recorder (“Clerk”), and the Clerk, on behalf of the Board of County Commissioners (“Board”), mailed a Notice of Filing of Special District Service Plan to the Division of Local Government in the Department of Local Affairs on [INSERT DATE]; and

WHEREAS, on [INSERT DATE], the Douglas County Planning Commission recommended approval of the Service Plan to the Board; and

WHEREAS, on [INSERT DATE], the Board set a public hearing on the Service Plan for [INSERT DATE] (“Public Hearing”), and (1) ratified publication of the notice of the date, time, location and purpose of such Public Hearing, which was published in *The Douglas County News-Press* on [INSERT DATE]; and (2) caused notice of the date, time and location of the Public Hearing to be mailed on [INSERT DATE], to the governing body of the existing municipalities and special districts which have levied an *ad valorem* tax within the next preceding tax year and which have boundaries within a radius of three miles of the proposed boundaries of **Arrowhead Colorado Metropolitan District** (“District”) and, on [INSERT DATE], to the petitioners and to the property owners, pursuant to the provisions of § 32-1-204(1.5), C.R.S.; and

WHEREAS, on [INSERT DATE], a Public Hearing on the Service Plan was opened at which time all interested parties, as defined in § 32-1-204, C.R.S., were afforded an opportunity to be heard, and all testimony and evidence relevant to the Service Plan and the organization of the proposed District was heard, received and considered.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, THAT:

Section 1. The Board does hereby determine that all procedural requirements of §§ 32-1-201, *et seq.*, C.R.S., relating to the Service Plan have been fulfilled and that the Board has jurisdiction in the matter.

Section 2. The Board does hereby find:

(a) that there is sufficient existing and projected need for organized service in the area to be serviced by the proposed District; and

(b) that the existing service in the area to be served by the proposed District is inadequate for present and projected needs; and

(c) that the proposed District is capable of providing economical and sufficient service to the area within the proposed boundaries; and

(d) that the area to be included in the proposed District has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis; and

(e) that adequate service is not, or will not be, available to the area through Douglas County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis; and

(f) that the facility and service standards of the proposed District are compatible with the facility and service standards of Douglas County and each municipality which is an interested party under § 32-1-204, C.R.S.; and

(g) that the proposal is in substantial compliance with the Douglas County Comprehensive Master Plan; and

(h) that the proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and

(i) that the creation of the proposed District will be in the best interests of the area proposed to be served; and

(j) that the Service Plan, based upon the statements set forth in the Service Plan and upon all evidence presented at the Public Hearing on the Service Plan, meets all conditions and requirements of §§ 32-1-201, *et seq.*, C.R.S.

Section 3. The Board hereby approves the Service Plan without conditions; provided, however, that such action shall not imply the approval of any land development activity within the proposed District or its service area, or of any specific number of

buildable units identified in the Service Plan, unless the Board has approved such development activity as part of a separate development review process.

Section 4. The legal description of the District shall be as provided in **Exhibit A**, attached hereto and incorporated herein by reference.

Section 5. A certified copy of this resolution shall be filed in the records of Douglas County.

PASSED AND ADOPTED this \_\_\_ day of \_\_\_\_\_, 20 \_\_, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO

BY: \_\_\_\_\_  
\_\_\_\_\_, Chair

ATTEST:

\_\_\_\_\_  
Deputy Clerk

EXHIBIT A TO RESOLUTION OF APPROVAL

(Legal Description)



**Exhibit J**  
**Compliance with Section 18A, Water Supply – Overlay District**

{01168876.DOCX v:8}

**Service Plan for Arrowhead Colorado Metropolitan District**  
4892-7008-5589, v. 10

# Exhibit J - Compliance with Section 18A



**Roxborough**  
Water & Sanitation District

May 10, 2024

Coy Williams  
Kimley-Horn  
4582 South Ulster Street, Suite 1500  
Denver, CO 80237

Re: Roxborough Park Project Areas 12 and 14

Dear Mr. Williams

Roxborough Water and Sanitation District is providing this letter regarding water service to the referenced property, in accordance with the Rules and Regulations of the District as amended from time to time. The referenced project is within the boundaries of the District.

## **Development Water Demand**

The referenced property will accommodate the proposed 18 EQR's for water. Water demand for the above-mentioned property is planned as follows.

| <u>Type of Use</u>                     | <u>Quantity</u> | <u>Required Water Supply(ac-ft/yr)</u> |
|----------------------------------------|-----------------|----------------------------------------|
| Residential /<br>Commercial Conversion | 18 EQR's        | 7.92 Acre feet per year                |

## **Water Supply Availability**

Roxborough Water and Sanitation District has a 90-year agreement with automatic and continuous renewals with the City of Aurora to purchase 2,235-acre feet of water annually. Under that agreement, 1,950-acre feet per year is available for potable water supply, and 285-acre feet per year is available for irrigation of Arrowhead Golf Course and Roxborough Village Metro District parks and open space.

Per the water supply agreement with Aurora, 1,950-acre feet of water, with a maximum of 0.44 ac-ft/yr/EQR, can serve a maximum of 4,431 EQR's. As of December 31, 2023, the District provided water service to 3,974 EQR's, that used a total of 985-acre feet of water in 2023, or 0.25 ac-ft/yr/EQR. Buildout within the current service area, which includes this property is expected to be 4,377 EQR's with a required water supply of 1,925 ac-ft/yr leaving 25-acre feet remaining for future inclusions in the District's service area.



# Roxborough

Water & Sanitation District

## **Water Quality**

The District's water is diverted from the South Platte River at Strontia Springs Reservoir and then runs through the City of Aurora's tunnel to Rampart Range Reservoir and transmission pipelines to the District's Larry D. Moore Water Treatment Plant. Once it reaches the treatment facility, we utilize a number of treatment processes including coagulation, flocculation, sedimentation, filtration and disinfection. Roxborough Water and Sanitation District meets or exceeds all Colorado Department of Public Health and Environment testing and quality requirements and provides high quality water to its customers. The District's most recent Annual Water Quality Report can be found on our website ([www.roxwater.org](http://www.roxwater.org)).

This letter affirms that Roxborough Water and Sanitation District has sufficient water supply to serve the property. For the purposes of Douglas County's concurrency management process, please accept this letter as confirmation that Roxborough Water and Sanitation District has reviewed the proposed development and determined that it meets the District's service standards. This letter does not constitute authorization to connect any of the proposed commercial properties to the District's system.

## **Sewer Service Availability**

The District and the City of Littleton entered into an agreement under which Littleton provides wastewater treatment service to the District. To receive treatment service from Littleton, the District constructed all facilities required to connect to the Littleton system. Regionalization with the Littleton system enabled the decommissioning of the former Roxborough Water and Sanitation District and Lockheed Martin wastewater treatment facilities. In September 2007, the District completed construction of facilities, owned and operated by the District, to convey wastewater to the Littleton system.

Facilities required to connect to the Littleton wastewater system include two lift stations and approximately 14 miles of pipeline. The Waterton lift station serves the Lockheed Martin Waterton Campus; the Roxborough lift station serves the District's entire service area, including the Ravenna Maintenance Site. A pipeline conveys wastewater from Roxborough to the Littleton wastewater collection system for treatment at South Platte Renew owned by the Cities of Littleton and Englewood. The overall capacity of the wastewater conveyance system is 1.75 million gallons per day (MGD), to serve the ultimate wastewater flow condition for build out of the District's service area.

Interceptor sewers are in place to serve the ultimate development condition, and all interceptors have adequate capacity to carry the projected ultimate wastewater flows.



# Roxborough

Water & Sanitation District

This letter affirms that Roxborough Water and Sanitation District has sufficient water supply and wastewater treatment capacity to serve the proposed development. For the purposes of Douglas County's concurrency management process, please accept this letter as confirmation that Roxborough Water and Sanitation District has reviewed the proposed development and determined that it meets the District's service standards. This letter does not constitute authorization to connect any of the proposed commercial properties to the District's system. Prior to connection, each proposed property will need to pay the System Development Charge in effect at that time and a Connection Permit Fee to obtain a Connection Permit.

Sincerely,

**Mike Marcum**  
General Manager

**Exhibit K-1**  
**FACILITIES FUNDING AND ACQUISITION AGREEMENT**

{01168876.DOCX v:8}

**Service Plan for Arrowhead Colorado Metropolitan District**  
**4892-7008-5589, v. 10**

## Exhibit K-1

### FACILITIES FUNDING AND ACQUISITION AGREEMENT

This **FACILITIES FUNDING AND ACQUISITION AGREEMENT** (“**Agreement**”) is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_, with an effective date of the \_\_\_\_ day of \_\_\_\_\_, 20 \_\_, by and between **ARROWHEAD COLORADO METROPOLITAN DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado (the “**District**”), and **DEVELOPER NAME**, a Corporate Designation (the “**Developer**”) (each a “**Party**”, and collectively, the “**Parties**”).

#### RECITALS

A. The Developer is developing property within a project located in Douglas County, Colorado, commonly known as the Homestead project (the “**Property**”).

B. The Property is within the boundaries and/or service area of the District.

C. The District was organized on \_\_\_\_\_, 20 \_\_. (“**Organization Date**”).

D. Pursuant to the authority granted to the District by its Service Plan, as approved by Douglas County on \_\_\_\_\_, 20 \_\_, as it may be amended from time to time (the “**Service Plan**”), the District is authorized to construct, acquire and install public improvements, including water, sanitation (including storm drainage), street, safety protection, park and recreation, transportation, fire protection, television relay and translation, and mosquito control and other facilities and services (“**Improvements**”), which benefit property within the District’s boundaries and/or service area.

E. In order for the Property to be developed, the Improvements need to be constructed and/or acquired.

F. The District does not currently have sufficient monies available to fund the cost of construction of the Improvements or to acquire the Improvements.

G. Funds related to the design, testing, engineering, and construction of the Improvements, together with the related consultant and management fees associated with the construction of the Improvements, have been and/or will be expended by the Parties (“**Construction Related Expenses**”).

H. The Developer has incurred expenses for the organization of the District (“**Organization Expenses**”).

I. It is anticipated that the District will issue bonds, the proceeds of which may be utilized in part to reimburse the Developer for Organization Expenses, Construction Related Expenses, and/or acquisition of Improvements.

J. In order to encourage development within the District, the District and the Developer have determined that until bonds are issued it is in the best interests of the District for

the Developer to advance funds to the District for the Construction Related Expenses and/or for the District's acquisition of the Improvements upon completion, and the Developer is willing to so proceed.

K. The District desires to reimburse the Developer for the Construction Related Expenses and to acquire such Improvements completed by the Developer.

L. The District desires to reimburse the Developer for the Organization Expenses.

M. The District and the Developer desire to set forth the rights, obligations, and procedures for the acquisition of the Improvements and for the District to reimburse the Developer as provided herein.

NOW, THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained herein, the Parties agree as follows:

## COVENANTS AND AGREEMENTS

### ARTICLE I FUNDING OF ORGANIZATION EXPENSES

1.1 Acknowledgement of and Reimbursement for Organization Expenses. The District hereby acknowledges that the Developer has incurred Organization Expenses and the District is authorized to reimburse the Developer for such Organization Expenses subject to the requirements of this Section. The Developer shall provide to the District's accountant written documentation of the Organization Expenses it has incurred and such other information as the District's accountant may reasonably require in order to verify the amount of Organization Expenses reimbursable to the Developer. Subject to the receipt of funding pursuant to Section 4.3, the District shall reimburse to the Developer the amount of Organization Expenses that have been verified by the District's accountant and approved by the District's Board of Directors, plus amounts, if any, advanced to the District by the Developer to pay the costs incurred for such review, verification and approval.

### ARTICLE II FUNDING OF IMPROVEMENTS TO BE CONSTRUCTED BY THE DISTRICT

2.1 Improvements Constructed by the District. The Parties acknowledge that the District will design, construct, and complete certain Improvements and incur Construction Related Expenses in accordance with the provisions of this Article II.

2.2 Acknowledgement of Anticipated Shortfall. The Developer acknowledges that in connection with the construction of the Improvements, the District will incur Construction Related Expenses in reliance upon the Developer's commitments herein to provide funding. The total estimated cost to complete construction of the Improvements, including contingencies, is \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) (the "Shortfall Amount").

2.3 Payment of Shortfall. The Developer shall advance funds necessary to fund the Construction Related Expenses incurred by the District on a periodic basis as needed for the

fiscal years 20\_\_\_\_ through 20\_\_\_\_ of the District, up to the Shortfall Amount. The District shall, from time to time, provide written notice to the Developer that an advance of all or part of the Shortfall Amount is required. The Developer shall make an advance of funds to the District within fifteen (15) days of receipt from the District of any such written notice that an advance of funds is required (“**Developer Advance**”).

2.4 Request for Additional Developer Advance. If the District requires additional advances above the Shortfall Amount from the Developer for the Construction Related Expenses, the District shall request such additional funds in writing. Such request shall be accompanied by written explanation regarding the reasons additional funds are required. The Developer shall provide written acknowledgement of approval of the increased Shortfall Amount as well as such additional funds within fifteen (15) days of receipt of notice requesting such funds. The amount of the additional funds shall be added to and included within the Shortfall Amount.

2.5 Accounting. The District shall keep an accounting of each Developer Advance, including the accrued and unpaid interest thereon, and shall provide unaudited financial statements reflecting this accounting to the Developer on a [monthly/quarterly/annual] basis.

### **ARTICLE III CONSTRUCTION OF IMPROVEMENTS TO BE ACQUIRED BY THE DISTRICT**

3.1 Improvements Acquired by District. The Parties agree that prior to the Developer requesting that the District acquire any Improvements pursuant to this Agreement, the District shall obtain a certification of an independent engineer that the Construction Related Expenses are reasonable and comparable for similar projects as constructed in the Denver Metropolitan Area and Douglas County, and verification from the District’s accountant that the Construction Related Expenses are reimbursable (“Verified Costs”) based on the copies of the invoices, bills, and requests for payment provided to the District pursuant to Section 3.4 herein. The Developer shall provide the District and/or the independent engineer with written evidence of the date that payment was made by the Developer for all Verified Costs. The Developer shall advance to the District funds necessary to pay the costs incurred by the District for such review and cost verification, including legal, accounting, management and engineering expenses.

3.2 Construction Contract Requirements. The Developer agrees that any construction contract for all or any portion of the Improvements shall require the contractor and/or the Developer to provide a warranty from the date of initial acceptance of the completed Improvements and a security mechanism to secure the warranty approved by the District or as required by the applicable government entity to which the Improvements shall be dedicated.

3.3 Periodic Reports. If the District so requests, the Developer will provide periodic reports on the status of completion of the Improvements and/or accounting of Construction Related Expenses.

3.4 Acquisition of the Improvements. The District shall acquire the Improvements after preliminary acceptance from the appropriate accepting jurisdiction and prior to final



acceptance upon receipt, review and approval by the District's accountant and engineer, as applicable, of the following:

- (a) As-built drawings for the Improvements to be conveyed by the Developer;
- (b) Lien waivers and indemnifications from each contractor verifying that all amounts due to contractors, subcontractors, material providers, or suppliers have been paid in full, in a form acceptable to the District;
- (c) An assignment from the Developer to the District of any warranties associated with the Improvements, in a form acceptable to the District, such as a warranty agreement;
- (d) Copies of all contracts, pay requests, change orders, invoices and evidence of payment of same, the final AIA payment form (or similar form approved by the District), canceled checks, and any other requested documentation to verify the amount of reimbursable Construction Costs requested;
- (e) An executed Bill of Sale conveying the Improvements to the District, substantially in the form attached hereto as Exhibit A; and
- (f) Such other documentation, records and verifications as may reasonably be required by the District.

#### **ARTICLE IV REIMBURSEMENT OF DEVELOPER**

4.1 Reimbursement of Developer. Subject to the receipt of funding pursuant to Section 4.3 herein and all other applicable provisions hereof, the District agrees to make payment to the Developer for all Developer Advances and/or Verified Costs, together with interest thereon, unless otherwise agreed to in writing by the Parties. Developer and District acknowledge the existence of limitations on the District's ability to make such payments as a result of Section XI of the Service Plan, which limits the interest rate on developer reimbursements to not exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%).

4.2 Interest and Payment Priority. Simple interest shall accrue on Organization Expenses and Construction Related Expenses at the rate of \_\_\_\_\_ percent (\_\_\_\_%) per annum until paid. For Organization Expenses, simple interest shall accrue from the Organization Date. For Construction Related Expenses, simple interest shall accrue as follows:

- (g) On each Developer Advance, from the date of deposit into the District's account.
- (h) On Verified Costs for amounts expended by the Developer for Construction Related Expenses incurred prior to the Organization Date, from the Organization Date.

(i) On Verified Costs for amounts expended by the Developer for Improvements constructed after the Organization Date, from the date Verified Costs were incurred by the Developer.

The Parties agree that payments by the District to the Developer shall credit first against accrued and unpaid interest and then to the principal amount due. **CONSIDER PRIORITY OF REIMBURSEMENT BETWEEN DEVELOPER ADVANCES AND VERIFIED COSTS.**

4.3 **Funding Requirement.** The Parties agree that no payment shall be required of the District hereunder unless and until the District issues bonds in an amount sufficient to reimburse the Developer for all or a portion of the Organization Expenses, Developer Advances and/or Verified Costs. The District agrees to exercise reasonable efforts to issue bonds to reimburse the Developer subject to the limitations herein. In addition, the District agrees to utilize any available moneys not otherwise pledged to payment of bonds, used for operation and maintenance expenses, or otherwise encumbered, to reimburse the Developer. It is hereby agreed and acknowledged that this Agreement evidences an intent to reimburse the Developer hereunder, but that this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation for the purposes of Article X, Section 20 of the Colorado Constitution, and the making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District. By acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan.

## **ARTICLE V GENERAL PROVISIONS**

5.1 **Representations.** The Developer hereby represents and warrants to and for the benefit of the District as follows:

(a) The Developer is a CORPORATE DESIGNATION in good standing and qualified to conduct business under the laws of the State of Colorado.

(b) The Developer has the full power and legal authority to enter into this Agreement. Neither the execution and delivery of this Agreement nor the compliance by the Developer with any of its terms, covenants or conditions is or shall become a default under any other agreement or contract to which the Developer is a party or by which the Developer is or may be bound. The Developer has taken or performed all requisite acts or actions which may be required by its organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.

(c) The Developer represents that it has sufficient available funds to fulfill its obligations under this Agreement.

(d) The foregoing representations and warranties are made as of the date hereof and shall be deemed continually made by the Developer to the District for the entire term of this Agreement.

5.2 Term; Repose. CONSULT WITH SHAREHOLDER Notwithstanding anything set forth in this Agreement to the contrary, the District shall not be obligated to the Developer for Organization Expenses, Construction Related Expenses and/or Verified Costs incurred by the Developer, but not invoiced (as evidenced by the delivery of the documents described in Article 3 above) to the District within \_\_\_\_ days of the date incurred. In the event the District has not paid or reimbursed the Developer for any Organization Expenses, Construction Related Expenses and/or Verified Costs by December 31, 20\_\_\_\_ LESSER OF 40 YEARS OR THE USEFUL LIFE OF THE IMPROVEMENTS AS CALCULATED BY DISTRICT ACCOUNTANT, whether invoiced or not invoiced by such date, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

5.3 Inactive Status. The Developer acknowledges the District may elect to be inactive in any one or more of the years this Agreement is in effect, and the Developer and the District agree that, during the period of inactivity: the District shall have no financial obligations outstanding or contracts in effect that require performance by the District; the District shall not impose a mill levy for tax collection; the District shall not anticipate any receipt of revenue and shall have no planned expenditures, except for statutory compliance, in said fiscal year(s); the District shall have no operation or maintenance responsibility for any facilities; and the District shall file an initial notice of inactive status pursuant to Section 32-1-104, C.R.S., and each year thereafter that the District continues to be inactive, the District shall file a notice of inactive status pursuant to Section 32-1-104(4), C.R.S. By acceptance of this Agreement, the Developer agrees that during any period of District inactivity, the District shall have no obligations, including no obligations to make reimbursements, under this Agreement and shall not be required to take any other actions hereunder.

5.4 Termination of Reimbursement Obligations. Notwithstanding any provision herein to the contrary, the District's obligations to reimburse the Developer for any and all funds advanced or otherwise payable to the Developer under and pursuant to this Agreement (whether the Developer has already advanced or otherwise paid such funds or intends to make such advances or payments in the future) shall terminate automatically and be of no further force or effect upon the occurrence of (a) the Developer's voluntary dissolution, liquidation, winding up, or cessation to carry on business activities as a going concern; (b) administrative dissolution (or other legal process not initiated by the Developer dissolving the Developer as a legal entity) that is not remedied or cured within sixty (60) days of the effective date of such dissolution or other process; or (c) the initiation of bankruptcy, receivership or similar process or actions with regard to the Developer (whether voluntary or involuntary). The termination of the District's reimbursement obligations as set forth in this Section shall be absolute and binding upon the Developer, its successors and assigns. The Developer, by its execution of this Agreement, waives and releases any and all claims and rights, whether existing now or in the future, against the District relating to or arising out of the District's reimbursement obligations under this Agreement in the event that any of the occurrences described in this Section occur.

5.5 Notices. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-

confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

To District: Arrowhead Colorado Metropolitan District  
c/o McGeady Becher  
450 E. 17<sup>th</sup> Ave, Suite 400  
Denver, CO 80202  
Phone: 303-592-4380  
Email: legalnotices@specialdistrictlaw.com

With a copy to: **DELETE IF NOT NEEDED** McGeady Becher P.C.  
450 East 17<sup>th</sup> Avenue, Suite 400  
Denver, CO 80203-1254  
Phone: 303-592-4380  
Email: legalnotices@specialdistrictlaw.com

To Developer: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attention: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

With a copy to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attention: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

All notices, demands, requests or other communications shall be effective upon such personal delivery, one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, on the date of transmission if sent by electronically-confirmed email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address or contact information.

5.6 Assignment. The Developer shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.

5.7 Parties Interested Herein. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Developer any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and

provisions in this Agreement by and on behalf of the District and the Developer shall be for the sole and exclusive benefit of the District and the Developer.

5.8 Default/Remedies. In the event of a breach or default of this Agreement by either Party, the non-defaulting Party shall be entitled to exercise all remedies available at law or in equity. In the event of any litigation, arbitration or other proceeding to enforce the terms, covenants or conditions hereof, the prevailing Party in such proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.

5.9 Governing Law and Jurisdiction. This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of \_\_\_\_\_, Colorado.

5.10 Inurement. Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective permitted successors and assigns.

5.11 Integration. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.

5.12 Severability. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.

5.13 Counterparts. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.

5.14 Paragraph Headings. Paragraph headings are inserted for convenience of reference only.

5.15 Amendment. This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Developer unless the same is in writing and duly executed by the Parties hereto.

**SIGNATURE PAGE FOLLOWS**

**SIGNATURE PAGE TO FACILITIES FUNDING AND ACQUISITION AGREEMENT**

IN WITNESS WHEREOF, the Parties have executed this Facilities Funding and Acquisition Agreement as of the day and year first set forth above.

**ARROWHEAD COLORADO  
METROPOLITAN DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado

By: \_\_\_\_\_  
\_\_\_\_\_, President

Attest:

\_\_\_\_\_  
\_\_\_\_\_, Secretary

**DEVELOPER NAME**, a corporate designation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

**EXHIBIT A**

**Bill of Sale**

KNOW ALL BY THESE PRESENTS that \_\_\_\_\_, a \_\_\_\_\_, whose address is \_\_\_\_\_ (“**Grantor**”), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant and convey unto \_\_\_\_\_, a \_\_\_\_\_, whose address is \_\_\_\_\_ (the “**District**”), its successors and assigns, all of Grantor’s right, title and interest in and to the facilities, personal property and the improvements shown on **Exhibit I** attached hereto and incorporated herein by this reference (“**Improvements**”), excluding therefrom those Improvements previously conveyed to other jurisdictions for perpetual ownership.

TO HAVE AND TO HOLD the same unto the District, its successors and assigns forever; and Grantor, its successors and assigns, shall warrant and defend the sale of said Improvements made unto the District, its successors and assigns, against all and every person or persons whomsoever, and warrants that (i) the conveyance of the Improvements to the District, its successors and assigns, is made free from any claim or demand whatsoever; and (ii) the Improvements were constructed and installed in accordance with plans and specifications reviewed and approved by the District and all applicable Rules and Regulations of the District.

IN WITNESS WHEREOF, Grantor executes this Bill of Sale this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

GRANTOR:  
\_\_\_\_\_, a \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF COLORADO            )  
                                                  )    ss.  
COUNTY OF \_\_\_\_\_        )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_, as \_\_\_\_\_ of \_\_\_\_\_ and by \_\_\_\_\_ as \_\_\_\_\_ of \_\_\_\_\_.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

**EXHIBIT I**  
Improvements

Project Description

Estimated Cost



**EXHIBIT K-2**  
**OPERATION FUNDING AND REIMBURSEMENT AGREEMENT**

{01168876.DOCX v:8}

**Service Plan for Arrowhead Colorado Metropolitan District**  
4892-7008-55:89, v. 10

## Exhibit K-2

### OPERATION FUNDING AND REIMBURSEMENT AGREEMENT

This **OPERATION FUNDING AND REIMBURSEMENT AGREEMENT** (“**Agreement**”) is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, with an effective date of the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between **ARROWHEAD COLORADO METROPOLITAN DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado (the “**District**”), and **DEVELOPER NAME**, a corporate designation (the “**Developer**”) (individually, each a “**Party**” and collectively, the “**Parties**”).

#### RECITALS

- A. The Developer is developing property within a project located in Douglas County, Colorado, commonly known as the Homestead project (the “**Property**”).
- B. The Property is within the boundaries and/or service area of the District.
- C. The District was organized on \_\_\_\_\_, 20\_\_\_\_. (“**Organization Date**”).
- D. Pursuant to the authority granted to the District by its Service Plan, as approved by Douglas County on DATE, as it may be amended from time to time (the “**Service Plan**”), the District intends to construct and/or acquire certain public improvements and provide certain services to benefit properties within its boundaries and/or service area (the “**District Services**”).
- E. The District Services will benefit the Property.
- F. In order for the public improvements to be constructed and/or acquired it is necessary for the District to be able to pay its ongoing operations, maintenance and administrative expenses which enable it to provide the District Services.
- G. The District anticipates that it will not have sufficient revenues to make payment of its operations, maintenance and administrative expenses for fiscal years YEARS.
- H. In order to enable the District to provide District Services, the Developer is willing to advance funds to the District or to pay consultants directly for operations, maintenance and administrative expenses pursuant to the terms of this Agreement.
- I. The District’s Service Plan authorizes the repayment of amounts advanced for operations, maintenance and administrative expenses, together with interest thereon, by the District.
- J. The District and the Developer desire to set forth the rights, obligations and procedures for the Developer to advance funds and for the District to reimburse the Developer for the advances made hereunder.

NOW, THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained herein, the Parties agree as follows:

## COVENANTS AND AGREEMENTS

1. Acknowledgement of Anticipated Shortfall. The District anticipates a shortfall in revenues available for operations, maintenance and administrative expenses to be incurred for fiscal years YEAR through YEAR in an aggregate amount of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) (the “**Shortfall Amount**”).

2. Payment of Shortfall. The Developer shall advance funds necessary to fund, or shall directly pay, the District’s operations, maintenance and administrative expenses on a periodic basis as needed for the fiscal years \_\_\_\_ through \_\_\_\_ up to the Shortfall Amount. The District shall, from time to time, provide written notice to the Developer that an advance of all or part of the Shortfall Amount is required. The Developer shall make an advance of funds to the District within fifteen (15) days of receipt from the District of any such written notice that an advance of funds is required (“**Developer Advance**”).

3. Request for Additional Developer Advance. If the District requires additional advances above the Shortfall Amount from the Developer in order to meet its operation and maintenance expenses, the District shall request such additional funds in writing. Such request shall be accompanied by written explanation regarding the reasons additional funds are required. The Developer shall provide such additional funds within fifteen (15) days of receipt of notice requesting such funds. The amount of the additional funds shall be added to and included in the Shortfall Amount.

4. Accounting. The Developer shall provide the District with written documentation relative to any expenses paid directly to consultants. The District shall keep an accounting of each advance made by the Developer, including the accrued and unpaid interest on such advances, and shall provide unaudited financial statements reflecting this accounting to the Developer on a monthly/quarterly/annual basis.

5. Repayment. The District hereby agrees that it is its intention to repay the amounts the Developer has advanced or directly paid pursuant to this Agreement, including any amounts paid directly by the Developer during any period of inactive status pursuant to Section 7 below, to the extent it has funds available from the imposition of its taxes, fees, rates, tolls, penalties and charges, and from any other revenue legally available, after the payment of its annual debt service obligations and annual operations, maintenance and administrative expenses, which repayment is subject to annual budget and appropriation. Simple interest shall accrue on each Developer Advance from the date of deposit into the District’s account or from the date of direct payment by the Developer, until paid, at the rate of \_\_\_\_\_ percent (\_\_\_\_%) per annum. It is hereby agreed and acknowledged that this Agreement evidences an intent to reimburse the Developer hereunder, but that this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation, and the making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District in its absolute discretion. By acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District’s Service Plan.

6. **Priority of Payments.** Subject to the provisions of Section 5 above, payments to reimburse the Developer shall be made on December 2 of each year and shall be applied as follows: (a) first to the YEAR OFA accrued and unpaid interest and then to the YEAR OFA principal amount due; and then (b) first to the accrued and unpaid interest and then to the principal amount due pursuant to this Agreement.

7. **Inactive Status.** The Developer acknowledges the District may elect to be inactive in any one or more of the years this Agreement is in effect, and the Developer and the District agree that, during the period of inactivity the District shall:

(a) have no financial obligations outstanding or contracts in effect that require performance by the District;

(b) not impose a mill levy for tax collection;

(c) not anticipate any receipt of revenue and shall have no planned expenditures, except for statutory compliance, in said fiscal year(s);

(d) have no operation or maintenance responsibility for any facilities; and

(e) file an initial notice of inactive status pursuant to Section 32-1-104, C.R.S., and each year thereafter that the District continues to be inactive, the District shall file a notice of inactive status pursuant to Section 32-1-104(4), C.R.S.

By acceptance of this Agreement, the Developer agrees, throughout any period of inactivity, to directly pay for any operation and maintenance expenses of the District which may be required to maintain the District's corporate existence and compliance with applicable laws, rules and regulations of the State of Colorado and the City/County. The Developer further acknowledges and agrees that during any period of District inactivity, the District shall have no obligations, including no obligations to make reimbursements, under this Agreement and shall not be required to take any other actions hereunder. Further, by acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan.

8. **Representations.** The Developer hereby represents and warrants to and for the benefit of the District as follows:

(a) The Developer is a CORPORATE DESIGNATION in good standing and qualified to conduct business under the laws of the State of Colorado.

(b) The Developer has the full power and legal authority to enter into this Agreement. Neither the execution and delivery of this Agreement nor the compliance by the Developer with any of its terms, covenants or conditions is or shall become a default under any other agreement or contract to which Developer is a party or by which the Developer is or may be bound. Developer has taken or performed all requisite acts or actions which may be required by its organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.

(c) The Developer represents that it has sufficient available funds to fulfill its obligations under this Agreement.

The foregoing representations and warranties are made as of the date hereof and shall be deemed continually made by the Developer to the District for the entire term of this Agreement.

9. Term/Repose. [CONSULT WITH SHAREHOLDER] Any obligation of the Developer to advance funds will expire upon advance to the District of amounts sufficient to pay expenses incurred in 20\_\_\_\_ through 20\_\_\_\_, not to exceed the Shortfall Amount unless agreed to in writing by the Parties. Any obligation of the District to reimburse the Developer shall expire on December 31, 20\_\_\_\_ 40 YEARS. In the event the District has not reimbursed the Developer for any Developer Advance(s) made pursuant to this Agreement on or before December 31, 20\_\_\_\_, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

10. Termination of Reimbursement Obligations. Notwithstanding any provision herein to the contrary, the District's obligations to reimburse the Developer for any and all funds advanced or otherwise payable to the Developer under and pursuant to this Agreement (whether the Developer has already advanced or otherwise paid such funds or intends to make such advances or payments in the future) shall terminate automatically and be of no further force or effect upon the occurrence of: (a) the Developer's voluntary dissolution, liquidation, winding up, or cessation to carry on business activities as a going concern; (b) administrative dissolution (or other legal process not initiated by the Developer dissolving the Developer as a legal entity) that is not remedied or cured within sixty (60) days of the effective date of such dissolution or other process; or (c) the initiation of bankruptcy, receivership or similar process or actions with regard to the Developer (whether voluntary or involuntary). The termination of the District's reimbursement obligations as set forth in this Section shall be absolute and binding upon the Developer, its successors and assigns. The Developer, by its execution of this Agreement, waives and releases any and all claims and rights, whether existing now or in the future, against the District relating to or arising out of the District's reimbursement obligations under this Agreement in the event that any of the occurrences described in this Section occur.

11. Notices. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

To District: Arrowhead Colorado Metropolitan District  
c/o McGeady Becher  
450 E. 17<sup>th</sup> Ave, Suite 400  
Denver, CO 80202  
Phone: 303-592-4380  
Email: legalnotices@specialdistrictlaw.com

With a copy to: **DELETED IF NOT NEEDED** McGeady Becher P.C.  
450 East 17<sup>th</sup> Avenue, Suite 400  
Denver, CO 80203-1254  
Phone: 303-592-4380  
Email: legalnotices@specialdistrictlaw.com

To Developer: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attention: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

With a copy to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attention: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

All notices, demands, requests or other communications shall be effective upon such personal delivery, one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, on the date of transmission if sent by electronically-confirmed email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address or contact information.

12. Assignment. The Developer shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.

13. Parties Interested Herein. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Developer any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Developer shall be for the sole and exclusive benefit of the District and the Developer.

14. Default/Remedies. In the event of a breach or default of this Agreement by either Party, the non-defaulting Party shall be entitled to exercise all remedies available at law or in equity. In the event of any litigation, arbitration or other proceeding to enforce the terms, covenants or conditions hereof, the prevailing Party in such proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.

15. Governing Law and Jurisdiction. This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of \_\_\_\_\_, Colorado.

16. Inurement. Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective permitted successors and assigns.

17. Integration. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.

18. Severability. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.

19. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.

20. Paragraph Headings. Paragraph headings are inserted for convenience of reference only.

21. Amendment. This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Developer unless the same is in writing and duly executed by the Parties hereto.

**SIGNATURE PAGE FOLLOWS**

**[SIGNATURE PAGE TO OPERATION FUNDING AND REIMBURSEMENT AGREEMENT]**

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first set forth above.

**ARROWHEAD COLORADO  
METROPOLITAN DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado

By: \_\_\_\_\_  
President

Attest:

\_\_\_\_\_  
Secretary

**DEVELOPER NAME**, a corporate designation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_



**Exhibit L**  
**Annual Report Requirements**

The District shall be responsible for submitting an annual report to the County no later than October 1 of each year. The annual report shall conform to the following format:

Name of District

Year ANNUAL REPORT

(For Activities Completed in Year, and With Information About Prospective Years)

- I. District Description - General Information
  - a. Board members, officers' titles, and terms
  - b. Changes in board membership in past year
  - c. Name and address for official District contact
  - d. Elections held in the past year and their purpose
- II. Boundary changes for the report year and proposed changes for the coming year
- III. List of intergovernmental agreements (existing or proposed) and a brief description of each detailing the financial and service arrangements
  - a. Contracts for operations, debt, and other contractual obligations with sub-districts or operating and taxing districts
  - b. Reimbursement agreements with developers and/or builders for advances to fund capital costs and administrative/operational and maintenance costs of the District
- IV. Service Plan
  - a. List and description of services authorized in Service Plan
  - b. List and description of facilities authorized in Service Plan
  - c. List and description of any extraterritorial services, facilities, and agreements
- V. Development Progress
  - a. Indicate the estimated year of build-out, as set forth in the Service Plan
  - b. List the services provided with the date service began compared to the date authorized by the Service Plan

- c. List changes made to the Service Plan, including when the change was authorized, when it was implemented or is expected to be implemented
- d. List facilities to be acquired or constructed or leased back as set forth in the Service Plan and compare the date of completion or operation with the date authorized by the Service Plan
- e. List facilities not completed. Indicate the reason for incompleteness and provide a revised schedule, if any
- f. List facilities currently under construction with the percentage complete and an anticipated date of completion
- g. Indicate the population of the District for the previous five (5) years and provide population projections for the next five (5) years
- h. List the planned number of housing units by type and the number of commercial and industrial properties with respective square footage and anticipated dates of completion/operation. Compare the completed units and completed commercial and industrial properties to the amount planned in the Service Plan.
- i. List any enterprises created by and/or operated by or on behalf of the District, and summarize the purpose of each

VI. Financial Plan and Financial Activities

- a. Provide a copy of the audit or exemption from the audit for the reporting year.
- b. Provide a copy of the budget, showing the reporting and previous years.
- c. Show revenues and expenditures of the District for the previous five (5) years and provide projections for the next five (5) years. Include any non-District or non-governmental financial support. Include and list individually all fees, rates, tolls, etc., with a summary of the purpose of each. Show other miscellaneous tax revenue, such as specific ownership taxes. For the same period, show actual and projected mill levies by purpose (showing mill levies for each individual general obligation, revenue-based obligation, or contractual obligation).

- d. List all debt that has been issued, including all individual issuances with a schedule of service until the debt is retired
- e. List individually all authorized but unissued debt, including the purpose, ballot issue letter designation and election date, and amounts authorized and unissued
- f. List the total amount of debt issued and outstanding as of the date of the annual report and compare to the maximum authorized debt level as set forth in the Service Plan
- g. Enterprises of the District
  - i. Include revenues of the enterprise, showing both direct support from the District and all other sources
  - ii. Include expenses of the enterprise, showing both direct payments to the District and all other obligations
- h. Detail contractual obligations
  - i. Describe the type of obligation, current year dollar amount, and any changes in the payment schedule, e.g. balloon payments.
  - ii. Report any inability of the District to pay current obligations that are due within the current budget year
  - iii. Describe any District financial obligations in default
- i. Actual and Assessed Valuation History
  - i. Report the annual actual and assessed valuation for the current year and for each of seven (7) years prior to current year
  - ii. For each year, compare the certified assessed value with the Service Plan estimate for that year. If Service Plan estimates are not available, indicate the same and report the certified value.

- j. **Mill Levy History**
  - i. Report the annual mill levy for the current year and for each of the seven (7) years prior to current year. Break the mill levies out by purpose (e.g., debt issuance and operations and maintenance)
  - ii. For each year, compare the actual mill levy with the Service Plan estimate for that year. If Service Plan estimates are not available, indicate the same and report the actual mill levies.
- k. **Miscellaneous Taxes History**
  - i. Report the annual miscellaneous tax revenue for the current year and for each of the seven (7) years prior to the current year. Break the tax revenue out by purpose (e.g., general operations, revenue-based obligations, debt by issue, contractual obligations, other)
  - ii. For each year, compare the actual miscellaneous tax revenue with the Service Plan estimate for that year (if provided in Plan). If the Service Plan estimates are not available, indicate the same and report the actual taxes.
- l. **Estimated Assessed Valuation of District at 100% Build-Out**
  - i. Provide an updated estimate and compare this with the Service Plan estimate.
- m. **Estimated Amount of Additional General Obligation Debt to be Issued by the District between the End of Current Year and 100% Build-Out.**
  - i. Provide an updated estimate based on current events. Do not include refunding bonds.