SERVICE PLAN

FOR

ARROWHEAD COLORADO METROPOLITAN DISTRICT DOUGLAS COUNTY, COLORADO

Prepared

by

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APPROVAL SUMMARY

This Service Plan for the Arrowhead Colorado Metropolitan District was approved by the Douglas County Board of County Commissioners on September 24, 2024. Resolution No. R-024-110, approving this Service Plan, has been recorded at Reception No. 2024041059 on September 26, 2024. The organizational and TABOR elections took place on November 5, 2024. The court decree organizing the District was recorded with the Douglas County Clerk and Recorder on November 25, 2024 at Reception No. 2024051428.

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EXECUTIVE SUMMARY

This Service Plan is for the Arrowhead Colorado Metropolitan District (the "**District**"), which will serve the public improvement needs of the "Homestead" project located on Planning Areas 12 and 14 of the current Roxborough Planned Development (the "**Existing PD**"). The District is generally located in portions of the E1/2 of the SW1/4 and the W1/2 of the SE1/4 of Section 11, and the NW1/4 of the NE1/4 of Section 14, all in Township 7 South, Range 69 West of the 6th P.M., and contains approximately 36 acres.

The Existing PD allows for residential and golf course uses and, if an amendment to the Existing PD is not approved, the District is anticipated to include approximately 31 residential units ("**Residential Use**"). Alternatively, a Major Amendment to the Existing PD has been filed with the County and, if approved, the District will include Open Space and Club/Resort uses, as authorized in such approved Major Amendment ("**Commercial Use**"). The final, approved use for the property within the boundaries of the District (as is more particularly described in this Service Plan, the "**Property**") will be as set forth in the Approved PD. This service plan provides the required information for two separate and alternative development programs: (1) for an Approved PD for Residential Use if the Major Amendment to the Existing PD *is not* approved, and (2) for an Approved PD for Commercial Use if the Major Amendment to the Existing PD *is* approved. The intent of providing this dual option service plan is so that it may be approved irrespective of the outcome of the Major Amendment.

The District will have a single district structure. This structure will allow the District to control both financing and services.

The District shall be authorized to provide the following services: parks and recreation, street improvement, limited water and limited sanitary sewer systems, storm drainage, and other services as described in C.R.S. §§ 32-1-1001 and 1004, as amended.

The total authorized debt limit for the District shall be Eight Million Five Hundred Thousand Dollars (\$8,500,000). The District anticipates the issuance of an initial series of bonds in the amount of Eight Million Fifteen Thousand Dollars (\$8,015,000) on December 1, 2025. The initial debt service mill levy will be 50 mills, with a Maximum Debt Service Mill Levy of 50 mills, adjusted as described herein. The initial operations and maintenance mill levy will be 10 mills, with a Maximum Operations and Maintenance Mill Levy of 10 mills, subject to Mill Levy Adjustment as described herein. The combined initial mill levy for the District will be 60 mills, with a maximum combined mill levy of 60 mills, subject to Mill Levy Adjustment as described herein.

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Exhibit D	Residential Cost of Improvements
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Exhibit H-1	Commercial Financial Plan
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I. INTRODUCTION

This Service Plan for the Arrowhead Colorado Metropolitan District (the "**District**") is for a special district organized under Title 32 of the Colorado Revised Statutes to serve the public improvement needs of the Existing PD and the Project. The District is generally located E1/2 of the SW1/4 and the W1/2 of the SE1/4 of Section 11, and the NW1/4 of the NE1/4 of Section 14, all in Township 7 South, Range 69 West of the 6th P.M., (see **Exhibit A**, Vicinity Map) and contains approximately 36 acres (see **Exhibits B & C**, Legal Description and District Boundary Map).

The Existing PD allows for the Residential Use of residential and golf course uses and, if an amendment to the Existing PD is not approved, the District is anticipated to include approximately 31 residential units. Alternatively, a Major Amendment to the Existing PD has been filed with the County and, if approved, the District will include the Commercial Use of Open Space and Club/Resort uses, as authorized in such approved Major Amendment. The final, approved use for the property within the boundaries of the District will be as set forth in any Approved PD document for the Property, as may be amended and approved by the County for identifying, among other things, the uses allowed by the Property and the Public Improvements necessary for facilitating development for property within the boundaries of the District as approved by the County. This Service Plan provides the required information for two separate and alternative development programs: (1) for an Approved PD for Residential Use if the Major Amendment to the Existing PD *is not* approved.

Pursuant to the requirements of the Special District Control Act, C.R.S. §32-1-201, *et seq.*, as amended, and the Special District Service Plan Review Procedures for the County, the following items are included in this Service Plan:

- 1. A description of the powers granted to and services to be provided by the District;
- 2. A general description of the facilities to be constructed and the standards of such construction, including a statement of how the facility and service standards of the District are compatible with facility and service standards of the County and of any municipalities and special districts which are interested parties;
- 3. A general written description of the estimated cost of acquiring land, engineering services, legal services, administrative services, initial indebtedness and estimated maximum interest rates and discounts, and other major expenses related to the organization and initial operation of the District;
- 4. A summary of general conditions regarding oversight of the District by the County;
- 5. A legal description and map of the District's boundaries and an estimate of the population and valuation for assessment of the District;

- 6. A summary of estimated costs for improvements to be financed and constructed by the District;
- 7. A preliminary engineering and architectural survey showing how the improvements and services are to be provided;
- 8. A financial plan showing how District improvements and services are to be financed, including the operating revenue for the first budget year of the District;
- 9. The resolution of approval adopted by the Board of County Commissioners:
- 10. Information demonstrating compliance with Section 18A, Water Supply Overlay District, of the Douglas County Zoning Resolution, as amended, and compliance with the Denver Regional Council of Governments' Clean Water Plan;
 - 11. A description of any advance and reimbursement agreements;
- 12. A description of any arrangement or agreement with any political subdivision for the performance of any services between the District and such other political subdivision; and
 - 13. The recorded court decree organizing the District.

Exhibits A through **L**, attached hereto, are hereby incorporated into the Service Plan.

II. PURPOSE OF THE DISTRICT

The purpose of the District is to provide public improvements and services for the benefit of all anticipated inhabitants and taxpayers of the District, either within or without its boundaries. The District also serves to finance and oversee the construction of these public improvements and to provide for ongoing operations and maintenance services.

III. DISTRICT FRAMEWORK

The District will be organized under a single district structure and will be responsible for all aspects of financing and services authorized under this Service Plan.

IV. NEED FOR DISTRICT

There are currently no other governmental entities, including the County, located in the immediate vicinity of the District that consider it desirable, feasible, or practicable to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, and ongoing operations of the public improvements needed for the Project. Formation of the District is therefore necessary in order for the public improvements and services required for the Project to be provided in the most economical manner possible.

V. LOCATION AND BOUNDARIES

The District is located in the E1/2 of the SW1/4 and the W1/2 of the SE1/4 of Section 11, and the NW1/4 of the NE1/4 of Section 14, all in Township 7 South, Range 69 West of the 6th P.M. A vicinity map is attached hereto as **Exhibit A**. The area of the initial District's boundary encompasses approximately 36 acres. A legal description of the District's boundaries is attached hereto as **Exhibit B**. A map of the initial District's boundaries is attached hereto as **Exhibit C**.

It is anticipated that the District's boundaries may change from time to time as it undergoes inclusions and exclusions pursuant to C.R.S. §§ 32-1-401, et seq., and C.R.S. §§ 32-1-501, et seq., as amended. Future inclusion and exclusion areas are identified in **Exhibit C**. Prior to any inclusions or exclusions that are not identified in **Exhibit C**, the District shall provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the inclusion or exclusion, then the inclusion or exclusion shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

VI. ASSESSED VALUATION/PROJECTIONS/LAND USE/POPULATION

The property within the District is zoned residential - unplatted as of July 2024. The current assessed value of property within the initial boundaries of the District is One Hundred Ninety-two Thousand Nine Hundred Ninety dollars (\$192,990) as of July 2024.

If the Approved PD results in the Commercial Use, the estimated assessed value at full build-out is anticipated to be approximately Thirteen Million Dollars (\$13,000,000) and is expected to be sufficient to reasonably discharge the debt under the Financial Plan. If developed for Commercial Use, it is anticipated the District will include approximately 30,500 square feet of commercial space. Based upon an estimated 3.7 persons per 1,000 square feet, the daytime population of the District at build-out will be approximately 115 customers.

If the Approved PD results in the Residential Use, the estimated assessed value at full build-out is anticipated to be approximately Two Million Dollars (\$2,000,000) and is expected to be sufficient to reasonably discharge the debt under the Financial Plan. If developed for Residential Use, it is anticipated the District will include approximately 31 residential units. Based upon an estimated three (3) persons per residence, the population of the District at build-out will be ninety-three (93) residents.

Approval of this Service Plan by the County does not constitute nor imply approval of the development of a specific area within the District, nor does it constitute or imply approval of the use of the Property, the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached hereto, unless such land use plans have been approved by the Board of County Commissioners as part of a separate development review process.

VII. POWERS AND RESPONSIBILITIES

The District shall have the power and authority to provide the public improvements and related operation and maintenance services within and without the boundaries of the District as such power and authority is permitted by this Service Plan and described in the Special District Act, C.R.S. Title 32, and other applicable statutes, common law, and the Colorado Constitution, subject to the limitations set forth herein.

A. General Powers

The District shall have the authority to construct, operate, and maintain the services and facilities as described in Section VIII.A of this Service Plan.

B. Miscellaneous Powers

In addition to the powers enumerated above, the District's Board shall have the power and authority:

- 1. To amend this Service Plan as provided for in Section XIII, Modification of Service Plan;
- 2. To forego, reschedule, or restructure the financing and construction of certain improvements and facilities in order to better accommodate the pace of growth, resource availability, and potential inclusions and exclusions of property within the District, with prior notice to the County in accordance with C.R.S. § 32-1-202(2)(b), as amended; and
- 3. To have and exercise all rights and powers necessary or incidental to, or implied from, the specific powers granted to the District in this Service Plan.
- 4. To have and exercise the power of eminent domain, but only as necessary to construct, install, access, relocate or redevelop the public improvements identified in this Service Plan. Any other use of eminent domain shall require the District to provide forty-five (45) days published notice and written notice to the Board of County Commissioners pursuant to C.R.S. § 32-1-207(3)(b). If, within such forty-five (45) day period, the Board of County Commissioners objects to the use of eminent domain, then it shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

VIII. DISTRICT SERVICES, FACILITIES, AND IMPROVEMENTS

A. Services and Facilities

The District shall have the authority pursuant to C.R.S. §§ 32-1-1001 and 32-1-1004, as amended, to provide the following services and public improvements described in this section.

1. Water

The District shall have the power and authority to finance, design, construct, acquire, install, and provide for potable water and irrigation water facilities and systems, including, but not limited to, water rights, water supply, treatment, storage, transmission, and distribution systems for domestic, irrigation, fire control, and other public purposes, together with all necessary and proper reservoirs, treatment facilities, wells, equipment, and appurtenances incident thereto, which may include, but shall not be limited to, transmission lines, pipes, distribution mains and laterals, storage facilities, and ditches, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto. The District shall have the power and authority to contract with other private or governmental entities to provide any or all of the services the District is authorized or empowered to provide.

Notwithstanding the foregoing, the District shall not have the authority to provide ongoing water service. The District's boundaries overlap with the boundaries of RWSD and, as such, the District is not authorized to provide the same service as RWSD. RWSD shall provide water supply services to the District. While the District shall have the authority to finance and construct water improvements in accordance with this Service Plans, all such water improvements shall be constructed in accordance with all applicable RWSD Rules and Regulations and all water improvements shall be conveyed to RWSD, as appropriate, in accordance with such RWSD Rules and Regulations, for perpetual ownership, operation and maintenance and for the provision of water service to the District. Correspondence from RWSD evidencing compliance with Section 18A, Water Supply – Overlay District and compliance with the Colorado Clean Water Plan is attached hereto as **Exhibit J**.

2. Storm Sewer

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for flood and surface drainage improvements, including, but not limited to, culverts, dams, retaining walls, access way inlets, detention and retention ponds, paving, roadside swales, curbs and gutters, disposal works and facilities, water quality facilities, and all necessary and proper equipment, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Stormwater improvements subject to Colorado Discharge Permit System Regulations, if applicable, shall be owned and maintained by the District or such other governmental entity that may accept dedication. Dedication to another governmental entity of stormwater improvements subject to such regulations shall be subject to approval by the County. In no event will the District dedicate such detention ponds or facilities to a private homeowner's association, or other property owner's association, for operations or maintenance.

3. Sanitation and Wastewater Treatment.

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, assess tap or other facility fees, and provide for sanitary sewers and to transport wastewater to an appropriate wastewater treatment facility, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

Notwithstanding the foregoing, the District shall not have the authority to provide ongoing sanitation and/or wastewater service. The District's boundaries overlap with the boundaries of RWSD and, as such, the District is not authorized to provide the same service as RWSD. RWSD shall provide sanitation and wastewater treatment services to the District. While the District shall have the authority to finance and construct sanitation improvements in accordance with this Service Plans, all such sanitation improvements shall be constructed in accordance with RWSD Rules and Regulations and all sanitation improvements shall be conveyed to RWSD, as appropriate, in accordance with such RWSD Rules and Regulations, for perpetual ownership, operation and maintenance and for the provision of water service to the District. Correspondence from RWSD evidencing compliance with Section 18A, Water Supply – Overlay District and compliance with the Colorado Clean Water Plan is attached hereto as **Exhibit J**.

4. Street Improvements

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for arterial and collector streets and roadway improvements including, but not limited to, bridges, curbs, gutters, culverts, storm sewers and drainage facilities, detention and retention ponds, retaining walls and appurtenances, sidewalks, paving, lighting, grading, landscaping, streetscaping, placement of underground utilities, snow removal, tunnels, and other street improvements, and architectural enhancements to any or all of the above, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

5. Traffic Safety Protection

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for safety protection through traffic control devices and safety controls on streets, as well as such other facilities and improvements as are necessary or prudent, including, but not limited to, signalization at intersections, traffic signs, area identification signs, directional assistance and driver information signs, with all necessary and incidental and appurtenant facilities, and land and easements, together with extensions and improvements thereto. All traffic and safety control devices will be consistent with and in compliance with County rules and regulations.

6. Parks and Recreation

The District shall have the power and authority to finance, design, construct, acquire, install, maintain, and provide for public park and public recreation centers and other recreation facilities, services, or programs including, but not limited to, grading, soil preparation, sprinkler systems, fencing, pavilions, playgrounds, playing fields, open space, bike trails, pedestrian trails, pedestrian bridges, picnic areas, common area landscaping, streetscaping, storage buildings and facilities, weed control, paving, decorative paving, outdoor functional and decorative lighting, community events, and other services, programs and facilities, with all necessary and incidental and appurtenant facilities, land and easements, together with extensions and improvements thereto.

7. Fire Protection

The District shall not have the power and authority to provide fire protection, ambulance, and emergency medical and rescue services, including necessary equipment, personnel, and facilities. Fire Protection Service shall be provided by West Metro Fire Protection District.

8. Covenant Enforcement and Design Review

The District shall have the power and authority to provide covenant enforcement and design review services subject to the limitations set forth in C.R.S. § 32-1-1004(8), as amended.

(a) Estimated Costs and Phasing of Improvements: The project will be developed in accordance with the final, Approved PD:

Commercial Use: In the event the 1) Approved PD results in the Commercial Use, the estimate of the costs of the public improvements which may be planned for, designed, acquired, constructed, installed, relocated, redeveloped, maintained, or financed was prepared based upon a preliminary engineering survey on the property and is approximately Four Million Sixty Thousand Seven Hundred Eighteen dollars (\$4,060,718) as shown in **Exhibit F**. **Exhibit F** includes an engineer's opinion of costs in current dollars of each public improvement, together with an explanation of methods, basis, and/or assumptions used. All descriptions of the public improvements to be constructed, and their related costs, are estimates only and are subject to modification as engineering, development plans, economics, the County's requirements, and construction scheduling may require. The District will continue to develop and refine cost estimates contained herein and prepare for issuance of debt. Any increase in public improvement costs greater than twenty percent (20%), but less than forty percent (40%), of the stated amount in **Exhibit F**, exclusive of any contingency shown in Exhibit F, shall require an administrative review by County staff. Any increase in public improvement costs in excess of forty percent (40%) of the stated amount in **Exhibit F**, exclusive of any contingency shown in **Exhibit F**, will constitute a material modification of the Service Plan and will require review by the County and action by the Board of County Commissioners in accordance with Section XIII. Any costs not covered

by bond proceeds will be paid for by the Developer or other sources of revenues. All construction cost estimates assume construction to applicable local, State, or Federal requirements.

Maps showing the preliminary location of the public improvements that the District is authorized to acquire or construct related to a Commercial Use are attached hereto as **Exhibit G**. Phasing of construction shall be determined by the District to meet the needs of taxpayers within its boundaries. The District shall own, maintain, and replace public improvements constructed, installed, or acquired by the District or shall dedicate such public improvements to such other entity as shall accept dedication, subject to any limitations specified in this Service Plan.

2) Residential Use: In the event the Approved PD results in a Residential Use, the estimate of the costs of the public improvements which may be planned for, designed, acquired, constructed, installed, relocated, redeveloped, maintained, or financed was prepared based upon a preliminary engineering survey on the property and is approximately Four Million Ninety-one Thousand Two Hundred Fifty dollars (\$4,091,250) as shown in **Exhibit D**. **Exhibit D** includes an engineer's opinion of costs in current dollars of each public improvement, together with an explanation of methods, basis, and/or assumptions used. All descriptions of the public improvements to be constructed, and their related costs, are estimates only and are subject to modification as engineering, development plans, economics, the County's requirements, and construction scheduling may require. The District will continue to develop and refine cost estimates contained herein and prepare for issuance of debt. Any increase in public improvement costs greater than twenty percent (20%), but less than forty percent (40%), of the stated amount in **Exhibit D**, exclusive of any contingency shown in **Exhibit D**, shall require an administrative review by County staff. Any increase in public improvement costs in excess of forty percent (40%) of the stated amount in **Exhibit D**, exclusive of any contingency shown in **Exhibit D**, will constitute a material modification of the Service Plan and will require review by the County and action by the Board of County Commissioners in accordance with Section XIII. Any costs not covered by bond proceeds will be paid for by the Developer or other sources of revenues. All construction cost estimates assume construction to applicable local, State, or Federal requirements.

Maps showing the preliminary location of the public improvements that the District is authorized to acquire or construct related to the Residential Use are attached hereto as **Exhibit E**. Phasing of construction shall be determined by the District to meet the needs of taxpayers within its boundaries. The District shall own, maintain, and replace public improvements constructed, installed, or acquired by the District or shall dedicate such public improvements to such other entity as shall accept dedication, subject to any limitations specified in this Service Plan.

In all instances, whether the Approved PD results in Commercial Use or Residential Use, the District shall ensure that the public improvements are designed and constructed in accordance with the standards and specifications of the County or other such entity that may have authority over such design and construction. The District shall obtain approval of civil engineering and other plans and any applicable permits for the construction and installation of public improvements from the County and/or other appropriate regulatory agencies.

- B. Services to be Provided by Other Governmental Entities
- 1. Fire Protection: West Metro Fire Rescue
- 2. Water and Wastewater Treatment: RWSD
- C. Compliance with Section 18A, Water Supply Overlay District, of the Douglas County Zoning Resolution, as amended and Compliance with Colorado Clean Water Plan

RWSD shall provide water supply and services to the Project. Correspondence from RWSD evidencing compliance with Section 18A, Water Supply – Overlay District and compliance with the Colorado Clean Water Plan is attached hereto as **Exhibit J**.

IX. EXISTING AND PROPOSED AGREEMENTS

Currently the District has no plans to enter into agreements with other governmental entities. It is anticipated that the District may need to enter into agreements with West Metro Fire Protection District for fire protection service, and/or the RWSD for water and sanitary sewer services.

X. FINANCIAL INFORMATION

A. General

This section describes the nature, basis, and method of funding and debt and mill levy limitations associated with the District's public improvements. A detailed Financial Plan and statement of assumptions is contained in **Exhibit H-1 (Commercial) and H-2 (Residential)**. The Financial Plan exhibits the assumptions in the alternative for an Approved PD for Commercial Use and an Approved PD for Residential Use.

B. Assumptions

The maximum debt limitation contained herein is the same, irrespective of the Approved PD and is based on the anticipated costs of the improvements. The Financial Plan demonstrates that the District has the ability to finance the public improvements identified herein, will be capable of discharging the indebtedness on a reasonable basis, and will operate on a sound fiscal basis.

C. Identification of District Revenue

The District will impose a mill levy on taxable property within its boundaries as a primary source of revenue for repayment of debt and for operations and maintenance. The District may also rely upon various other revenue sources authorized by law. At the

District's discretion, these may include the power to assess fees, rates, tolls, penalties, or charges as provided for in C.R.S. § 32-1-1001(1), as amended.

A Maximum Total Mill Levy of 60 mills, subject to Mill Levy Adjustment (defined below), is authorized to support debt service and operations and maintenance of the District. The District may request an amendment to the Service Plan, in accordance with Section XIII, to eliminate mill levy caps when the debt to assessed value ratio falls below fifty percent (50%).

If, on or after the date of approval of the Service Plan, there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut, or abatement, the mill levy limitation applicable to such debt and operating and maintenance expenses may be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith so that to the extent possible, the actual tax revenue generated by the mill levy are neither diminished nor enhanced as a result of such changes ("Mill Levy Adjustment"). For purposes of the foregoing, a change in the ratio of actual valuation and any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be deemed to be a change in the method of calculating assessed valuation.

D. Debt Service Mill Levy

Irrespective of the Approved PD, a maximum mill levy of 50.00 mills is authorized to support the debt service of the District, subject to Mill Levy Adjustment and the limitation of the Maximum Total Mill Levy. An initial debt service mill levy of 50.00 mills will produce revenue sufficient to support debt service costs through the bond repayment period (see **Exhibit H-1 (Commercial) and H-2 (Residential)**, Financial Plans).

E. Operations and Maintenance Mill Levy

Irrespective of the Approved PD, a maximum mill levy of 10 mills is authorized to support the operations and maintenance of District services and public improvements, subject to Mill Levy Adjustment and the limitation of the Maximum Total Mill Levy. An initial operations and maintenance mill levy of 10 mills will produce revenue sufficient to support the operations and maintenance of District services and public improvements (see **Exhibit H-1 (Commercial) and H-2 (Residential)**, Financial Plans).

F. District Expenditures

<u>Commercial Use</u>: If an Approved PD results in Commercial Use, the estimated cost of public improvements for the District is Four Million Sixty Thousand Seven Hundred Eighteen dollars and no cents (\$4,060,718.00). **Exhibit F** includes, in current dollars, the estimated cost of each public improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs.

Residential Use: If an Approved PD results in Residential Use, the estimated cost of public improvements for the District is Four Million Ninety-One Thousand Two Hundred Fifty dollars and no cents (\$4,091,250.00). **Exhibit D** includes, in current dollars, the estimated cost of each public improvement, together with an explanation of the methods, basis, and/or assumptions used to establish such costs.

The District will require operating funds to plan and cause the public improvements contemplated herein to be constructed, operated, and maintained as permitted herein. Such costs are expected to include reimbursement of organizational costs, legal, engineering, accounting, bond issuance costs, and compliance with State budgeting, audit, and reporting, and other administrative and legal requirements. The organizational costs for the District for legal, engineering, surveying, and accounting services are estimated to be One Hundred Fifty Thousand Dollars (\$150,000). The first year's operating budget is estimated to be Fifty Thousand (\$50,000).

G. Debt

(a) Debt Limitation

Irrespective of whether the Approved PD results in Commercial Use or Residential Use, the total debt limit for the District shall be Eight Million Five Hundred Thousand Dollars (\$8,500,000), inclusive of costs of issuance, inflation, and other similar costs. For purposes of this Service Plan, debt shall be considered any outstanding bonds, notes, contracts, or other financial obligations of the District payable in whole or in part from *ad valorem* taxes or other revenues of the District for the purposes of financing, acquiring, constructing, or improving any of the public improvements contemplated herein. The debt limit shall not be increased unless approved by the County and as permitted by statute and the Colorado Constitution. Any change in debt limit shall be considered a material modification of the Service Plan, subject to the provisions of Section XIII of this Service Plan. *The maximum term of any bond issue, including refunding and refinancing, shall be thirty (30) years from the original date of issuance*.

(b) Maximum Voted Interest Rate and Maximum Underwriting Discount

The interest rate on any debt is limited to the market rate at the time debt is issued. In the event of a default, the maximum voted interest rate on any debt shall not exceed twelve percent (12%). The maximum underwriting discount shall be five percent (5%). Debt, when issued, shall comply with all relevant requirements of this Service Plan, State law, and Federal law as is then applicable to the issuance of public securities.

XI. DEVELOPER ADVANCES AND REIMBURSEMENTS

The District anticipates receiving initial funding for both capital and ongoing administrative requirements from developer advances. Such advances may be made to the District subject to the District's obligation to reimburse the same, as may be evidenced by short-term reimbursement agreements or other acceptable agreements or

resolutions. The interest rate on developer reimbursements shall not exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%).

Such advances, which the Board is obligated to appropriate on an annual basis, shall count against the maximum allowable debt limit under this Service Plan and may be repaid by the District from bond proceeds or other legally available sources of revenue. Developer advances shall be subordinate to the District general obligation bonds and refinancing of the same shall not require County approval. Any amount of outstanding principal and accrued interest on such developer advances that remains unpaid as of the expiration of the Maximum Debt Service Mill Levy term shall be deemed to be forever discharged and satisfied in full.

XII. ANNUAL REPORT

The District shall be responsible for submitting an annual report to the County no later than October 1 of each year in accordance with the procedures set forth in C.R.S. § 32-1-207(3)(c) and (d), as amended. The annual report shall conform to the format attached hereto as **Exhibit L**, or in a format agreed to by the County.

XIII. MODIFICATION OF SERVICE PLAN

Pursuant to C.R.S. § 32-1-207, as amended, the District shall obtain prior written approval of the County before making any material modification to this Service Plan. Material modifications require a Service Plan amendment and include modifications of a basic or essential nature, including, but not limited to, the following: any addition to the types of services provided by the District; a decrease in the level of services; a decrease in the financial ability of the District to discharge the existing or proposed indebtedness; or a decrease in the existing or projected need for organized service in the area. Inclusion of property that is located in a county or municipality with no other territory within the District may constitute a material modification of the Service Plan.

In the event the District plans to undertake an action which may not be permitted by this Service Plan, it shall be the District's responsibility to contact County staff to seek an administrative determination as to whether the action in question is permitted by the Service Plan. If County staff determines that the action may constitute a material modification, the District shall submit a proposal for action to the Board of County Commissioners. Thereafter, the Board of County Commissioners will determine whether the proposed action constitutes a material modification. If the Board of County Commissioners determines that the proposed action constitutes a material modification, then the action shall be prohibited and constitute a material modification of this Service Plan requiring an amendment, pursuant to Section XIII of the Service Plan and C.R.S. § 32-1-207(2).

XIV. DISCLOSURE STATEMENT

The District shall provide notice to all purchasers of property in the District regarding the District's authority to levy and collect *ad valorem* taxes and to impose and

collect rates, fees, tolls, and charges, by recording a disclosure statement against the property within the District with the Office of the Douglas County Clerk and Recorder. Such disclosure statement shall also provide information concerning the structure of the Board and summarize how purchasers may participate in the affairs of the Board. The disclosure statement shall be recorded within thirty (30) days following the recordation of the court decree organizing the District.

XV. DISSOLUTION

It shall be mandatory for the District to initiate dissolution proceedings when the District has neither any financial obligations nor operations and maintenance obligations. The District may file a petition in the district court for dissolution when there are no financial obligations or outstanding bonds, or any such financial obligations or outstanding bonds are adequately secured by escrow funds or securities meeting the investment requirements in C.R.S. §§ 24-75-601, *et seq.*, as amended. The District's dissolution shall be subject to approval of a plan of dissolution in the district court of the County, pursuant to C.R.S. § 32-1-704, as amended.

XVI. DEFINITIONS

In this Service Plan, the following terms shall have the meanings indicated below, unless the context hereof clearly requires otherwise:

<u>Approved PD</u>: any Planned Development document for the Property, as may be amended and approved by the County for identifying, among other things, the uses allowed by the Property and the Public Improvements necessary for facilitating development for property within the boundaries of the District as approved by the County

Board: the board of directors of the District

<u>Board of County Commissioners</u>: the Board of County Commissioners of Douglas County, Colorado

<u>Commercial Use</u>: any commercial use set forth in an Approved PD as a result of a Major Amendment to the Existing PD which, if approved, is anticipated to include Open Space and Club/Resort uses, as authorized in such approved Major Amendment

<u>Control Act</u>: Part 2 of Title 32 (Special Districts) of the Colorado Revised Statutes (C.R.S.), which outlines review procedures for service plans for a special district

County: Douglas County, Colorado

<u>Debt</u>: any bond, note debenture, contract, or other multiple-year financial obligation of a District

Developer: the owner of the property proposing development of the project

District: the Arrowhead Colorado Metropolitan District

<u>District Boundaries</u>: the boundaries of the area described in the legal description attached hereto as **Exhibit B**

<u>District Boundary Map</u>: the map attached hereto as **Exhibit C**, showing the District's boundaries

Existing PD: the "Homestead" project located on Planning Areas 12 and 14 of the current Roxborough Planned Development

<u>Financial Plan</u>: the Financial Plans described in Section X and attached as **Exhibit H-1** (**Commercial**) and **H-2** (**Residential**), which describe: (a) how the public improvements are to be financed; (b) how the debt is expected to be incurred; and (c) the estimated operating revenue derived from property taxes for the first budget year.

<u>General Obligation Bond</u>: bonds or other obligations for the payment of which the District has promised to impose an *ad valorem* property tax mill levy

<u>Maximum Debt Service Mill Levy</u>: the maximum mill levy the District is permitted to impose for payment of debt as set forth in Section X.D

Maximum Operations and Maintenance Mill Levy: the maximum mill levy the District is permitted to impose for the payment of operating and maintenance expenses as set forth in Section X.E

<u>Maximum Total Mill Levy</u>: the maximum mill levy the District is permitted to impose for the payment of debt as set forth in Section X.D. and operating and maintenance expenses as set forth in Section X.E

Project: the development or property commonly referred to as the "Homestead"

<u>Public Improvements</u>: the improvements authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped, and financed as generally described in the Special District Act to serve the future taxpayers and inhabitants of the District as determined by the Board of the District

<u>Residential Use</u>: The Existing PD allows for residential and golf course uses and, if an amendment to the Existing PD is not approved, the District is anticipated to include approximately 31 residential units ("**Residential Use**")

<u>Revenue Bond</u>: bonds issued by the District to finance a specific project, the income from which will be used for repaying the bond

RWSD: Roxborough Water and Sanitation District

RWSD Rules and Regulations: the rules, regulations and guidelines of RWSD

<u>Service Plan</u>: the service plan for the District approved by the Board of County Commissioners

Special District Act: C.R.S. § 32-1-101, et seq., as amended

State: the State of Colorado

XVII. RESOLUTION OF APPROVAL

The District incorporates the Board of County Commissioner's resolution approving this Service Plan into this Service Plan to be presented to the district court attached hereto as **Exhibit I**.

XVIII. STATUTORY FINDINGS AND CONCLUSIONS

It is submitted that this Service Plan for the District, as required by C.R.S. § 32-1-203, as amended, establishes that:

1. There is sufficient existing and projected need for organized service in the area to be served by the District;

There is sufficient existing and projected need for organized service in the area to be served by the District. This need is demonstrated by current and expected demand, population growth, and community development plans, which all indicate a sustained and increasing requirement for organized services to meet the needs of residents and businesses effectively. The are no services in the area to be served by the District and therefore are inadequate for projected needs;

2. The District is capable of providing economical and sufficient service to the area within its boundaries;

Yes, the District can provide economical and sufficient service to the area within its boundaries. With strategic planning, efficient resource allocation, and leveraging economies of scale, the District can establish and maintain services that meet the needs of the community and commercial customers in a cost-effective manner.

3. The area to be included in the District has, or will have, the financial ability to discharge the indebtedness on a reasonable basis;

Yes, the area to be included in the District will have the financial ability to discharge the indebtedness on a reasonable basis. Projections of future revenue, combined with prudent fiscal management and potential growth in the tax base, indicate that the area will be able to meet its financial obligations effectively.

4. Adequate service is not, or will not be, available to the area through the County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis;

There are currently no services available, and existing entities, including the County, are not positioned to provide adequate service within a reasonable time frame or on a comparable basis.

5. The facility and service standards of the District are compatible with the facility and service standards of each county within which the District is to be located and each municipality which is an interested party under C.R.S. § 32-1-204(1), as amended;

The facility and service standards of the District are designed to be compatible with those of the County, ensuring a cohesive and efficient integration of services.

6. The proposal is in substantial compliance with the Douglas County Comprehensive Master Plan, as amended, adopted pursuant to C.R.S. § 30-28-106, as amended:

The proposal aligns well with the Douglas County Comprehensive Master Plan, adhering to the guidelines and objectives set forth for sustainable development and service provision.

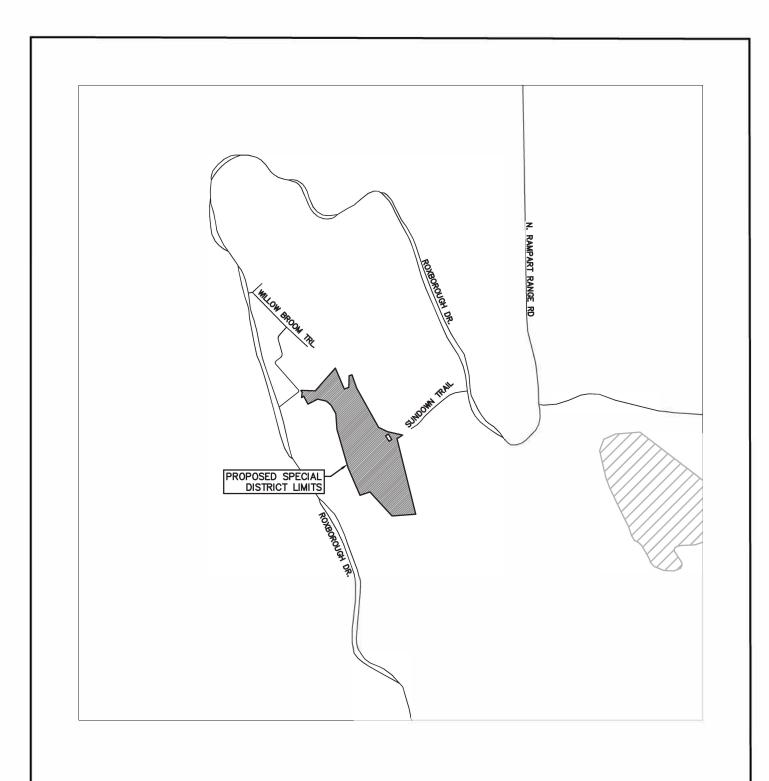
7. The proposal is in compliance with the regional Clean Water Plan, as amended; and

The proposal adheres to the regional Clean Water Plan, ensuring that all planned activities meet the necessary environmental standards and regulations for water quality.

8. The creation of the District will be in the best interests of the area to be served.

The establishment of the District will serve the best interests of the community by providing necessary services that are currently lacking, thereby improving the quality of life and supporting sustainable development.

Exhibit A Vicinity Map



GRAPHIC SCALE IN FEET 750 1500 3000



ARROWHEAD COLORADO METRO DISTRICT

05/23/2024

DRAWN BY: DEK SCALE: CK'D BY: CMW DATE:

EXHIBIT A VICINITY MAP

Kimley » Horn
2024 KIMLEY-HORN AND ASSOCIATES, INC.
6200 S SYRACUSE WAY, SUITE 300
GREENWOOD VILLAGE, CO 80111
PHONE: 303-228-2300

Exhibit B Legal Description

Exhibit B - Legal Description - Arrowhead Colorado

PARCEL A:

PARCEL C-1, A PARCEL OF LAND LOCATED IN SECTION 11, AND PARTLY IN THE NORTH ONE-HALF OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

<u>COMMENCING</u> AT THE SOUTHWEST CORNER OF PROJECT AREA NO. 4 OF ROXBOROUGH DOWNS, AS SAID PLAT IS RECORDED AND ON FILE WITH THE CLERK AND RECORDERS OFFICE OF DOUGLAS COUNTY, COLORADO, FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11, BEARS NORTH 01 DEGREE 03 MINUTES 52 SECONDS EAST A DISTANCE OF 934.12 FEET;

THENCE NORTH 79 DEGREES 05 MINUTES 07 SECONDS EAST 278.13 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID PROJECT AREA NO. 4 TO THE INTERSECTION WITH THE WEST LINE OF LOT 257 OF SAID ROXBOROUGH DOWNS;

THENCE SOUTH 13 DEGREES 13 MINUTES 30 SECONDS EAST 64.88 FEET TO THE SOUTHWEST CORNER OF SAID LOT 257:

THENCE SOUTH 17 DEGREES 19 MINUTES 55 SECONDS EAST 1608.86 FEET ALONG THE WEST BOUNDARY LINE OF LOTS 260, 261, 264, 265, 268, 269, 271, 272, 274, 275, 278, 279 AND 282 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 282;

THENCE SOUTH 25 DEGREES 15 MINUTES 26 SECONDS EAST 381.59 FEET ALONG THE WEST LINE OF LOTS 283, 286 AND 287 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 287:

THENCE SOUTH 69 DEGREES 32 MINUTES 47 SECONDS WEST 158.41 FEET;

THENCE SOUTH 15 DEGREES 11 MINUTES 08 SECONDS EAST 352.20 FEET:

THENCE SOUTH 01 DEGREE 13 MINUTES 23 SECONDS WEST 209.11 FEET TO THE INTERSECTION WITH AN ANGLE POINT ON THE WEST LINE OF PROJECT AREA NO. 3 IN SAID ROXBOROUGH DOWNS:

THENCE SOUTH 26 DEGREES 35 MINUTES 34 SECONDS EAST 312.69 FEET ALONG THE WEST LINE OF SAID PROJECT AREA NO. 3:

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 224.00 FEET TO THE SOUTHWEST CORNER OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SUNDOWN TRAIL;

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE NORTHEASTERLY CORNER OF PROJECT AREA NO. 2 IN SAID ROXBOROUGH DOWNS:

THENCE SOUTH 54 DEGREES 19 MINUTES 30 SECONDS WEST 330.17 FEET TO THE <u>POINT OF BEGINNING</u> FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11 BEARS NORTH 09 DEGREES 42 MINUTES 15 SECONDS WEST 4217.28 FEET;

THENCE CONTINUING NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 242.00 FEET;

THENCE NORTH 64 DEGREES 05 MINUTES 00 SECONDS WEST 155.00 FEET;

THENCE NORTH 29 DEGREES 20 MINUTES 00 SECONDS WEST 702.00 FEET;

THENCE NORTH 18 DEGREES 30 MINUTES 00 SECONDS WEST 221.00 FEET;

THENCE SOUTH 71 DEGREES 30 MINUTES 00 SECONDS WEST 50.00 FEET;

THENCE SOUTH 01 DEGREE 05 MINUTES 00 SECONDS WEST 180.00 FEET;

THENCE SOUTH 67 DEGREES 46 MINUTES 51 SECONDS WEST 76.19 FEET;

THENCE NORTH 23 DEGREES 06 MINUTES 00 SECONDS WEST 357.54 FEET;

THENCE SOUTH 41 DEGREES 25 MINUTES 00 SECONDS WEST 472.81 FEET:

THENCE NORTH 88 DEGREES 30 MINUTES 00 SECONDS WEST 220.80 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;

THENCE SOUTH 49 DEGREES 18 MINUTES 52 SECONDS WEST 4.87 FEET TO THE MOST SOUTHERLY CORNER OF LOT 78, REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;

THENCE SOUTH 40 DEGREES 41 MINUTES 08 SECONDS EAST 30.00 FEET;

THENCE SOUTH 05 DEGREES 45 MINUTES 44 SECONDS WEST 84.82 FEET;

THENCE NORTH 61 DEGREES 28 MINUTES 18 SECONDS EAST 40.56 FEET;

THENCE SOUTH 27 DEGREES 30 MINUTES 26 SECONDS EAST 139.71 FEET;

THENCE NORTH 62 DEGREES 29 MINUTES 34 SECONDS EAST 168.77 FEET;

THENCE SOUTH 77 DEGREES 53 MINUTES 22 SECONDS EAST 141.44 FEET;

THENCE SOUTH 49 DEGREES 32 MINUTES 30 SECONDS EAST 95.00 FEET;

THENCE SOUTH 28 DEGREES 54 MINUTES 01 SECOND EAST 152.18 FEET;

THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS EAST 246.00 FEET;

THENCE SOUTH 16 DEGREES 15 MINUTES 00 SECONDS EAST 621.88 FEET;

THENCE SOUTH 23 DEGREES 29 MINUTES 22 SECONDS EAST 470.54 FEET;

THENCE NORTH 71 DEGREES 20 MINUTES 00 SECONDS EAST 162.53 FEET;

THENCE SOUTH 42 DEGREES 24 MINUTES 41 SECONDS EAST 509.15 FEET;

THENCE NORTH 85 DEGREES 50 MINUTES 00 SECONDS EAST 372.00 FEET;

THENCE NORTH 13 DEGREES 54 MINUTES 52 SECONDS WEST 1214.37 FEET;

THENCE NORTH 57 DEGREES 54 MINUTES 45 SECONDS EAST 104.77 FEET TO THE POINT OF BEGINNING.

EXCEPTING THAT PARCEL DEEDED TO THE DENVER WATER DEPARTMENT IN BOOK 362 AT PAGE 858.

PARCEL B:

TOGETHER WITH A CORRECTED JOINT ACCESS EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE PROPERTY KNOWN AS ARROWHEAD GOLF COURSE, AS GRANTED IN INSTRUMENT RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 803, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, AN EXISTING BRASS CAP;

THENCE SOUTH 38 DEGREES 20 MINUTES 15 SECONDS EAST 5265.52 FEET TO THE <u>POINT OF BEGINNING</u> ON THE EASTERLY BOUNDARY OF "HOMESTEAD AT ARROWHEAD", BEING THE NORTHWEST CORNER OF SAID EASEMENT;

THENCE NORTH 57 DEGREES 30 MINUTES 31 SECONDS EAST 269.67 FEET ALONG SAID NORTH LINE:

THENCE NORTH 54 DEGREES 48 MINUTES 20 SECONDS EAST 162.39 FEET ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID EASEMENT, BEING A POINT ON THE WEST LINE OF PROJECT AREA NO. 3 IN ROXBOROUGH DOWNS:

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 30.00 FEET TO THE SOUTHWEST CORNER OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SUNDOWN TRAIL;

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE SOUTH 51 DEGREES 48 MINUTES 00 SECONDS EAST, 30.00 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID SUNDOWN TRAIL, SAID POINT BEING THE MOST NORTHWESTERLY CORNER OF PROJECT AREA NO. 13 IN ROXBOROUGH DOWNS - FILING NO. II, BEING THE SOUTHEASTERLY CORNER OF SAID EASEMENT;

THENCE SOUTH 62 DEGREES 16 MINUTES 38 SECONDS WEST 120.00 FEET ALONG SAID SOUTH LINE;

THENCE SOUTH 57 DEGREES 30 MINUTES 31 SECONDS WEST 220.00 FEET ALONG SAID SOUTH LINE TO THE SOUTHWESTERLY CORNER OF SAID EASEMENT, SAID POINT BEING AN ANGLE POINT ON THE EASTERLY BOUNDARY LINE OF SAID "HOMESTEAD AT ARROWHEAD";

THENCE NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 70.48 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 929.

AMENDMENT TO EASEMENT AGREEMENT RECORDED SEPTEMBER 12, 1994 IN BOOK 1218 AT PAGE 646.

SECOND AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1994 IN BOOK 1231 AT PAGE 130.

Exhibit C District Boundary Map

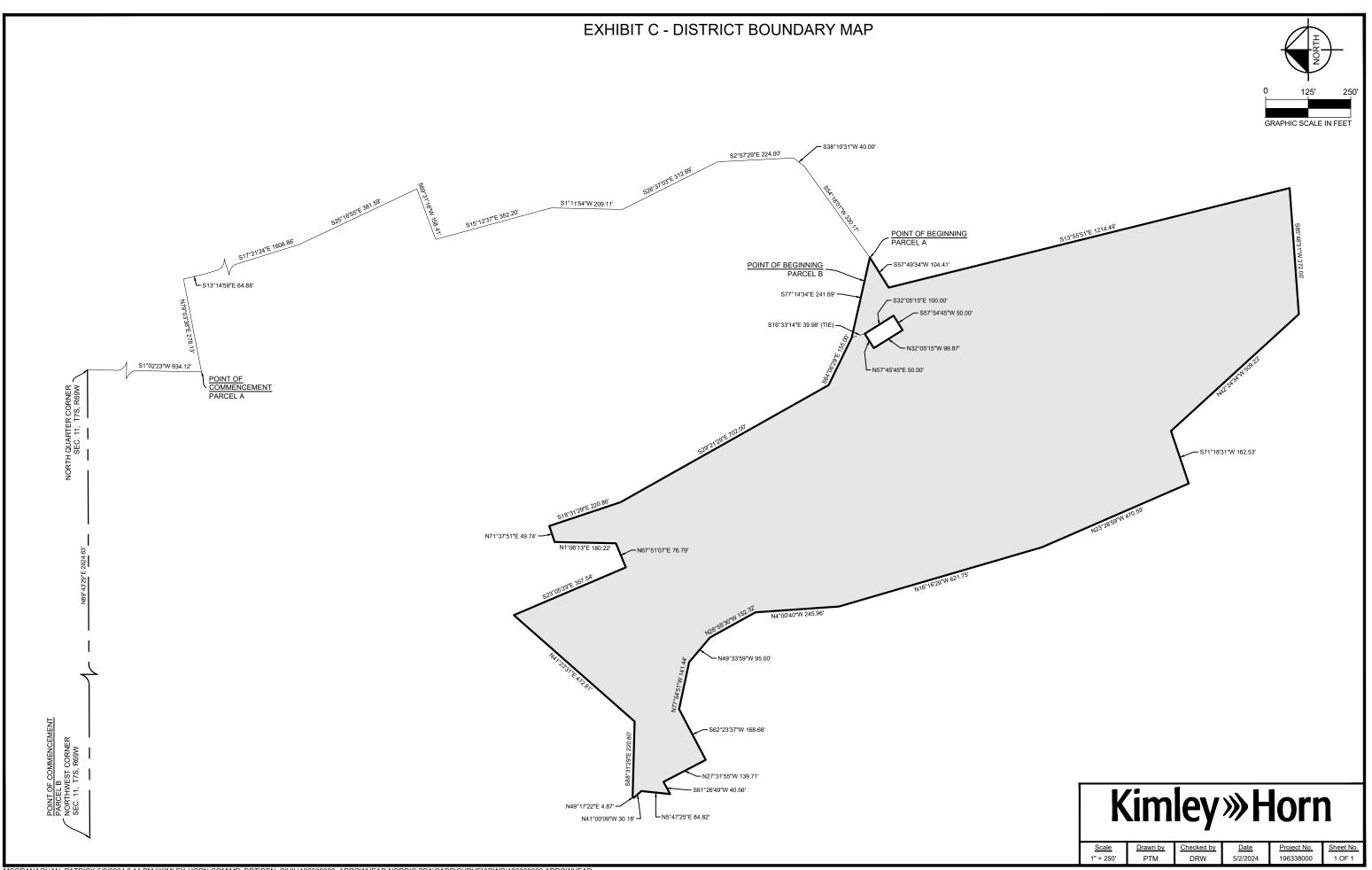


Exhibit D Residential Cost of Improvements

Exhibit D - Residential Cost of Improvements

Arrowhead Colorado Metro District - Residential May 2024 Master Summary



ITEM		TOTAL COST
Roadways		\$1,081,947
Water System		\$1,288,350
Sanitary Sewer System		\$869,399
Storm Drainage		\$663,554
Parks & Rec		\$188,000
	TOTAL COSTS:	\$4,091,250

Arrowhead Colorado Metro District - Residential May 2024 Roadway - EXHIBIT **D1**



ITEM	UNIT	QUANTITIY	U	NIT COST	TC	OTAL COST
Internal Collector Street Section						
Full depth asphalt (4" depth) *to be confirmed by geotechnical engineer	SY	11,600	\$	22.20	\$	257,520
Class 6 road base (6" depth) *to be confirmed by geotechnical engineer	SY	11,600	\$	9.60	\$	111,360
Pavement Striping	EA	2	\$	5,000.00	\$	10,000
Rough grading of roadways	\$/CY	69,600	\$	3.50	\$	243,600
Over excavation and compaction of roadways	\$/CY	9,667	\$	3.50	\$	33,833
Roadway signage	EA	5_	\$	475.00	\$	2,375
Cul-de-sac	EA	4	\$	50,000.00	\$	200,000
Construction Subtotal					\$	858,688
Civil Engineering Design	%	6%			\$	51,521
Contingency	%	20%			\$	171,738
	TOTAL COSTS:				\$	1,081,947

Arrowhead Colorado Metro District - Residential May 2024 Water - EXHIBIT **D2**



ITEM	UNIT	QUANTITIY	U	NIT COST	TOTAL COST
Off-Site Connect to Existing RWSD Operated Main	EA	4	\$	15,000	\$60,000
Fire Hydrant Assembly	EA	6	\$	10,000	\$60,000
8" PVC Watermain w/ Fittings & Appurtenances	LF	5,025	\$	110.00	\$552,750
Service Line w/ Fittings & Appurtenances	LF	1,742	\$	175.00	\$304,850
Full depth asphalt (4" depth) Connection trench	LF	100	\$	298.50	\$29,850
Class 6 road base (6" depth) Connection trench	LF	100	\$	150.50	\$15,050
Construction Subtotal					\$1,022,500
Civil Engineering Design	%	6%			\$61,350
Contingency	%	20%			\$204,500
	TOTAL COSTS:				\$1,288,350

Arrowhead Colorado Metro District - Residential May 2024 Sanitary- EXHIBIT **D3**



ITEM	UNIT	QUANTITIY	L	INIT COST	TOTAL COST
6" SDR-35 PVC Service (4'-6' Depth)	LF	5,567.00	\$	97.00	\$539,999
4' Dia Manhole (4'-6' Depth) (Every 300')	EA	14	\$	7,500.00	\$105,000
Connection to Existing Main	EA	3	\$	15,000.00	\$45,000
Construction Subtotal					\$689,999
Civil Engineering Design	%	6%			\$41,400
Contingency	%	20%			\$138,000
	TOTAL COSTS:				\$869,399

Arrowhead Colorado Metro District - Residential May 2024 Storm - EXHIBIT D**4**



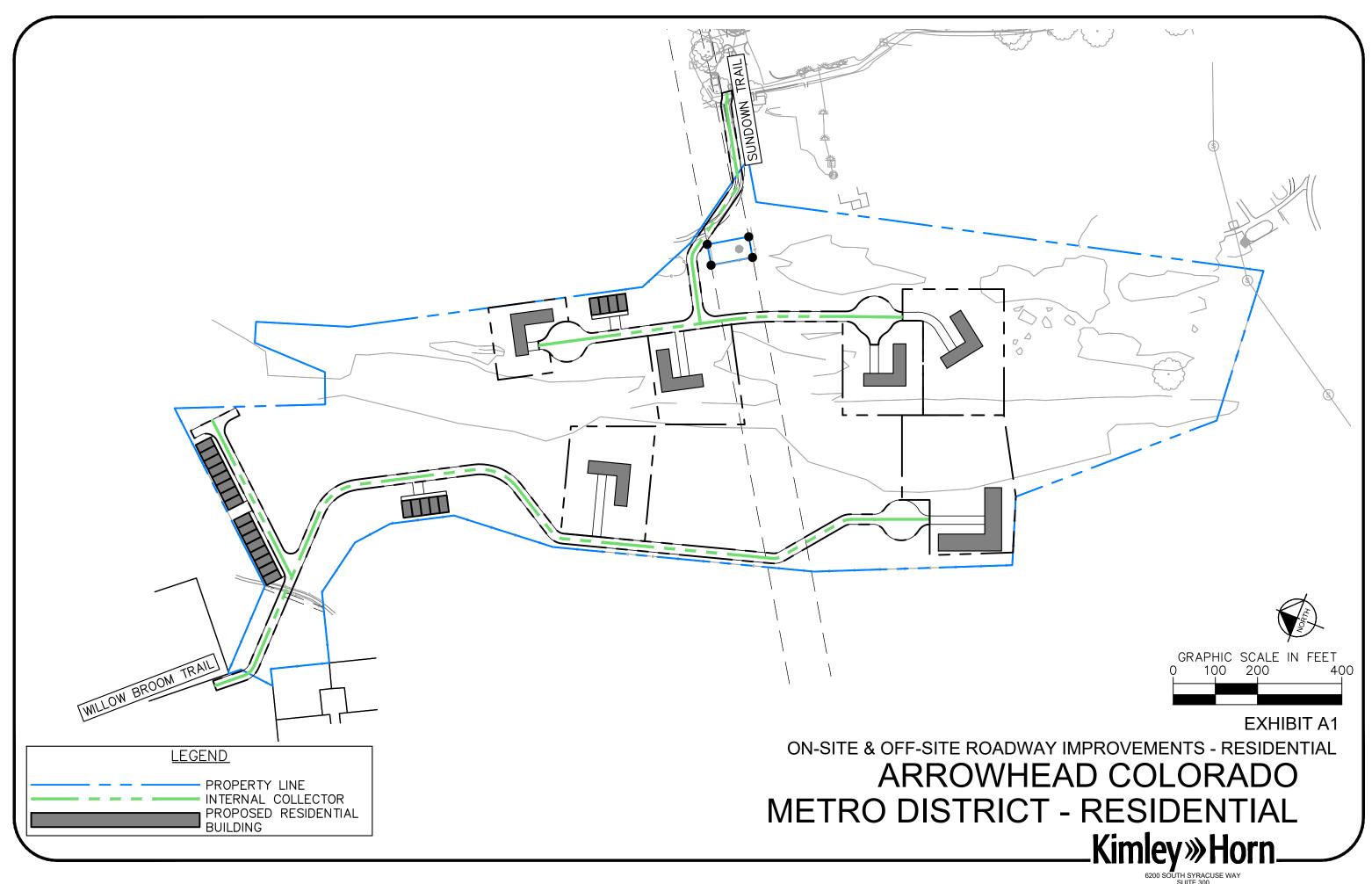
ITEM	UNIT	QUANTITIY	UNIT COST	TOTAL COST
Storm Main (24" RCP) (5'-8' Depth)	LF	1,062	\$ 135.00	\$143,370
4' Manhole (5'-8' Depth)	EA	4	\$ 7,500.00	\$30,000
24" Flared End Section	EA	4	\$ 7,500.00	\$30,000
10' Type 'R' Inlet	EA	4	\$ 12,500.00	\$50,000
Outlet Structure	EA	4	\$ 35,000.00	\$140,000
Above Ground Detention and Water Quality Facility	\$/ac	1.28	\$ 75,000.00	\$96,000
Stormwater Conveyance Swale	LF	1863	\$ 20.00	\$37,260
Construction Subtotal				\$526,630
Civil Engineering Design	%	6%		\$31,598
Contingency	%	20%		\$105,326
	TOTAL COSTS:			\$663,554

Arrowhead Colorado Metro District - Residential May 2024 PARKS AND RECREATION - EXHIBIT **D6**

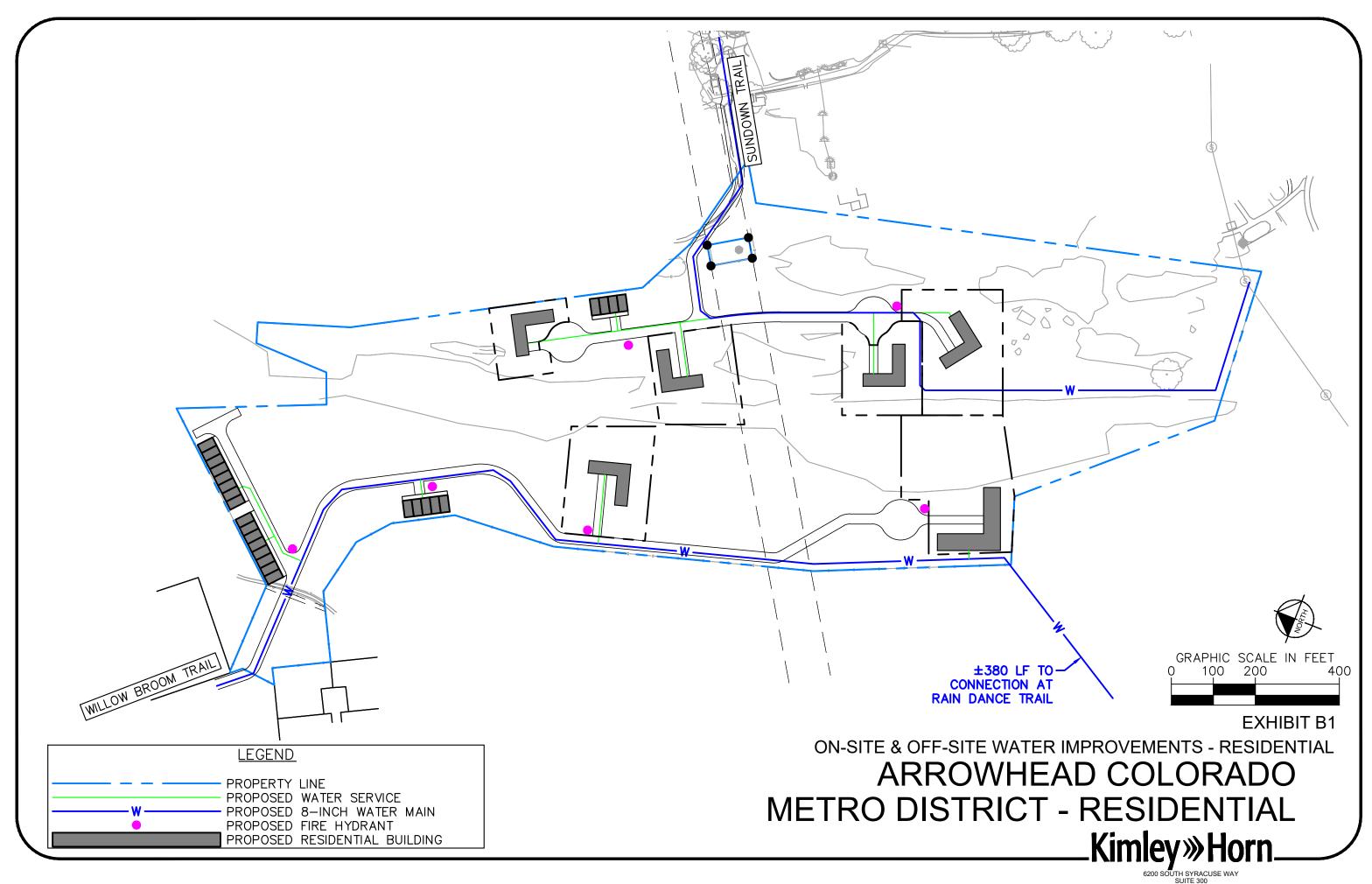


ITEM	UNIT	QUANTITIY	ı	JNIT COST	TOTAL COST
6' Wide Park Trail Decomposed Granite	LF	7750	\$	10.00	\$77,500
Park Benches	EA	15	\$	2,500.00	\$37,500
Construction Subtotal *					\$115,000
Landscape Design	ALLOW	1	\$	50,000.00	\$50,000
Contingency	%	20%			\$23,000
	TOTAL COSTS:				\$188,000

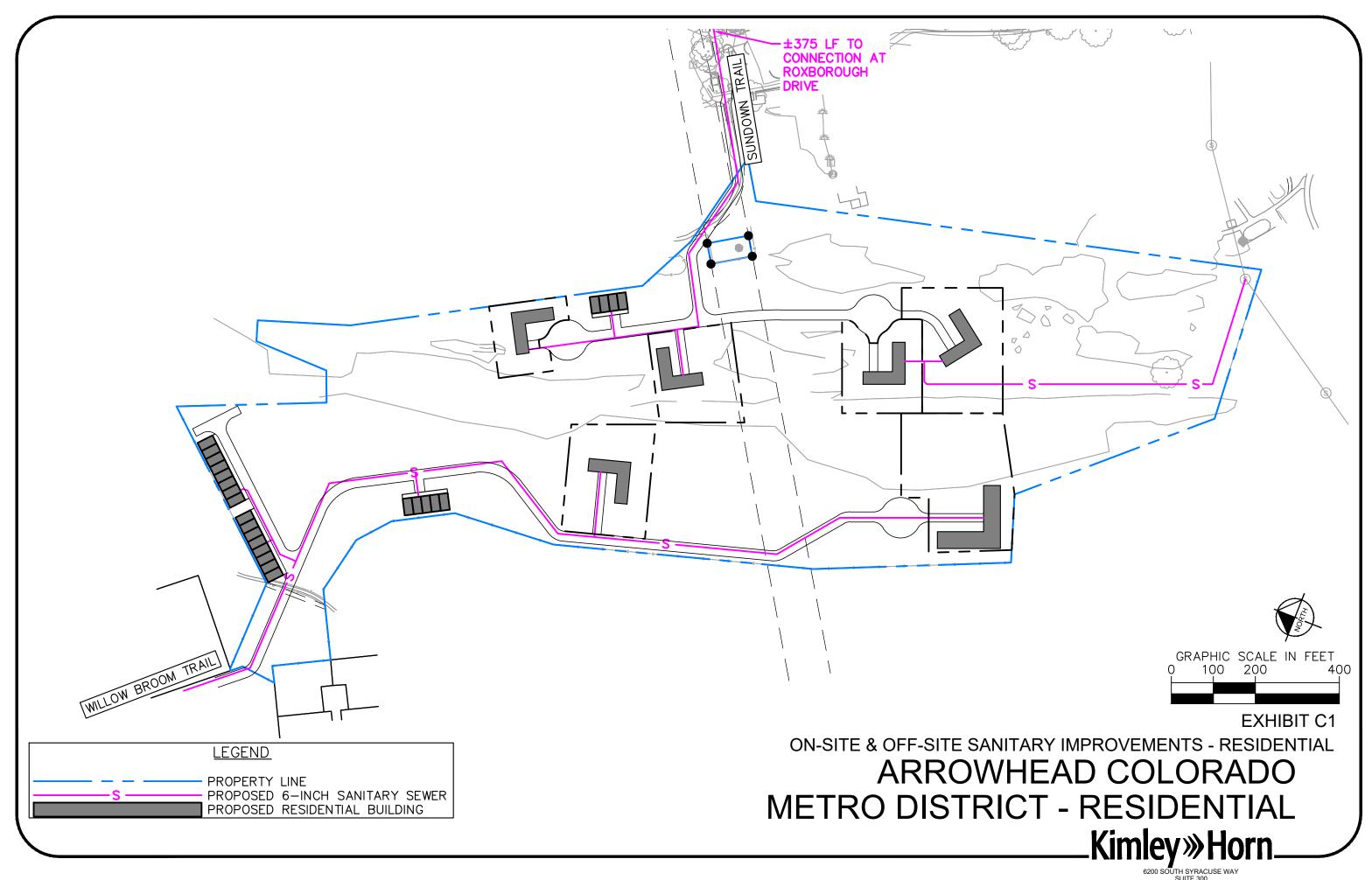
Exhibit E Residential Map of Improvements



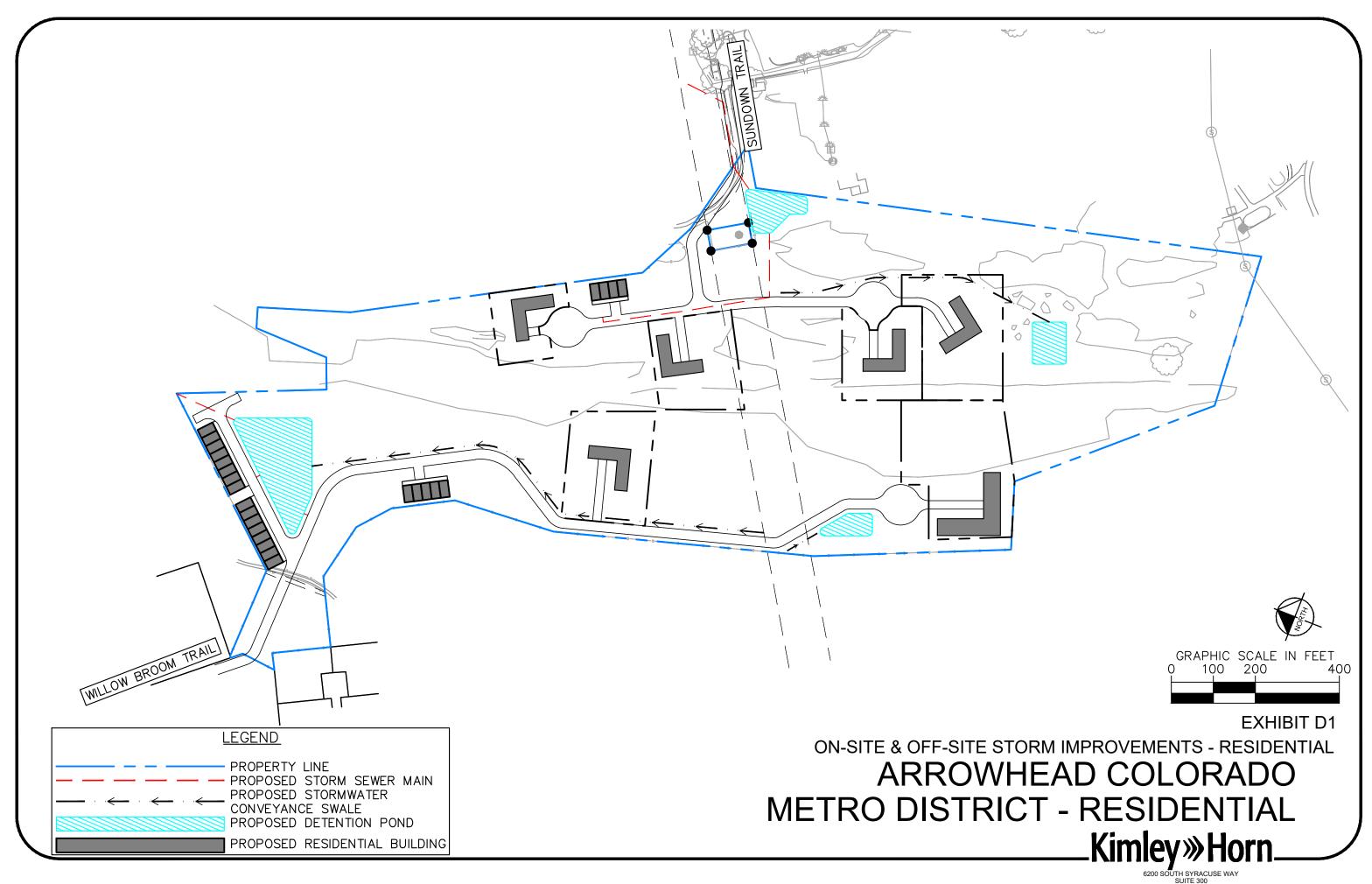
6200 SOUTH SYRACUSE WAY SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300



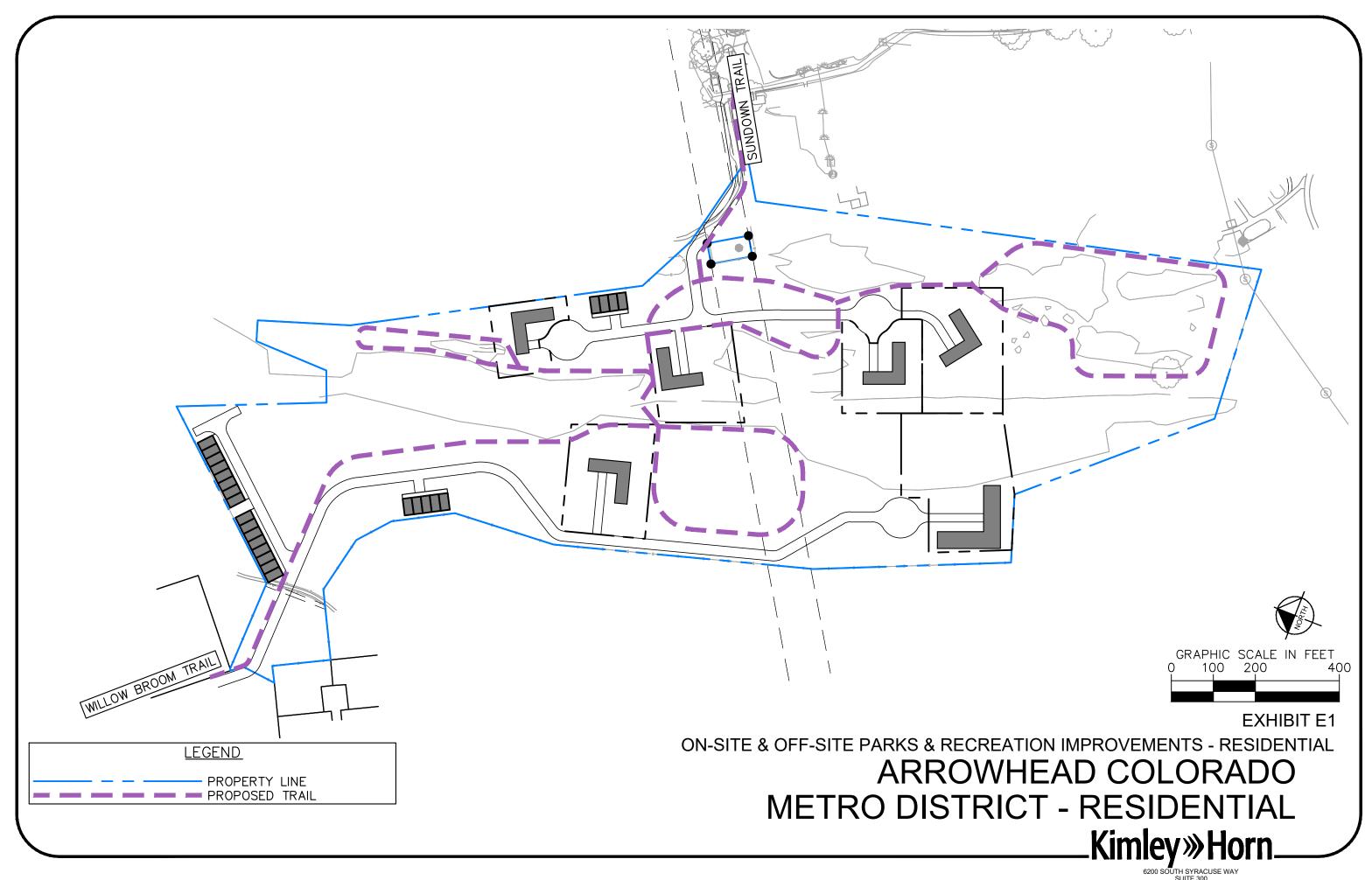
6200 SOÙTH SYRACUSE WAY SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300



6200 SOUTH SYRACUSE WAY SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300



6200 SÖÜTH SYRACUSE WAY SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300



6200 SÖÜTH SYRACUSE WAY SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300

Exhibit F Commercial Cost of Improvements

Exhibit F - Commercial Cost of Improvements

Arrowhead Colorado Metro District - Commercial May 2024 Master Summary



ITEM		TOTAL COST
Roadways		\$804,312
Water System		\$2,114,526
Sanitary Sewer System		\$225,398
Storm Drainage		\$618,383
Parks & Rec		\$298,100
	TOTAL COSTS:	\$4,060,718

Arrowhead Colorado Metro District - Commercial May 2024 Roadway - EXHIBIT **F1**



ITEM	UNIT	QUANTITIY	U	NIT COST	TO	TAL COST
Internal Collector Street Section						
Full depth asphalt (4" depth) *to be confirmed by geotechnical engineer	SY	632	\$	22.20	\$	14,030
Class 6 road base (6" depth) *to be confirmed by geotechnical engineer	SY	632	\$	9.60	\$	6,067
Pavement Striping	EA	1	\$	5,000.00	\$	5,000
Rough grading of roadways	\$/CY	3,792	\$	3.50	\$	13,272
Over excavation and compaction of roadways	\$/CY	527	\$	3.50	\$	1,843
Collector with Parking Street Section						
Full depth asphalt (4" depth) *to be confirmed by geotechnical engineer	SY	11,100	\$	22.20	\$	246,420
Class 6 road base (6" depth) *to be confirmed by geotechnical engineer	SY	11,100	\$	9.60	\$	106,560
Pavement Striping	EA	1	\$	5,000.00	\$	5,000
Rough grading of roadways	\$/CY	44,400	\$	3.50	\$	155,400
Over excavation and compaction of roadways	\$/CY	9,250	\$	3.50	\$	32,375
Roadway signage	EA	5	\$	475.00	\$	2,375
Cul-de-sac	EA	1	\$	50,000.00	\$	50,000
Construction Subtotal					\$	638,343
Civil Engineering Design	%	6%			\$	38,301
Contingency	%	20%			\$	127,669
	TOTAL COSTS:				\$	804,312

Arrowhead Colorado Metro District - Commercial May 2024 Water - EXHIBIT **F**2



ITEM	UNIT	QUANTITIY	UN	NIT COST	TOTAL COST
Off-Site Connect to Existing RWSD Operated Main	EA	2	\$	15,000	\$30,000
Fire Hydrant Assembly	EA	1	\$	10,000	\$10,000
8" PVC Watermain w/ Fittings & Appurtenances	LF	2,205	\$	110.00	\$242,550
Service Line w/ Fittings & Appurtenances	LF	650	\$	175.00	\$113,750
Full depth asphalt (4" depth) Connection trench	LF	2,855	\$	298.50	\$852,218
Class 6 road base (6" depth) Connection trench	LF	2,855	\$	150.50	\$429,678
Construction Subtotal					\$1,678,195
Civil Engineering Design	%	6%			\$100,692
Contingency	%	20%			\$335,639
	TOTAL COSTS:				\$2,114,526

Arrowhead Colorado Metro District - Commercial May 2024 Sanitary- EXHIBIT **F3**



ITEM	UNIT	QUANTITIY	L	INIT COST	TOTAL COST
6" SDR-35 PVC Service (4'-6' Depth)	LF	1,071.00	\$	97.00	\$103,887
4' Dia Manhole (4'-6' Depth) (Every 300')	EA	2	\$	7,500.00	\$15,000
Connection to Existing Main	EA	4	\$	15,000.00	\$60,000
Construction Subtotal					\$178,887
Civil Engineering Design	%	6%			\$10,733
Contingency	%	20%			\$35,777
	TOTAL COSTS:				\$225,398

Arrowhead Colorado Metro District - Commercial May 2024 Storm - EXHIBIT **F4**



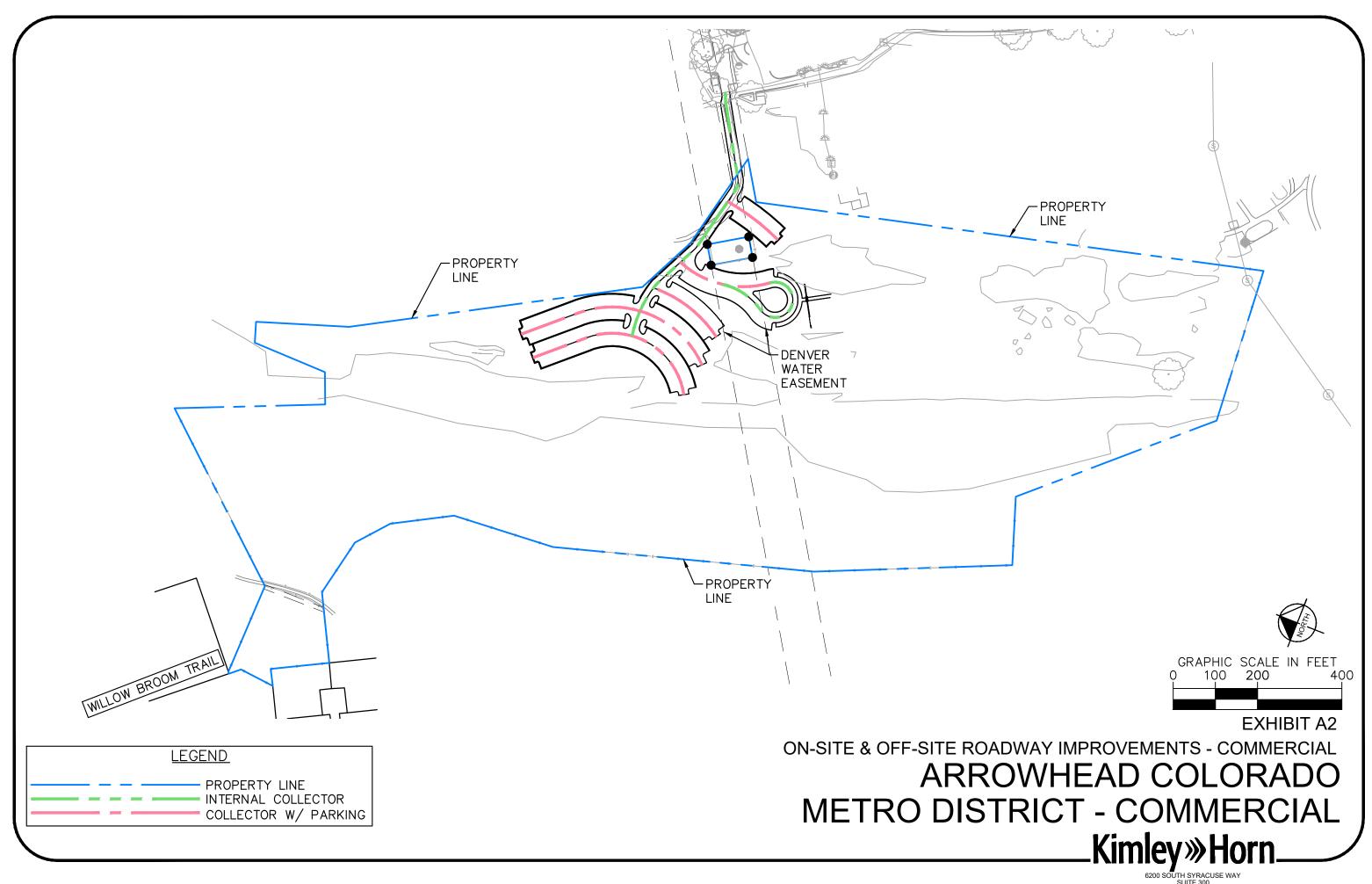
ITEM	UNIT	QUANTITIY	UNIT COST	TOTAL COST
Storm Main (24" RCP) (5'-8' Depth)	LF	930	\$ 135.00	\$125,550
4' Manhole (5'-8' Depth)	EA	7	\$ 7,500.00	\$52,500
24" Flared End Section	EA	2	\$ 7,500.00	\$15,000
10' Type 'R' Inlet	EA	6	\$ 12,500.00	\$75,000
Outlet Structure	EA	2	\$ 35,000.00	\$70,000
North Detention and Water Quality Facility	\$/ac	0.24	\$ 500,000.00	\$119,433
South Ground Detention and Water Quality Facility	\$/ac	0.28	\$ 75,000.00	\$21,057
Stormwater Conveyance Swale	LF	612	\$ 20.00	\$12,240
Construction Subtotal				\$490,780
Civil Engineering Design	%	6%		\$29,447
Contingency	%	20%		\$98,156
	TOTAL COSTS:			\$618,383

Arrowhead Colorado Metro District - Commercial May 2024 PARKS AND RECREATION - EXHIBIT **F5**

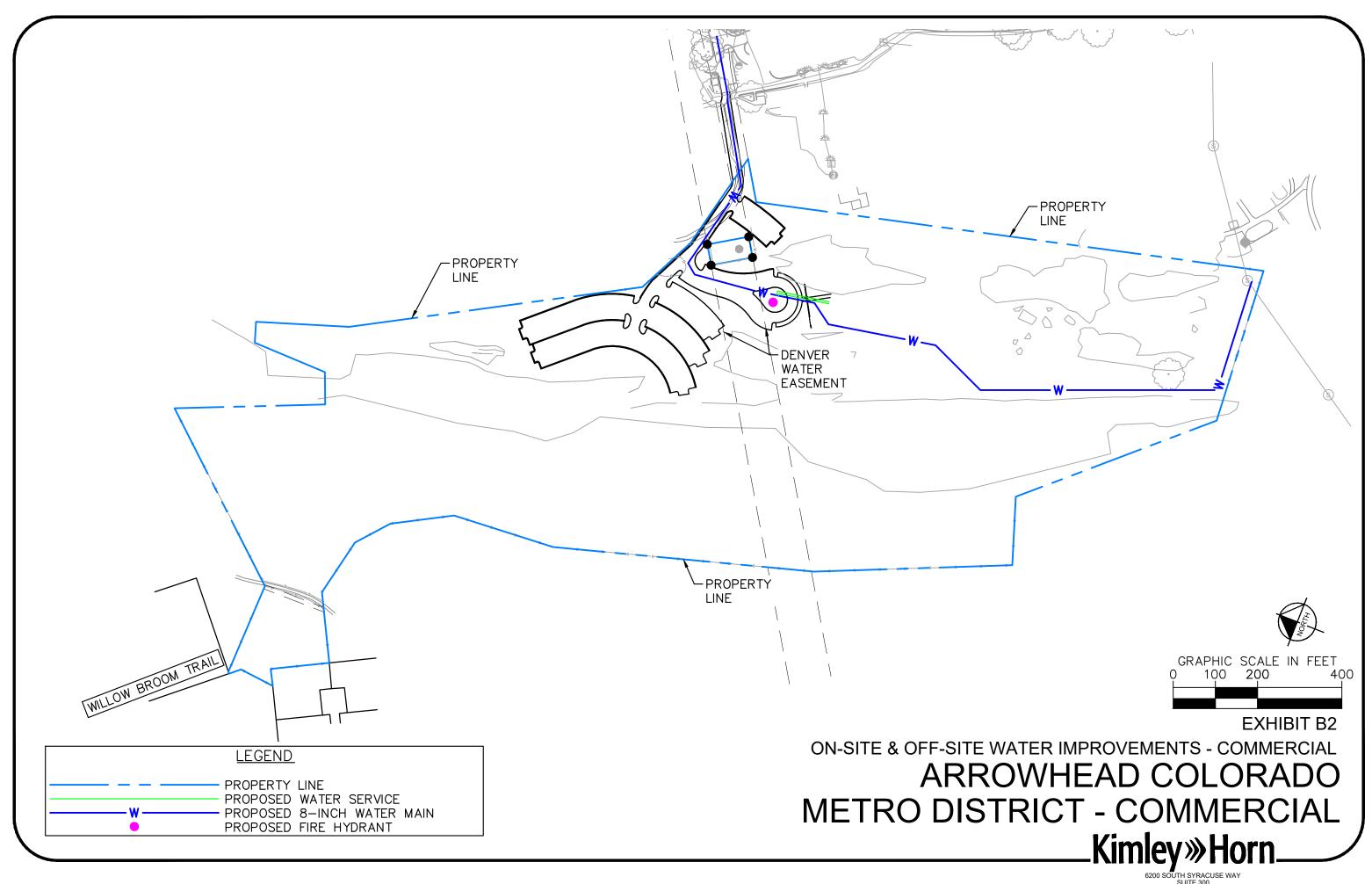


ITEM	UNIT	QUANTITIY	UNIT COST	TOTAL COST
Street Scape Trees	EA	15	\$ 750.00	\$11,250
Street Scape Shrubs/Bush	EA	30	\$ 100.00	\$3,000
Park Benches	EA	5	\$ 2,500.00	\$12,500
Residential Security Gates	EA	6	\$ 30,000.00	\$180,000
Construction Subtotal *				\$206,750
Landscape Design	ALLOW	1_	\$ 50,000.00	\$50,000
Contingency	%	20%		\$41,350
	TOTAL COSTS:			\$298,100

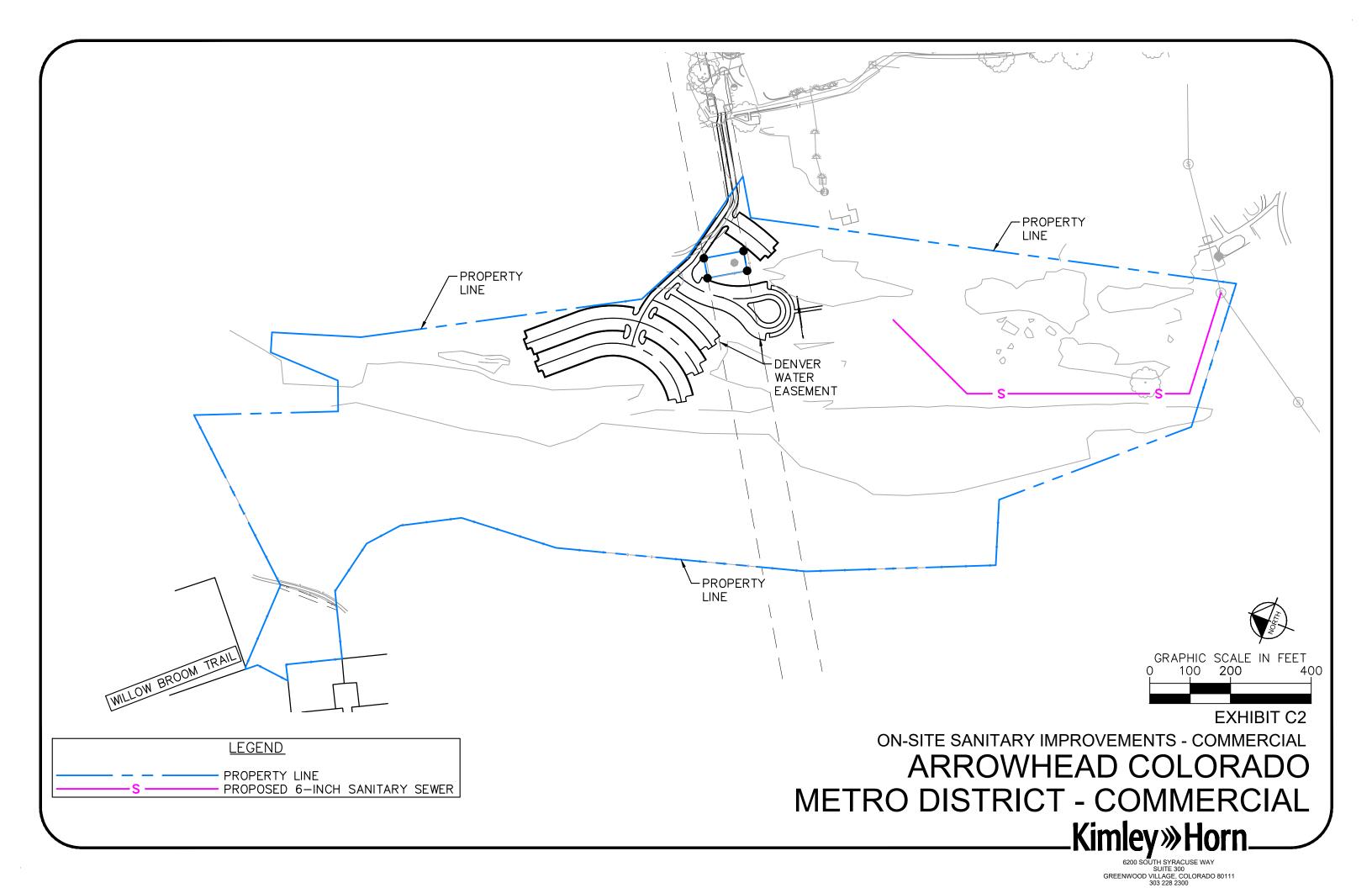
Exhibit G Commercial Map of Improvements

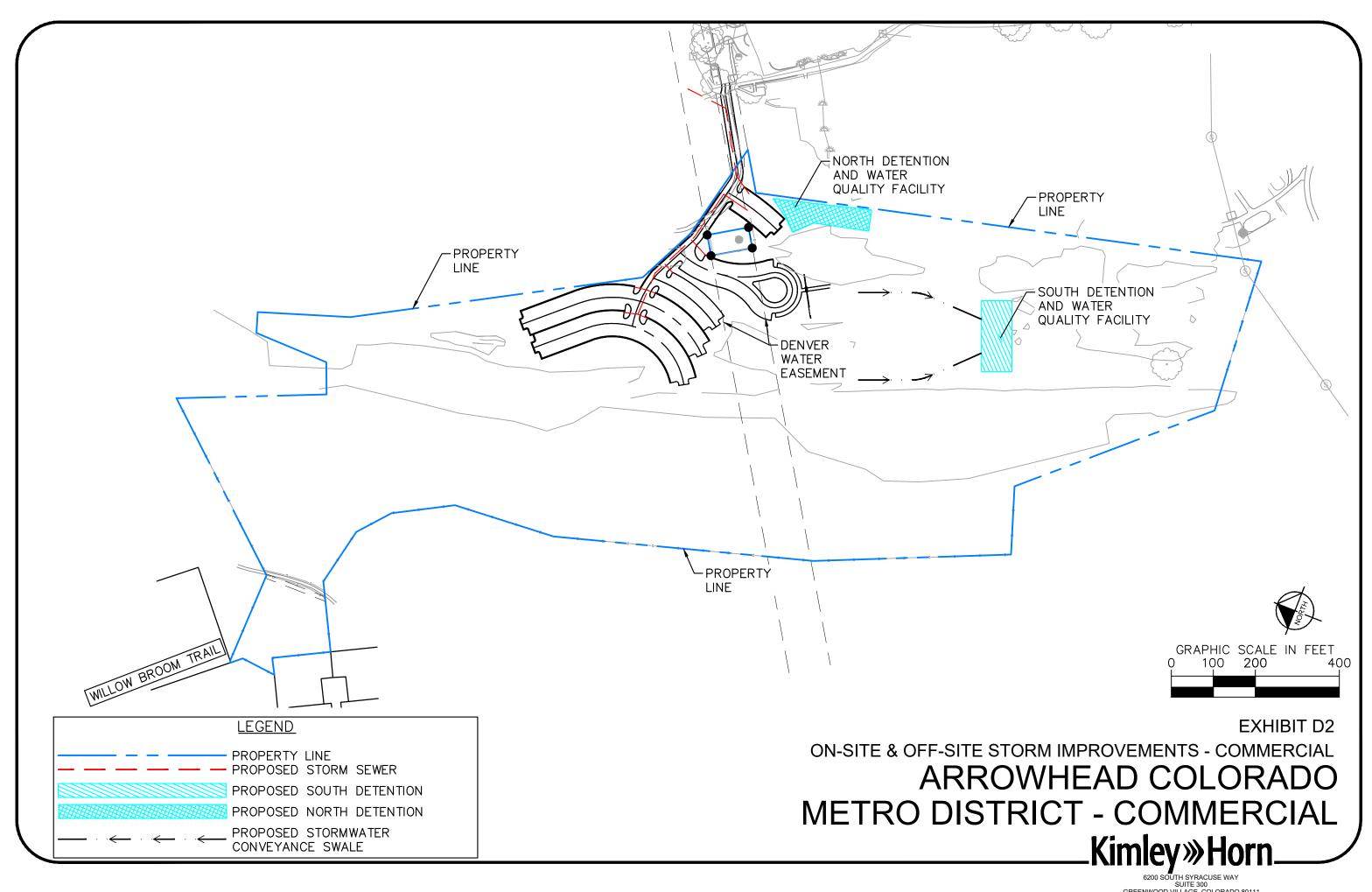


6200 SÖÜTH SYRACUSE WAY SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300

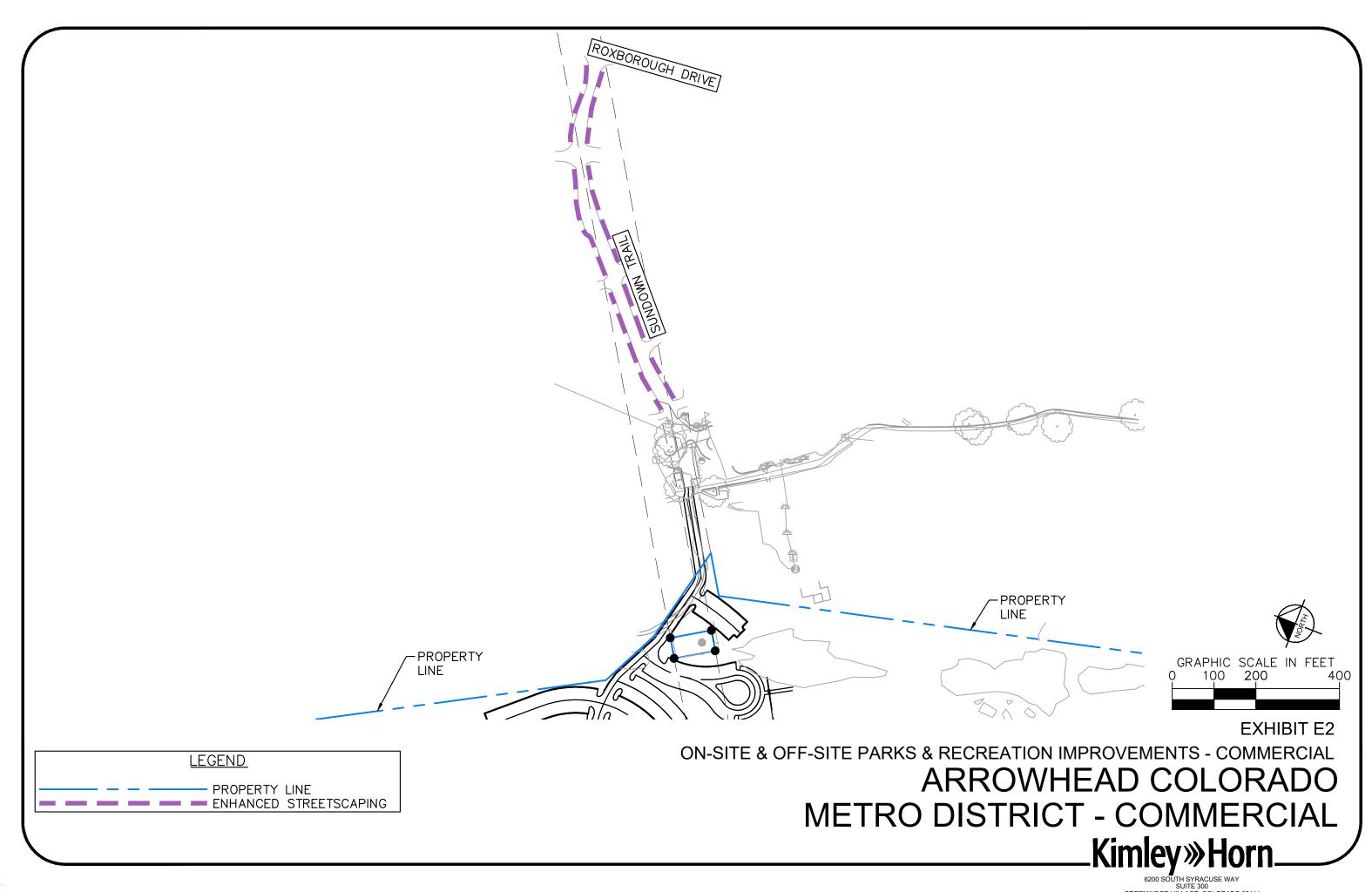


6200 SÖÜTH SYRACUSE WAY SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300





SUITE 300
GREENWOOD VILLAGE, COLORADO 80111
303 228 2300



SUITE 300 GREENWOOD VILLAGE, COLORADO 80111 303 228 2300

Exhibit H-1 Commercial Financial Plan

Arrowhead Metropolitan District Douglas County, Colorado

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### **General Obligation Bonds, Series 2025**

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Service Plan

	sumptions	Series 2025
	Closing Date	12/1/2025
	First Call Date	12/1/2030
	Final Maturity	12/1/2055
	Tinal Maturity	12/1/2000
So	urces of Funds	
	Par Amount	8,015,000
	Total	8,015,000
Us	es of Funds	
	Project Fund	5,728,000
	Capitalized Interest	1,202,250
	Reserve Fund	621,000
	Cost of Issuance	460,300
	Rounding	3,450
	Total	8,015,000
ъ.	LL Footons	
De	ebt Features	0.05
	Projected Coverage at Mill Levy Cap	2.65>
	Tax Status	Tax-Exemp
	Interest Payment Type	Curren
	Rating	Non-Rated
	Coupon (Interest Rate)	5.000%
	Annual Trustee Fee	\$4,000
Bio	ennial Reassessment	
	Commercial	2.00%
(Autl	nority Assumptions	
Me	etropolitan District Revenue	
	Residential Assessment Ratio	
	Service Plan Base Year	2025
	Debt Service Mills	2020
		50.00
	Service Plan Mill Levy Can	50.000
	Service Plan Mill Levy Cap	
	Specific Ownership Tax	50.000 6.00%
Sa	Specific Ownership Tax County Treasurer Fee les Tax Revenue	6.00% 1.50%
Sa	Specific Ownership Tax County Treasurer Fee	6.00% 1.50%
Sa	Specific Ownership Tax County Treasurer Fee les Tax Revenue	6.00%
	Specific Ownership Tax County Treasurer Fee les Tax Revenue Add-on PIF	6.00% 1.50% 3.00%

Arrowhead Metropolitan District

Development Summary

	Development Sum			Commercia	ı				
I	Now Po C				•				
I	Nordic Spa	-	-	-	-	-	-	-	Total
Obstation Astro									
Statutory Actual Value (2024)	\$1,480	-	-	-	-	-	-	-	
Sales per Unit	\$638	-	-	-	-	-	-	-	
1									
0004									
2024 2025	Ī -	-	-	-	-	-	-	-	-
	20 415	-	-	-	-	-	-	-	20.415
2026	30,415	-	-	-	-	-	-	-	30,415
2027 2028	-	-	-	-	-	-	-	-	•
	Ī -	-	-	-	-	-	-	-	•
2029	_	-	-	-	-	-	-	-	•
2030	_	-	-	-	-	-	-	-	
2031	_	-	-	-	-	-	-	-	
2032	_	-	-	-	-	-	-	-	•
2033	-	-	-	-	-	-	-	-	
2034	-	-	-	-	-	-	-	-	
2035	-	-	-	-	-	-	-	-	
2036	-	-	-	-	-	-	-	-	
2037	-	-	-	-	-	-	-	-	
2038	-	-	-	-	-	-	-	-	
2039	-	-	-	-	-	-	-	-	
2040	-	-	-	-	-	-	-	-	
2041	-	-	-	-	-	-	-	-	
2042	-	-	-	-	-	-	-	-	
2043	-	-	-	-	-	-	-	-	
2044	-	-	-	-	-	-	-	-	
2045	-	-	-	-	-	-	-	-	
2046	-	-	-	-	-	-	-	-	
2047	-	-	-	-	-	-	-	-	
2048	-	-	-	-	-	-	-	-	
2049	-	-	-	-	-	-	-	-	
2050	-	-	-	-	-	-	-	-	
2051	-	-	-	-	-	-	-	-	
2052	-	-	-	-	-	-	-	-	
2053	-	-	-	-	-	-	-	-	
2054	-	-	-	-	-	-	-	-	
2055	-	-	-	-	-	-	-	-	
Total Units	30,415	-	-	-	-	-	-	-	30,415
Total Statutory									
Actual Value	\$45,014,200	-	-	-	-	-	-	-	\$45,014,200
Annual Sales	\$19,417,544	-	-	-	-	-	-	-	\$19,417,544
I									

Arrowhead Metropolitan District

Assessed Value

	Vacant and Im	proved Land ¹			Commercial			Total
	Cumulative Statutory Actual Value	Assessed Value in Collection Year 2 Year Lag	Commercial SF Delivered	Biennial Reassessment 2.00%	Statutory Value	Assessment Rate	Assessed Value in Collection Year 2 Year Lag	Assessed Value in Collection Year 2 Year Lag
2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051	0 4,501,420 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 1,255,896 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	- 30,415 - - - - - - - - - - - - - - - - - - -	936,655 955,389 974,496 993,986 1,013,866 1,034,143 - 1,054,826 - 1,075,923 - 1,097,441 - 1,119,390 - 1,141,778 - 1,164,613	0 46,832,774 46,832,774 47,769,429 47,769,429 48,724,818 49,699,314 49,699,314 50,693,300 50,693,300 51,707,166 51,707,166 52,741,310 52,741,310 53,796,136 53,796,136 54,872,059 54,872,059 55,969,500 57,088,890 57,088,890 57,088,890 57,088,890 58,230,668 59,395,281 59,395,281	27.900% 27.900%	0 0 13,066,344 13,066,344 13,327,671 13,327,671 13,594,224 13,594,224 13,866,109 14,143,431 14,143,431 14,426,299 14,714,825 14,714,825 15,009,122 15,309,304 15,309,304 15,615,490 15,615,490 15,927,800 15,927,800 16,246,356 16,246,356	0 1,255,896 13,066,344 13,066,344 13,327,671 13,594,224 13,594,224 13,866,109 13,866,109 14,143,431 14,143,431 14,426,299 14,714,825 14,714,825 15,009,122 15,309,304 15,309,304 15,615,490 15,615,490 15,927,800 16,246,356 16,246,356
2052 2053 2054 2055	0 0 0	0	- - -	1,187,906 - 1,211,664 -	60,583,187 60,583,187 61,794,850 61,794,850	27.900% 27.900% 27.900% 27.900%	16,571,283 16,571,283 16,902,709 16,902,709	16,571,283 16,571,283 16,902,709 16,902,709
Total			30,415	14,962,077				

^{1.} Vacant land value calculated in year prior to construction as 10% build-out market value

A Arrowhead MD Financial Plan 07.10.24.xlsx #1 AV 7/10/2024

Arrowhead Metropolitan District Revenue

	Revenue	F		1	<u> </u>	<u> </u>	Evnence			-
	Total	Distr	ict Mill Levy Rev	enue	Sales Tax	Revenue		Expense		Total
	Assessed Value in	Debt Mill Levy	Debt Mill Levy	Specific Ownership	Taxable Retail	Add-On PIF	County Treasurer	DIF Collection F	Annual Trustee Fee	Revenue Available
	Collection Year	Debt Mill Levy	Collections	Taxes	Sales	Add-On PIF	Fee	PIF Collection Fee	Annual Trustee Fee	for Debt Service
		50 000 Can	99.50%	6.00%		3.00%	1 500/	0.500/		
		50.000 Cap 50.000 Target	99.50%	6.00%		3.00%	1.50%	0.50%		
		30.000 raiget								
2024	0	0.000	0	0	0	0	0	0	0	0
2025	0	0.000	0	0	0	0	0	0	0	0
2026	0	50.000	0	0	9,903,918	297,118	0	0	(4,000)	293,118
2027	1,255,896	50.000	62,481	3,749	15,004,436	450,133	(937)	(2,251)	(4,000)	509,175
2028	13,066,344	50.000	650,051	39,003	20,205,974	606,179	(9,751)	(3,031)	(4,000)	1,278,451
2029	13,066,344	50.000	650,051	39,003	20,408,034	612,241	(9,751)	(3,061)		
2030	13,327,671	50.000	663,052	39,783	20,612,115	618,363	(9,946)	(3,092)		
2031	13,327,671	50.000	663,052	39,783	20,818,236	624,547	(9,946)	(3,123)		
2032	13,594,224	50.000	676,313	40,579	21,026,418	630,793	(10,145)	(3,154)		
2033	13,594,224	50.000	676,313	40,579	21,236,682	637,100	(10,145)	(3,186)		
2034	13,866,109	50.000	689,839	41,390	21,449,049	643,471	(10,348)	(3,217)	(4,000)	1,357,136
2035	13,866,109	50.000	689,839	41,390	21,663,540	649,906	(10,348)	(3,250)		
2036	14,143,431	50.000	703,636	42,218	21,880,175	656,405	(10,555)	(3,282)		1,384,423
2037	14,143,431	50.000	703,636	42,218	22,098,977	662,969	(10,555)	(3,315)	(4,000)	1,390,954
2038	14,426,299	50.000	717,708	43,063	22,319,966	669,599	(10,766)	(3,348)	(4,000)	1,412,256
2039	14,426,299	50.000	717,708	43,063	22,543,166	676,295	(10,766)	(3,381)	(4,000)	1,418,919
2040	14,714,825	50.000	732,063	43,924	22,768,598	683,058	(10,981)	(3,415)	(4,000)	1,440,648
2041	14,714,825	50.000	732,063	43,924	22,996,284	689,889	(10,981)	(3,449)	(4,000)	1,447,444
2042	15,009,122	50.000	746,704	44,802	23,226,247	696,787	(11,201)	(3,484)	(4,000)	1,469,609
2043	15,009,122	50.000	746,704	44,802	23,458,509	703,755	(11,201)	(3,519)	(4,000)	1,476,542
2044	15,309,304	50.000	761,638	45,698	23,693,094	710,793	(11,425)	(3,554)		
2045	15,309,304	50.000	761,638	45,698	23,930,025	717,901	(11,425)	(3,590)	(4,000)	1,506,223
2046	15,615,490	50.000	776,871	46,612	24,169,325	725,080	(11,653)	(3,625)	(4,000)	1,529,284
2047	15,615,490	50.000	776,871	46,612	24,411,019	732,331	(11,653)	(3,662)		
2048	15,927,800	50.000	792,408	47,544	24,655,129	739,654	(11,886)	(3,698)		1,560,022
2049	15,927,800	50.000	792,408	47,544	24,901,680	747,050	(11,886)	(3,735)		1,567,382
2050	16,246,356	50.000	808,256	48,495	25,150,697	754,521	(12,124)	(3,773)		
2051	16,246,356	50.000	808,256	48,495	25,402,204	762,066	(12,124)	(3,810)	(4,000)	1,598,884
2052	16,571,283	50.000	824,421	49,465	25,656,226	769,687	(12,366)	(3,848)	(4,000)	1,623,359
2053	16,571,283	50.000	824,421	49,465	25,912,788	777,384	(12,366)	(3,887)	(4,000)	1,631,017
2054	16,902,709	50.000	840,910	50,455	26,171,916	785,157	(12,614)	(3,926)	(4,000)	1,655,982
2055	16,902,709	50.000	840,910	50,455	26,433,635	793,009	(12,614)	(3,965)	(4,000)	1,663,795
Total			20,830,217	1,249,813		20,223,242	(212 452)	(99,631)	(120,000)	41,771,188
Total			20,830,217	1,249,813		20,223,242	(312,453)	(99,631)	(120,000)	41,771,188

Arrowhead Metropolitan District Debt Service

	Debt Service						
	Total	Net Debt Service		Surplus Fund		Ratio A	nalysis
	Revenue Available	Series 2025 Dated: 12/1/2025	Annual Surplus	Cumulative	Released Revenue	Debt Service	Senior Debt to
	for Debt Service	Par: \$8,015,000 Proj: \$5,728,000	·	Balance ¹ \$801,500		Coverage	Assessed Value
2024							
2025	0	0	0	0	0	n/a	n/a
2026	293,118	0	293,118	293,118	0	n/a	638%
2027	509,175	0	509,175	801,500	792	n/a	61%
2028	1,278,451	0	1,278,451	801,500	1,278,451	n/a	61%
2029	1,284,483	480,750	803,733	801,500	803,733	267%	60%
2030	1,304,161	486,750	817,411	801,500	817,411	268%	59%
2031	1,310,313	492,250	818,063	801,500	818,063	266%	57%
2032	1,330,385	497,250	833,135	801,500	833,135	268%	56%
2033	1,336,662	501,750	834,912	801,500	834,912	266%	54%
2034	1,357,136	510,750	846,386	801,500	846,386	266%	53%
2035	1,363,538	514,000	849,538	801,500	849,538	265%	51%
2036	1,384,423	521,750	862,673	801,500	862,673	265%	50%
2037	1,390,954	523,750	867,204	801,500	867,204	266%	48%
2038	1,412,256	530,250	882,006	801,500	882,006	266%	47%
2039	1,418,919	531,000	887,919	801,500	887,919	267%	44%
2040	1,440,648	541,250	899,398	801,500	899,398	266%	43%
2041	1,447,444	545,500	901,944	801,500	901,944	265%	41%
2042	1,469,609	549,000	920,609	801,500	920,609	268%	39%
2043	1,476,542	551,750	924,792	801,500	924,792	268%	36%
2044	1,499,150	563,750	935,400	801,500	935,400	266%	35%
2045	1,506,223	564,500	941,723	801,500	941,723	267%	32%
2046	1,529,284	574,500	954,784	801,500	954,784	266%	30%
2047	1,536,499	578,250	958,249	801,500	958,249	266%	27%
2048	1,560,022	586,000	974,022	801,500	974,022	266%	25%
2049	1,567,382	587,500	979,882	801,500	979,882	267%	22%
2050	1,591,376	598,000	993,376	801,500	993,376	266%	19%
2051	1,598,884	602,000	996,884	801,500	996,884	266%	16%
2052	1,623,359	609,750	1,013,609	801,500	1,013,609	266%	13%
2053	1,631,017	611,000	1,020,017	801,500	1,020,017	267%	10%
2054	1,655,982	621,000	1,034,982	801,500	1,034,982	267%	7%
2055	1,663,795	623,250	1,040,545	0	1,842,045	267%	0%
Total	41,771,188	14,897,250	26,873,938		26,873,938		

Arrowhead Metropolitan District Revenue

	Total	Oncre	tions Mill Low D	venue	Expense	Total
	Total	Operations Mill Levy Revenue			Expense	Total
	Assessed Value in	O&M Mill Levy	O&M Mill Levy	Specific Ownership	County Treasurer	Revenue Available
	Collection Year	23 2079	Collections	Taxes	Fee	for Operations
		10.000 Cap	99.50%	6.00%	1.50%	
		10.000 Target				
2024	0	0.000	0	0	0	0
2024	0	0.000	0	0	0	0
2025	0	10.000	0	0	0	0
2027	1,255,896	10.000	12,496	750	(187)	_
2027	13,066,344	10.000	130,010	7,801	(1,950)	
2029	13,066,344	10.000	130,010	7,801	(1,950)	
2029	13,327,671	10.000	132,610	7,957	(1,989)	138,578
2030	13,327,671	10.000	132,610	7,957 7,957	(1,989)	· · · · · · · · · · · · · · · · · · ·
2031	13,594,224	10.000	135,263	8,116	(2,029)	
2032	13,594,224	10.000	135,263	8,116	(2,029)	
2034	13,866,109	10.000	137,968	8,278	(2,029)	
2035	13,866,109	10.000	137,968	8,278	(2,070)	
2036	14,143,431	10.000	140,727	8,444	(2,111)	
2037	14,143,431	10.000	140,727	8,444	(2,111)	· ·
2038	14,426,299	10.000	143,542	8,613	(2,153)	
2039	14,426,299	10.000	143,542	8,613	(2,153)	
2040	14,714,825	10.000	146,413	8,785	(2,196)	
2041	14,714,825	10.000	146,413	8,785	(2,196)	
2042	15,009,122	10.000	149,341	8,960	(2,240)	
2043	15,009,122	10.000	149,341	8,960	(2,240)	
2044	15,309,304	10.000	152,328	9,140	(2,285)	
2045	15,309,304	10.000	152,328	9,140	(2,285)	
2046	15,615,490	10.000	155,374	9,322	(2,331)	
2047	15,615,490	10.000	155,374	9,322	(2,331)	
2048	15,927,800	10.000	158,482	9,509	(2,377)	165,613
2049	15,927,800	10.000	158,482	9,509	(2,377)	165,613
2050	16,246,356	10.000	161,651	9,699	(2,425)	,
2051	16,246,356	10.000	161,651	9,699	(2,425)	
2052	16,571,283	10.000	164,884	9,893	(2,473)	
2053	16,571,283	10.000	164,884	9,893	(2,473)	· ·
2054	16,902,709	10.000	168,182	10,091	(2,523)	
2055	16,902,709	10.000	168,182	10,091	(2,523)	
Total			4,166,043	249,963	(62,491)	4,353,515

SOURCES AND USES OF FUNDS

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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#### **GENERAL OBLIGATION BONDS, SERIES 2025**

Dated Date 12/01/2025 Delivery Date 12/01/2025

| Sources:                  |              |
|---------------------------|--------------|
| Bond Proceeds:            |              |
| Par Amount                | 8,015,000.00 |
|                           | 8,015,000.00 |
| Uses:                     |              |
| Project Fund Deposits:    |              |
| Project Fund              | 5,728,000.00 |
| Other Fund Deposits:      |              |
| Capitalized Interest Fund | 1,202,250.00 |
| Debt Service Reserve Fund | 621,000.00   |
|                           | 1,823,250.00 |
| Cost of Issuance:         |              |
| Cost of Issuance          | 300,000.00   |
| Underwriter's Discount:   |              |
| Underwriter's Discount    | 160,300.00   |
| Other Uses of Funds:      |              |
| Additional Proceeds       | 3,450.00     |
|                           | 8,015,000.00 |

### **BOND SUMMARY STATISTICS**

## ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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Dated Date Delivery Date Last Maturity	12/01/2025 12/01/2025 12/01/2055
Arbitrage Yield True Interest Cost (TIC) Net Interest Cost (NIC) All-In TIC Average Coupon	5.000000% 5.160037% 5.092068% 5.472950% 5.000000%
Average Life (years) Duration of Issue (years)	21.723 12.887
Par Amount Bond Proceeds Total Interest Net Interest Total Debt Service Maximum Annual Debt Service Average Annual Debt Service	8,015,000.00 8,015,000.00 8,705,500.00 8,865,800.00 16,720,500.00 1,244,250.00 557,350.00
Underwriter's Fees (per \$1000) Average Takedown Other Fee	20.000000
Total Underwriter's Discount	20.000000
Bid Price	98.000000

Bond Component	Par Value	Price	Average Coupon	Average Life
Term Bond Due 2055	8,015,000.00	100.000	5.000%	21.723
	8,015,000.00			21.723
	TIC		All-In TIC	Arbitrage Yield
Par Value + Accrued Interest + Premium (Discount)	8,015,000.00	8,015,0	00.00	8,015,000.00
- Underwriter's Discount - Cost of Issuance Expense - Other Amounts	(160,300.00)	•	300.00) 000.00)	
Target Value	7,854,700.00	7,554,7	700.00	8,015,000.00
Target Date Yield	12/01/2025 5.160037%	12/01 5.472	/2025 950%	12/01/2025 5.000000%

BOND PRICING

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Bond Component                                             | Maturity<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount                                                                                                                                                                                                                                                    | Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Price                                                                                                                                                                                                                                                                                           |  |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Term Bond Due 2055:                                        | 12/01/2026<br>12/01/2027<br>12/01/2028<br>12/01/2029<br>12/01/2030<br>12/01/2031<br>12/01/2032<br>12/01/2033<br>12/01/2035<br>12/01/2036<br>12/01/2036<br>12/01/2037<br>12/01/2038<br>12/01/2039<br>12/01/2040<br>12/01/2040<br>12/01/2041<br>12/01/2042<br>12/01/2043<br>12/01/2044<br>12/01/2045<br>12/01/2046<br>12/01/2046<br>12/01/2047<br>12/01/2048<br>12/01/2049<br>12/01/2049<br>12/01/2050<br>12/01/2051<br>12/01/2053<br>12/01/2053<br>12/01/2054<br>12/01/2055 | 80,000<br>90,000<br>100,000<br>110,000<br>120,000<br>135,000<br>145,000<br>170,000<br>185,000<br>230,000<br>245,000<br>260,000<br>285,000<br>300,000<br>325,000<br>345,000<br>370,000<br>390,000<br>420,000<br>445,000<br>475,000<br>535,000<br>1,185,000 | 5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000% | 5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000%<br>5.000% | 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 100.000 |  |
|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8,015,000                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                 |  |
| Dated Date Delivery Date First Coupon Par Amount           | Diagount                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1<br>0                                                                                                                                                                                                                                                    | 2/01/2025<br>2/01/2025<br>6/01/2026<br>015,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                 |  |
| Original Issue Discount  Production Underwriter's Discount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                           | 8,015,000.00<br>(160,300.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100.000000%<br>(2.000000%)                                                                                                                                                                                                                                                                      |  |
| Purchase Price<br>Accrued Interes                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7,8                                                                                                                                                                                                                                                       | 354,700.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 98.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 000%                                                                                                                                                                                                                                                                                            |  |
| Net Proceeds                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7,8                                                                                                                                                                                                                                                       | 354,700.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                 |  |

### **NET DEBT SERVICE**

### ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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Period Ending	Principal	Coupon	Interest	Total Debt Service	Capitalized Interest Fund	Debt Service Reserve Fund	Net Debt Service
12/01/2026			400,750	400,750	400,750		
12/01/2027			400,750	400,750	400,750		
12/01/2028			400,750	400,750	400,750		
12/01/2029	80,000	5.000%	400,750	480,750			480,750
12/01/2030	90,000	5.000%	396,750	486,750			486,750
12/01/2031	100,000	5.000%	392,250	492,250			492,250
12/01/2032	110,000	5.000%	387,250	497,250			497,250
12/01/2033	120,000	5.000%	381,750	501,750			501,750
12/01/2034	135,000	5.000%	375,750	510,750			510,750
12/01/2035	145,000	5.000%	369,000	514,000			514,000
12/01/2036	160,000	5.000%	361,750	521,750			521,750
12/01/2037	170,000	5.000%	353,750	523,750			523,750
12/01/2038	185,000	5.000%	345,250	530,250			530,250
12/01/2039	195,000	5.000%	336,000	531,000			531,000
12/01/2040	215,000	5.000%	326,250	541,250			541,250
12/01/2041	230,000	5.000%	315,500	545,500			545,500
12/01/2042	245,000	5.000%	304,000	549,000			549,000
12/01/2043	260,000	5.000%	291,750	551,750			551,750
12/01/2044	285,000	5.000%	278,750	563,750			563,750
12/01/2045	300,000	5.000%	264,500	564,500			564,500
12/01/2046	325,000	5.000%	249,500	574,500			574,500
12/01/2047	345,000	5.000%	233,250	578,250			578,250
12/01/2048	370,000	5.000%	216,000	586,000			586,000
12/01/2049	390,000	5.000%	197,500	587,500			587,500
12/01/2050	420,000	5.000%	178,000	598,000			598,000
12/01/2051	445,000	5.000%	157,000	602,000			602,000
12/01/2052	475,000	5.000%	134,750	609,750			609,750
12/01/2053	500,000	5.000%	111,000	611,000			611,000
12/01/2054	535,000	5.000%	86,000	621,000			621,000
12/01/2055	1,185,000	5.000%	59,250	1,244,250		621,000	623,250
	8,015,000		8,705,500	16,720,500	1,202,250	621,000	14,897,250

BOND DEBT SERVICE

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Period     |           |         |           | Debt       | Annual<br>Debt  |
|------------|-----------|---------|-----------|------------|-----------------|
| Ending     | Principal | Coupon  | Interest  | Service    | Service         |
| 06/01/2026 |           |         | 200,375   | 200,375    |                 |
| 12/01/2026 |           |         | 200,375   | 200,375    | 400,750         |
| 06/01/2027 |           |         | 200,375   | 200,375    |                 |
| 12/01/2027 |           |         | 200,375   | 200,375    | 400,750         |
| 06/01/2028 |           |         | 200,375   | 200,375    |                 |
| 12/01/2028 |           |         | 200,375   | 200,375    | 400,750         |
| 06/01/2029 |           |         | 200,375   | 200,375    |                 |
| 12/01/2029 | 80,000    | 5.000%  | 200,375   | 280,375    | 480,750         |
| 06/01/2030 |           |         | 198,375   | 198,375    |                 |
| 12/01/2030 | 90,000    | 5.000%  | 198,375   | 288,375    | 486,750         |
| 06/01/2031 |           |         | 196,125   | 196,125    |                 |
| 12/01/2031 | 100,000   | 5.000%  | 196,125   | 296,125    | 492,250         |
| 06/01/2032 |           |         | 193,625   | 193,625    |                 |
| 12/01/2032 | 110,000   | 5.000%  | 193,625   | 303,625    | 497,250         |
| 06/01/2033 |           |         | 190,875   | 190,875    |                 |
| 12/01/2033 | 120,000   | 5.000%  | 190,875   | 310,875    | 501,750         |
| 06/01/2034 |           |         | 187,875   | 187,875    |                 |
| 12/01/2034 | 135,000   | 5.000%  | 187,875   | 322,875    | 510,750         |
| 06/01/2035 |           |         | 184,500   | 184,500    |                 |
| 12/01/2035 | 145,000   | 5.000%  | 184,500   | 329,500    | 514,000         |
| 06/01/2036 |           |         | 180,875   | 180,875    |                 |
| 12/01/2036 | 160,000   | 5.000%  | 180,875   | 340,875    | 521,750         |
| 06/01/2037 |           |         | 176,875   | 176,875    |                 |
| 12/01/2037 | 170,000   | 5.000%  | 176,875   | 346,875    | 523,750         |
| 06/01/2038 |           |         | 172,625   | 172,625    |                 |
| 12/01/2038 | 185,000   | 5.000%  | 172,625   | 357,625    | 530,250         |
| 06/01/2039 |           |         | 168,000   | 168,000    |                 |
| 12/01/2039 | 195,000   | 5.000%  | 168,000   | 363,000    | 531,000         |
| 06/01/2040 |           |         | 163,125   | 163,125    |                 |
| 12/01/2040 | 215,000   | 5.000%  | 163,125   | 378,125    | 541,250         |
| 06/01/2041 |           |         | 157,750   | 157,750    |                 |
| 12/01/2041 | 230,000   | 5.000%  | 157,750   | 387,750    | 545,500         |
| 06/01/2042 | 0.45.000  | 5 0000/ | 152,000   | 152,000    | <b>5.10.000</b> |
| 12/01/2042 | 245,000   | 5.000%  | 152,000   | 397,000    | 549,000         |
| 06/01/2043 |           | 5 0000/ | 145,875   | 145,875    |                 |
| 12/01/2043 | 260,000   | 5.000%  | 145,875   | 405,875    | 551,750         |
| 06/01/2044 | 225 222   | = 0000/ | 139,375   | 139,375    |                 |
| 12/01/2044 | 285,000   | 5.000%  | 139,375   | 424,375    | 563,750         |
| 06/01/2045 |           | 5 0000/ | 132,250   | 132,250    |                 |
| 12/01/2045 | 300,000   | 5.000%  | 132,250   | 432,250    | 564,500         |
| 06/01/2046 | 225 222   | 5 0000/ | 124,750   | 124,750    |                 |
| 12/01/2046 | 325,000   | 5.000%  | 124,750   | 449,750    | 574,500         |
| 06/01/2047 | 0.45.000  | E 6000/ | 116,625   | 116,625    | F=0.05-         |
| 12/01/2047 | 345,000   | 5.000%  | 116,625   | 461,625    | 578,250         |
| 06/01/2048 | 070 000   | E 0000/ | 108,000   | 108,000    | F00 000         |
| 12/01/2048 | 370,000   | 5.000%  | 108,000   | 478,000    | 586,000         |
| 06/01/2049 | 000 000   | E 0000/ | 98,750    | 98,750     | F07 F00         |
| 12/01/2049 | 390,000   | 5.000%  | 98,750    | 488,750    | 587,500         |
| 06/01/2050 | 100 000   | = 0000/ | 89,000    | 89,000     | 500.000         |
| 12/01/2050 | 420,000   | 5.000%  | 89,000    | 509,000    | 598,000         |
| 06/01/2051 | 445.000   | E 0000/ | 78,500    | 78,500     | 000 000         |
| 12/01/2051 | 445,000   | 5.000%  | 78,500    | 523,500    | 602,000         |
| 06/01/2052 | 475.000   | E 0000/ | 67,375    | 67,375     | 000 750         |
| 12/01/2052 | 475,000   | 5.000%  | 67,375    | 542,375    | 609,750         |
| 06/01/2053 | F00 000   | E 0000/ | 55,500    | 55,500     | 011 000         |
| 12/01/2053 | 500,000   | 5.000%  | 55,500    | 555,500    | 611,000         |
| 06/01/2054 | F0F 000   | E 0000/ | 43,000    | 43,000     | 004 000         |
| 12/01/2054 | 535,000   | 5.000%  | 43,000    | 578,000    | 621,000         |
| 06/01/2055 | 4 405 000 | E 0000/ | 29,625    | 29,625     | 1 0 1 1 0 5 0   |
| 12/01/2055 | 1,185,000 | 5.000%  | 29,625    | 1,214,625  | 1,244,250       |
|            | 8,015,000 |         | 8 705 500 | 16 720 500 | 16 720 500      |
|            | 0,010,000 |         | 8,705,500 | 16,720,500 | 16,720,500      |
|            |           |         |           |            |                 |

### **CALL PROVISIONS**

### ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2025

Call Table: CALL

12/01/2030 103.00 12/01/2031 102.00 12/01/2032 101.00 12/01/2033 100.00	Call Date	Call Price
	12/01/2031 12/01/2032	102.00 101.00

BOND SOLUTION

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Period     | Proposed  | Proposed     | Debt Service | Total Adj    | Revenue     | Unused     | Debt Service |
|------------|-----------|--------------|--------------|--------------|-------------|------------|--------------|
| Ending     | Principal | Debt Service | Adjustments  | Debt Service | Constraints | Revenues   | Coverage     |
| 12/01/2026 |           | 400,750      | (400,750)    |              | 293,118     | 293,118    |              |
| 12/01/2027 |           | 400,750      | (400,750)    |              | 509,175     | 509,175    |              |
| 12/01/2028 |           | 400,750      | (400,750)    |              | 1,278,451   | 1,278,451  |              |
| 12/01/2029 | 80,000    | 480,750      | , ,          | 480,750      | 1,284,483   | 803,733    | 267%         |
| 12/01/2030 | 90,000    | 486,750      |              | 486,750      | 1,304,161   | 817,411    | 268%         |
| 12/01/2031 | 100,000   | 492,250      |              | 492,250      | 1,310,313   | 818,063    | 266%         |
| 12/01/2032 | 110,000   | 497,250      |              | 497,250      | 1,330,385   | 833,135    | 268%         |
| 12/01/2033 | 120,000   | 501,750      |              | 501,750      | 1,336,662   | 834,912    | 266%         |
| 12/01/2034 | 135,000   | 510,750      |              | 510,750      | 1,357,136   | 846,386    | 266%         |
| 12/01/2035 | 145,000   | 514,000      |              | 514,000      | 1,363,538   | 849,538    | 265%         |
| 12/01/2036 | 160,000   | 521,750      |              | 521,750      | 1,384,423   | 862,673    | 265%         |
| 12/01/2037 | 170,000   | 523,750      |              | 523,750      | 1,390,954   | 867,204    | 266%         |
| 12/01/2038 | 185,000   | 530,250      |              | 530,250      | 1,412,256   | 882,006    | 266%         |
| 12/01/2039 | 195,000   | 531,000      |              | 531,000      | 1,418,919   | 887,919    | 267%         |
| 12/01/2040 | 215,000   | 541,250      |              | 541,250      | 1,440,648   | 899,398    | 266%         |
| 12/01/2041 | 230,000   | 545,500      |              | 545,500      | 1,447,444   | 901,944    | 265%         |
| 12/01/2042 | 245,000   | 549,000      |              | 549,000      | 1,469,609   | 920,609    | 268%         |
| 12/01/2043 | 260,000   | 551,750      |              | 551,750      | 1,476,542   | 924,792    | 268%         |
| 12/01/2044 | 285,000   | 563,750      |              | 563,750      | 1,499,150   | 935,400    | 266%         |
| 12/01/2045 | 300,000   | 564,500      |              | 564,500      | 1,506,223   | 941,723    | 267%         |
| 12/01/2046 | 325,000   | 574,500      |              | 574,500      | 1,529,284   | 954,784    | 266%         |
| 12/01/2047 | 345,000   | 578,250      |              | 578,250      | 1,536,499   | 958,249    | 266%         |
| 12/01/2048 | 370,000   | 586,000      |              | 586,000      | 1,560,022   | 974,022    | 266%         |
| 12/01/2049 | 390,000   | 587,500      |              | 587,500      | 1,567,382   | 979,882    | 267%         |
| 12/01/2050 | 420,000   | 598,000      |              | 598,000      | 1,591,376   | 993,376    | 266%         |
| 12/01/2051 | 445,000   | 602,000      |              | 602,000      | 1,598,884   | 996,884    | 266%         |
| 12/01/2052 | 475,000   | 609,750      |              | 609,750      | 1,623,359   | 1,013,609  | 266%         |
| 12/01/2053 | 500,000   | 611,000      |              | 611,000      | 1,631,017   | 1,020,017  | 267%         |
| 12/01/2054 | 535,000   | 621,000      |              | 621,000      | 1,655,982   | 1,034,982  | 267%         |
| 12/01/2055 | 1,185,000 | 1,244,250    | (621,000)    | 623,250      | 1,663,795   | 1,040,545  | 267%         |
|            | 8,015,000 | 16,720,500   | (1,823,250)  | 14,897,250   | 41,771,188  | 26,873,938 |              |

### Exhibit H-2 Residential Financial Plan

### **Arrowhead Metropolitan District Douglas County, Colorado**

### **General Obligation Bonds, Series 2025 General Obligation Refunding & Improvement Bonds, Series 2035**

#### **Service Plan**

| Bond Assumptions                    | Series 2025  | Series 2035    | Tota      |
|-------------------------------------|--------------|----------------|-----------|
| Closing Date                        | 12/1/2025    | 12/1/2035      |           |
| First Call Date                     | 12/1/2030    | 12/1/2045      |           |
| Final Maturity                      | 12/1/2055    | 12/1/2065      |           |
| Discharge Date                      | 12/1/2065    | 12/1/2065      |           |
| Sources of Funds                    |              |                |           |
| Par Amount                          | 2,230,000    | 3,995,000      | 6,225,000 |
| Funds on Hand                       | 0            | 354,000        | 354,000   |
| Total                               | 2,230,000    | 4,349,000      | 6,579,000 |
| Uses of Funds                       |              |                |           |
| Project Fund                        | 1,357,900    | 1,669,000      | 3,026,900 |
| Capitalized Interest                | 334,500      | 0              | 334,500   |
| Reserve Fund                        | 193,000      | 260,000        | 453,000   |
| Cost of Issuance                    | 344,600      | 230,000        | 574,600   |
| Total                               | 2,230,000    | 4,349,000      | 6,579,000 |
| Debt Features                       |              |                |           |
| Projected Coverage at Mill Levy Cap | 1.00x        | 1.00x          |           |
| Tax Status                          | Tax-Exempt   | Tax-Exempt     |           |
| Interest Payment Type               | Current      | Current        |           |
| Rating                              | Non-Rated In | vestment Grade |           |
| Coupon (Interest Rate)              | 5.000%       | 3.000%         |           |
| Annual Trustee Fee                  | \$4,000      | \$4,000        |           |
| Biennial Reassessment               |              |                |           |
| Residential                         | 6.00%        | 6.00%          |           |
| ax Authority Assumptions            |              |                |           |
| Metropolitan District Revenue       |              |                |           |
| Residential Assessment Ratio        | 6.95%        |                |           |
| Service Plan Base Year              | 2025         |                |           |
| Debt Service Mills                  | 50.000       |                |           |
| Service Plan Mill Levy Cap          | 6.00%        |                |           |
| Specific Ownership Tax              | 1.50%        |                |           |
| Specific Ownership rax              |              |                |           |

### Arrowhead Metropolitan District Development Summary

|                                         | Development S | ummary      |   |            |                   |   |   |   |   |              |
|-----------------------------------------|---------------|-------------|---|------------|-------------------|---|---|---|---|--------------|
|                                         |               |             |   | Residentia | al - Single Famil | у |   |   |   |              |
|                                         | Type 1        | Type 2      | - | -          | -                 | - |   | - | - | Total        |
|                                         | .,,,,,        | - 76        |   |            |                   |   |   |   |   |              |
| Statutory Actual<br>Value (2024)        | \$650,000     | \$1,500,000 | - | -          | -                 | - | - | - | - |              |
|                                         |               |             |   |            |                   |   |   |   |   |              |
| 2024                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2025                                    | 8             | 2           | - | -          | -                 | - | - | - | - | 10           |
| 2026                                    | 16            | 2           | - | -          | -                 | - | - | - | - | 18           |
| 2027                                    | 7             | 2           | - | -          | -                 | - | - | - | - | 9            |
| 2028                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2029                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2030                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2031                                    | -             | -           | - | -          | _                 | - | - | - | - | _            |
| 2032                                    | -             | -           | _ | -          | -                 | - | _ | - | _ | _            |
| 2033                                    | _             | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2034                                    | _             | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2035                                    | 1 _           | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2036                                    | 1 _           | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2037                                    | 1             |             |   |            |                   | _ |   |   | _ |              |
|                                         | _             | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2038                                    | 1             | -           | - | -          | -                 | - | - | - | - | -            |
| 2039                                    | _             | -           | - | -          | -                 | - | - | - | - | -            |
| 2040                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2041                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2042                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2043                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2044                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2045                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2046                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2047                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2048                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2049                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2050                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2051                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2052                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2053                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2054                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| 2055                                    | -             | -           | - | _          | _                 | - | - | - | _ | _            |
| 2056                                    | -             | -           | - | _          | _                 | - | - | - | _ | _            |
| 2057                                    | -             | -           | - | _          | _                 | - | - | - | _ | _            |
| 2058                                    | -             | -           | _ | -          | -                 | - | _ | - | _ | _            |
| 2059                                    | -             | -           | _ | -          | -                 | - | _ | - | _ | _            |
| 2060                                    | _             | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2061                                    | _             | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2062                                    | _             | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2063                                    | _             | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2064                                    | 1 _           | _           | _ | _          | _                 | _ | _ | _ | _ | _            |
| 2065                                    | -             | -           | - | -          | -                 | - | - | - | - | -            |
| Total Units                             | 31            | 6           | - | _          | -                 | _ | - | _ | - | 37           |
|                                         | 1             |             |   |            |                   |   |   |   |   |              |
| Total Statutory                         |               |             |   |            |                   |   |   |   |   |              |
| Actual Value                            | \$20,150,000  | \$9,000,000 | - | -          | -                 | - | - | - | - | \$29,150,000 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |             |   |            |                   |   |   |   |   |              |
|                                         | 1             |             |   |            |                   |   |   |   |   |              |

### **Arrowhead Metropolitan District Assessed Value**

|                                                                                                                                                                                                                                                                                      | Vacant and Improved Land <sup>1</sup>                                                                                |                                                              |                                                                                                              |                                                                                                                                                                                                                     | Total                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                      | Cumulative Statutory<br>Actual Value                                                                                 | Assessed Value in<br>Collection Year<br>2 Year Lag<br>29.00% | Residential Units<br>Delivered                                                                               | Biennial<br>Reassessment<br>6.00%                                                                                                                                                                                   | Statutory Actual Value                                                                                                                                                                                                                                                 | Assessment Rate                                                                                                                                                                                                                                                                                                                                               | Assessed Value in<br>Collection Year<br>2 Year Lag                                                                                                                                                                                                                                                                                                                            | Assessed Value in<br>Collection Year<br>2 Year Lag                                                   |
| 2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031<br>2032<br>2033<br>2034<br>2035<br>2036<br>2037<br>2038<br>2040<br>2041<br>2042<br>2043<br>2044<br>2045<br>2046<br>2047<br>2048<br>2049<br>2050<br>2051<br>2052<br>2053<br>2054<br>2055<br>2055<br>2055<br>2056<br>2057 | 820,000<br>1,340,000<br>755,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                                              | -<br>10<br>18<br>9<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 5.00%<br>501,840<br>1,849,159<br>1,960,109<br>2,077,715<br>2,202,378<br>2,334,521<br>2,474,592<br>2,623,068<br>2,780,452<br>2,947,279<br>3,124,116<br>3,311,563<br>3,510,256<br>3,720,872<br>3,944,124<br>4,180,771 | 30,819,320<br>32,668,480<br>32,668,480<br>34,628,588<br>34,628,588<br>36,706,304<br>38,908,682<br>41,243,203<br>41,243,203<br>43,717,795<br>46,340,863<br>49,121,314<br>49,121,314<br>52,068,593<br>55,192,709<br>55,192,709<br>58,504,271<br>62,014,528<br>62,014,528 | 6.700% 6.700% 6.400% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% 6.950% | 2 Year Lag  0 0 0 581,298 1,585,100 2,141,943 2,270,459 2,270,459 2,406,687 2,406,687 2,551,088 2,551,088 2,704,153 2,704,153 2,704,153 2,704,153 2,704,153 2,704,153 2,866,403 3,038,387 3,220,690 3,220,690 3,213,931 3,413,931 3,618,767 3,618,767 3,618,767 3,618,767 3,618,767 3,635,893 4,066,047 4,066,047 4,310,010 4,368,610 4,568,610 4,568,610 4,568,610 4,568,610 |                                                                                                      |
| 2058<br>2059<br>2060<br>2061<br>2062<br>2063<br>2064<br>2065                                                                                                                                                                                                                         | 0<br>0<br>0<br>0<br>0<br>0                                                                                           | 0<br>0<br>0<br>0<br>0<br>0                                   | -<br>-<br>-<br>-<br>-<br>-                                                                                   | 4,431,618<br>4,697,515<br>4,979,366<br>5,278,128                                                                                                                                                                    | 78,291,912<br>78,291,912<br>82,989,427<br>82,989,427<br>87,968,793<br>87,968,793                                                                                                                                                                                       | 6.950%<br>6.950%<br>6.950%<br>6.950%<br>6.950%<br>6.950%<br>6.950%                                                                                                                                                                                                                                                                                            | 5,133,290<br>5,133,290<br>5,441,288<br>5,441,288<br>5,767,765<br>5,767,765<br>6,113,831<br>6,113,831                                                                                                                                                                                                                                                                          | 5,133,290<br>5,133,290<br>5,441,288<br>5,441,288<br>5,767,765<br>5,767,765<br>6,113,831<br>6,113,831 |
| Total                                                                                                                                                                                                                                                                                |                                                                                                                      |                                                              | 37                                                                                                           | 62,929,440                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |

<sup>1.</sup> Vacant land value calculated in year prior to construction as 10% build-out market value

B Arrowhead MD Service Plan 08.05.24.xlsx #1 AV

### Arrowhead Metropolitan District Revenue

|       | Revenue                              |                                               |                                         |                                      |                                  |                    |                                       |
|-------|--------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------------------|----------------------------------|--------------------|---------------------------------------|
|       | Total                                | Distr                                         | ict Mill Levy Rev                       | enue                                 | Exp                              | ense               | Total                                 |
|       | Assessed Value in<br>Collection Year | Debt Mill Levy<br>50.000 Cap<br>50.000 Target | Debt Mill Levy<br>Collections<br>99.50% | Specific Ownership<br>Taxes<br>6.00% | County Treasurer<br>Fee<br>1.50% | Annual Trustee Fee | Revenue Available<br>for Debt Service |
| 2024  | 0                                    | 0.000                                         | 0                                       | 0                                    | 0                                | 0                  | 0                                     |
| 2025  | 0                                    | 0.000                                         | 0                                       | 0                                    | 0                                | 0                  | 0                                     |
| 2026  | 237,800                              | 50.000                                        | 11,831                                  | 710                                  | (177)                            | (4,000)            | 8,363                                 |
| 2027  | 969,898                              | 50.000                                        | 48,252                                  | 2,895                                | (724)                            | (4,000)            | 46,424                                |
| 2028  | 1,804,050                            | 50.000                                        | 89,752                                  | 5,385                                | (1,346)                          | (4,000)            | 89,790                                |
| 2029  | 2,141,943                            | 50.000                                        | 106,562                                 | 6,394                                | (1,598)                          | (4,000)            | 107,357                               |
| 2030  | 2,270,459                            | 50.000                                        | 112,955                                 | 6,777                                | (1,694)                          | (4,000)            | 114,038                               |
| 2031  | 2,270,459                            | 50.000                                        | 112.955                                 | 6.777                                | (1,694)                          | (4.000)            | 114,038                               |
| 2032  | 2,406,687                            | 50.000                                        | 119,733                                 | 7,184                                | (1,796)                          | (4,000)            | 121,121                               |
| 2033  | 2,406,687                            | 50.000                                        | 119,733                                 | 7,184                                | (1,796)                          | (4,000)            | 121,121                               |
| 2034  | 2,551,088                            | 50.000                                        | 126,917                                 | 7,615                                | (1,904)                          | (4,000)            | 128,628                               |
| 2035  | 2,551,088                            | 50.000                                        | 126,917                                 | 7,615                                | (1,904)                          | (4,000)            | 128,628                               |
| 2036  | 2,704,153                            | 50.000                                        | 134,532                                 | 8,072                                | (2,018)                          | (4,000)            | 136,586                               |
| 2037  | 2,704,153                            | 50.000                                        | 134,532                                 | 8,072                                | (2,018)                          | (4,000)            | 136,586                               |
| 2038  | 2,866,403                            | 50.000                                        | 142,604                                 | 8,556                                | (2,139)                          | , , ,              | 145,021                               |
| 2039  | 2,866,403                            | 50.000                                        | 142,604                                 | 8,556                                | (2,139)                          | (4,000)            | 145,021                               |
| 2040  | 3,038,387                            | 50.000                                        | 151,160                                 | 9.070                                | (2,267)                          | (4,000)            | 153,962                               |
| 2041  | 3,038,387                            | 50.000                                        | 151,160                                 | 9,070                                | (2,267)                          | (4,000)            | 153,962                               |
| 2042  | 3,220,690                            | 50.000                                        | 160,229                                 | 9.614                                | (2,403)                          | (4,000)            | 163,440                               |
| 2043  | 3,220,690                            | 50.000                                        | 160,229                                 | 9,614                                | (2,403)                          | (4,000)            | 163,440                               |
| 2044  | 3,413,931                            | 50.000                                        | 169,843                                 | 10,191                               | (2,548)                          | (4,000)            | 173,486                               |
| 2045  | 3,413,931                            | 50.000                                        | 169,843                                 | 10,191                               | (2,548)                          | (4,000)            | 173,486                               |
| 2046  | 3,618,767                            | 50.000                                        | 180,034                                 | 10,802                               | (2,701)                          | (4,000)            | 184,135                               |
| 2047  | 3,618,767                            | 50.000                                        | 180,034                                 | 10,802                               | (2,701)                          | (4,000)            | 184,135                               |
| 2048  | 3,835,893                            | 50.000                                        | 190,836                                 | 11,450                               | (2,863)                          | , , ,              | 195,423                               |
| 2049  | 3.835.893                            | 50.000                                        | 190.836                                 | 11.450                               | (2,863)                          | (4.000)            | 195.423                               |
| 2050  | 4,066,047                            | 50.000                                        | 202,286                                 | 12,137                               | (3,034)                          | (4,000)            | 207,389                               |
| 2051  | 4,066,047                            | 50.000                                        | 202,286                                 | 12,137                               | (3,034)                          | (4,000)            | 207,389                               |
| 2052  | 4,310,010                            | 50.000                                        | 214,423                                 | 12,865                               | (3,216)                          | (4,000)            | 220,072                               |
| 2053  | 4,310,010                            | 50.000                                        | 214,423                                 | 12,865                               | (3,216)                          | (4,000)            | 220,072                               |
| 2054  | 4,568,610                            | 50.000                                        | 227,288                                 | 13,637                               | (3,409)                          | (4,000)            | 233,516                               |
| 2055  | 4,568,610                            | 50.000                                        | 227,288                                 | 13,637                               | (3,409)                          | (4,000)            | 233,516                               |
| 2056  | 4,842,727                            | 50.000                                        | 240,926                                 | 14,456                               | (3,614)                          | (4,000)            | 247,767                               |
| 2057  | 4,842,727                            | 50.000                                        | 240,926                                 | 14,456                               | (3,614)                          | (4,000)            | 247,767                               |
| 2058  | 5,133,290                            | 50.000                                        | 255,381                                 | 15,323                               | (3,831)                          | (4,000)            | 262,873                               |
| 2059  | 5,133,290                            | 50.000                                        | 255,381                                 | 15,323                               | (3,831)                          | , , ,              | 262,873                               |
| 2060  | 5,441,288                            | 50.000                                        | 270,704                                 | 16,242                               | (4,061)                          | (4,000)            | 278,886                               |
| 2061  | 5,441,288                            | 50.000                                        | 270,704                                 | 16,242                               | (4,061)                          | (4,000)            | 278,886                               |
| 2062  | 5,767,765                            | 50.000                                        | 286,946                                 | 17,217                               | (4,304)                          | (4,000)            | 295,859                               |
| 2063  | 5,767,765                            | 50.000                                        | 286,946                                 | 17,217                               | (4,304)                          | (4,000)            | 295,859                               |
| 2064  | 6,113,831                            | 50.000                                        | 304,163                                 | 18,250                               | (4,562)                          | (4,000)            | 313,850                               |
| 2065  | 6,113,831                            | 50.000                                        | 304,163                                 | 18,250                               | (4,562)                          | (4,000)            | 313,850                               |
| Total |                                      |                                               | 7,238,314                               | 434,299                              | (108,575)                        | (160,000)          | 7,404,038                             |
|       |                                      |                                               |                                         |                                      |                                  |                    |                                       |

### Arrowhead Metropolitan District Debt Service

|              | Debt Service       |                   |                    |                    |                |                  |            |                     |              |                |
|--------------|--------------------|-------------------|--------------------|--------------------|----------------|------------------|------------|---------------------|--------------|----------------|
|              | Total              |                   | Net Debt Service   |                    |                | Surplus          | Fund       |                     | Ratio A      | nalysis        |
|              |                    | Series 2025       | Series 2035        | Total              |                |                  |            |                     |              |                |
|              | Revenue Available  | Dated: 12/1/2025  | Dated: 12/1/2035   |                    | Annual Surplus | Funds on Hand    | Cumulative | Released Revenue    | Debt Service | Senior Debt to |
|              | for Debt Service   |                   |                    |                    | 7 amaa Garpiao | Used as a Source | Balance    | riologodd rioveriae | Coverage     | Assessed Value |
|              |                    | Par: \$2,230,000  | Par: \$3,995,000   |                    |                |                  | \$223,000  |                     |              |                |
|              |                    | Proj: \$1,357,900 | Proj: \$1,669,000  |                    |                |                  |            |                     |              |                |
|              |                    |                   |                    |                    |                |                  |            |                     |              |                |
| 2024         | 0                  |                   |                    | 0                  |                |                  | 0          | 0                   |              |                |
| 2025         | 0                  | 0                 |                    | 0                  | 0              |                  | 0          | 0                   | n/a          | 938%           |
| 2026         | 8,363              | 0                 |                    | 0                  | 8,363          |                  | 8,363      | 0                   | n/a          | 230%           |
| 2027         | 46,424             | 0                 |                    | 0                  | 46,424         |                  | 54,787     | 0                   | n/a          | 124%           |
| 2028         | 89,790             | 0                 |                    | 0                  | 89,790         |                  | 144,577    | 0                   | n/a          | 104%           |
| 2029         | 107,357            | 111,500           |                    | 111,500            | (4,143)        |                  | 140,434    | 0                   | 96%          | 98%            |
| 2030         | 114,038            | 111,500           |                    | 111,500            | 2,538          |                  | 142,972    | 0                   | 102%         | 98%            |
| 2031         | 114,038            | 111,500           |                    | 111,500            | 2,538          |                  | 145,511    | 0                   | 102%         | 93%            |
| 2032         | 121,121            | 116,500           |                    | 116,500            | 4,621          |                  | 150,131    | 0                   | 104%         | 92%            |
| 2033         | 121,121            | 116,250           |                    | 116,250            | 4,871          |                  | 155,002    | 0                   | 104%         | 87%            |
| 2034         | 128,628            | 126,000           |                    | 126,000            | 2,628          |                  | 157,630    | 0                   | 102%         | 86%            |
| 2035         | 128,628            | 125,250           | 0                  | 125,250            | 3,378          | 161,000          | 0          | 8                   | 103%         | 229%           |
| 2036         | 136,586            | Refunded          | 134,850            | 134,850            | 1,736          | 101,000          | 0          | 1,736               | 101%         | 147%           |
| 2037         | 136,586            | ricianaca         | 134,400            | 134,400            | 2,186          |                  | 0          | 2,186               | 102%         | 138%           |
| 2037         | 145,021            |                   | 143,950            | 143,950            | 1,071          |                  | 0          | 1,071               | 101%         | 137%           |
| 2039         | 145,021            |                   | 143,200            | 143,200            | 1,821          |                  | 0          | 1,821               | 101%         | 129%           |
| 2039         | 153,962            |                   | 152,450            | 152,450            | 1,512          |                  | 0          | 1,512               | 101%         | 128%           |
| 2040         | 153,962            |                   | 151,400            | 151,400            | 2,562          |                  | 0          | 2,562               | 102%         | 119%           |
| 2041         | 163,440            |                   | 160,350            | 160,350            | 3,090          |                  | 0          | 3,090               | 102%         | 118%           |
|              | 163,440            |                   | 159,000            | 159,000            | 4,440          |                  | 0          | 4,440               | 102%         | 110%           |
| 2043<br>2044 | 173,486            |                   | 172,650            | 172,650            | 836            |                  | 0          | 4,440<br>836        | 100%         | 108%           |
| 2044         | 173,486            |                   | 172,030            | 172,050            | 2,636          |                  | 0          | 2,636               | 100%         | 100%           |
|              | 184,135            |                   | 179,050            | 170,850            | 5,085          |                  | 0          | 2,030<br>5,085      | 102%         | 99%            |
| 2046<br>2047 | 184,135            |                   | 181,950            | 181,950            | 2,185          |                  | 0          | 2,185               | 103%         | 91%            |
|              | ,                  |                   |                    |                    |                |                  | 0          | ·                   |              |                |
| 2048         | 195,423<br>195,423 |                   | 194,700<br>192,000 | 194,700<br>192,000 | 723<br>3,423   |                  | 0          | 723<br>3,423        | 100%<br>102% | 89%<br>81%     |
| 2049         |                    |                   | 204,300            | ,                  | ,              |                  | 0          | ,                   | 102%         |                |
| 2050         | 207,389            |                   |                    | 204,300            | 3,089          |                  | 0          | 3,089               |              | 79%            |
| 2051         | 207,389            |                   | 206,150            | 206,150            | 1,239          |                  | 0          | 1,239               | 101%<br>101% | 72%<br>69%     |
| 2052         | 220,072            |                   | 217,850            | 217,850            | 2,222          |                  |            | 2,222               |              |                |
| 2053         | 220,072            |                   | 219,100            | 219,100            | 972            |                  | 0          | 972                 | 100%         | 62%            |
| 2054         | 233,516            |                   | 230,200            | 230,200            | 3,316          |                  | 0          | 3,316               | 101%         | 59%            |
| 2055         | 233,516            |                   | 230,850            | 230,850            | 2,666          |                  |            | 2,666               | 101%         | 53%            |
| 2056         | 247,767            |                   | 246,350            | 246,350            | 1,417          |                  | 0          | 1,417               | 101%         | 49%            |
| 2057         | 247,767            |                   | 246,250            | 246,250            | 1,517          |                  | 0          | 1,517               | 101%         | 43%            |
| 2058         | 262,873            |                   | 261,000            | 261,000            | 1,873          |                  | 0          | 1,873               | 101%         | 39%            |
| 2059         | 262,873            |                   | 260,150            | 260,150            | 2,723          |                  | 0          | 2,723               | 101%         | 33%            |
| 2060         | 278,886            |                   | 274,150            | 274,150            | 4,736          |                  | 0          | 4,736               | 102%         | 29%            |
| 2061         | 278,886            |                   | 277,550            | 277,550            | 1,336          |                  | 0          | 1,336               | 100%         | 23%            |
| 2062         | 295,859            |                   | 295,650            | 295,650            | 209            |                  | 0          | 209                 | 100%         | 19%            |
| 2063         | 295,859            |                   | 293,000            | 293,000            | 2,859          |                  | 0          | 2,859               | 101%         | 14%            |
| 2064         | 313,850            |                   | 310,200            | 310,200            | 3,650          |                  | 0          | 3,650               | 101%         | 9%             |
| 2065         | 313,850            |                   | 311,650            | 311,650            | 2,200          |                  | 0          | 2,200               | 101%         | 0%             |
| Total        | 7,404,038          | 818,500           | 6,355,200          | 7,173,700          | 230,338        | 161,000          |            | 69,338              |              |                |
|              |                    |                   |                    |                    |                |                  |            |                     |              |                |

### **SOURCES AND USES OF FUNDS**

# ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2025 Service Plan

Dated Date 12/01/2025 Delivery Date 12/01/2025

Sources:	
Bond Proceeds:	
Par Amount	2,230,000.00
	2,230,000.00
Uses:	
Project Fund Deposits:	
Project Fund	1,357,900.00
Other Fund Deposits:	
Capitalized Interest Fund	334,500.00
Debt Service Reserve Fund	193,000.00
	527,500.00
Cost of Issuance:	
Cost of Issuance	300,000.00
Underwriter's Discount:	
Underwriter's Discount	44,600.00
	2,230,000,00

BOND SUMMARY STATISTICS

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Dated Date Delivery Date                                                | 12/01/2025<br>12/01/2025                                                     |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Last Maturity  Arbitrage Yield                                          | 12/01/2055<br>5.000000%                                                      |
| True Interest Cost (TIC)                                                | 5.148516%                                                                    |
| Net Interest Cost (NIC)                                                 | 5.083093%                                                                    |
| All-In TIC                                                              | 6.277048%                                                                    |
| Average Coupon                                                          | 5.000000%                                                                    |
| Average Life (years)                                                    | 24.070                                                                       |
| Duration of Issue (years)                                               | 13.890                                                                       |
| Par Amount Bond Proceeds Total Interest Net Interest Total Debt Service | 2,230,000.00<br>2,230,000.00<br>2,683,750.00<br>2,728,350.00<br>4,913,750.00 |
| Maximum Annual Debt Service                                             | 425,250.00                                                                   |
| Average Annual Debt Service                                             | 163,791.67                                                                   |
| Underwriter's Fees (per \$1000)<br>Average Takedown                     |                                                                              |
| Other Fee                                                               | 20.000000                                                                    |
| Total Underwriter's Discount                                            | 20.000000                                                                    |
| Bid Price                                                               | 98.000000                                                                    |

| Bond Component                                                            | Par<br>Value            | Price   | Average<br>Coupon  | Average<br>Life         |
|---------------------------------------------------------------------------|-------------------------|---------|--------------------|-------------------------|
| Term Bond Due 2055                                                        | 2,230,000.00            | 100.000 | 5.000%             | 24.070                  |
|                                                                           | 2,230,000.00            |         |                    | 24.070                  |
|                                                                           | TIC                     |         | All-In<br>TIC      | Arbitrage<br>Yield      |
| Par Value + Accrued Interest + Premium (Discount)                         | 2,230,000.00            | 2,230,0 | 00.00              | 2,230,000.00            |
| - Underwriter's Discount<br>- Cost of Issuance Expense<br>- Other Amounts | (44,600.00)             | •       | (00.00)<br>(00.00) |                         |
| Target Value                                                              | 2,185,400.00            | 1,885,4 | 100.00             | 2,230,000.00            |
| Target Date<br>Yield                                                      | 12/01/2025<br>5.148516% | ,       | /2025<br>048%      | 12/01/2025<br>5.000000% |

#### **BOND PRICING**

# ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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N Bond Component	laturity Date	Amount	Rate	Yield	Price
Term Bond Due 2055:					
	/01/2026		5.000%	5.000%	100.000
	/01/2027		5.000%	5.000%	100.000
	/01/2028		5.000%	5.000%	100.000
	/01/2029		5.000%	5.000%	100.000
	/01/2030		5.000%	5.000%	100.000
	/01/2031		5.000%	5.000%	100.000
	/01/2032	5,000	5.000%	5.000%	100.000
	/01/2033	5,000	5.000%	5.000%	100.000
12/	/01/2034	15,000	5.000%	5.000%	100.000
12/	/01/2035	15,000	5.000%	5.000%	100.000
12/	/01/2036	25,000	5.000%	5.000%	100.000
12/	/01/2037	25,000	5.000%	5.000%	100.000
	/01/2038	35,000	5.000%	5.000%	100.000
12/	/01/2039	35,000	5.000%	5.000%	100.000
12/	/01/2040	50,000	5.000%	5.000%	100.000
12/	/01/2041	50,000	5.000%	5.000%	100.000
12/	/01/2042	60,000	5.000%	5.000%	100.000
12/	/01/2043	65,000	5.000%	5.000%	100.000
12	/01/2044	80,000	5.000%	5.000%	100.000
12	/01/2045	80,000	5.000%	5.000%	100.000
12	/01/2046	95,000	5.000%	5.000%	100.000
12	/01/2047	100,000	5.000%	5.000%	100.000
12	/01/2048	120,000	5.000%	5.000%	100.000
12,	/01/2049	125,000	5.000%	5.000%	100.000
12,	/01/2050	140,000	5.000%	5.000%	100.000
	/01/2051	150,000	5.000%	5.000%	100.000
	/01/2052	170,000	5.000%	5.000%	100.000
	/01/2053	180,000	5.000%	5.000%	100.000
	/01/2054	200,000	5.000%	5.000%	100.000
12/	/01/2055	405,000	5.000%	5.000%	100.000
		2,230,000			
Dated Date Delivery Date			2/01/2025 2/01/2025		
First Coupon			6/01/2026		
Par Amount Original Issue Disco	ount	2,2	30,000.00		
Production			30,000.00	100.0000	
Underwriter's Disco	ount		(44,600.00)	(2.0000	JUU%)
Purchase Price Accrued Interest			2,185,400.00		000%
Net Proceeds		2,1	85,400.00		

NET DEBT SERVICE

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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Period Ending	Principal	Coupon	Interest	Total Debt Service	Capitalized Interest Fund	Debt Service Reserve Fund	Net Debt Service
12/01/2026			111,500	111,500	111,500		
12/01/2027			111,500	111,500	111,500		
12/01/2028			111,500	111,500	111,500		
12/01/2029			111,500	111,500			111,500
12/01/2030			111,500	111,500			111,500
12/01/2031			111,500	111,500			111,500
12/01/2032	5,000	5.000%	111,500	116,500			116,500
12/01/2033	5,000	5.000%	111,250	116,250			116,250
12/01/2034	15,000	5.000%	111,000	126,000			126,000
12/01/2035	15,000	5.000%	110,250	125,250			125,250
12/01/2036	25,000	5.000%	109,500	134,500			134,500
12/01/2037	25,000	5.000%	108,250	133,250			133,250
12/01/2038	35,000	5.000%	107,000	142,000			142,000
12/01/2039	35,000	5.000%	105,250	140,250			140,250
12/01/2040	50,000	5.000%	103,500	153,500			153,500
12/01/2041	50,000	5.000%	101,000	151,000			151,000
12/01/2042	60,000	5.000%	98,500	158,500			158,500
12/01/2043	65,000	5.000%	95,500	160,500			160,500
12/01/2044	80,000	5.000%	92,250	172,250			172,250
12/01/2045	80,000	5.000%	88,250	168,250			168,250
12/01/2046	95,000	5.000%	84,250	179,250			179,250
12/01/2047	100,000	5.000%	79,500	179,500			179,500
12/01/2048	120,000	5.000%	74,500	194,500			194,500
12/01/2049	125,000	5.000%	68,500	193,500			193,500
12/01/2050	140,000	5.000%	62,250	202,250			202,250
12/01/2051	150,000	5.000%	55,250	205,250			205,250
12/01/2052	170,000	5.000%	47,750	217,750			217,750
12/01/2053	180,000	5.000%	39,250	219,250			219,250
12/01/2054	200,000	5.000%	30,250	230,250			230,250
12/01/2055	405,000	5.000%	20,250	425,250		193,000	232,250
	2,230,000		2,683,750	4,913,750	334,500	193,000	4,386,250

BOND DEBT SERVICE

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Doriod                   |           |                 |                  | Dobt              | Annual          |
|--------------------------|-----------|-----------------|------------------|-------------------|-----------------|
| Period<br>Ending         | Principal | Coupon          | Interest         | Debt<br>Service   | Debt<br>Service |
| 06/01/2026               |           |                 | 55,750           | 55,750            |                 |
| 12/01/2026               |           |                 | 55,750           | 55,750            | 111,500         |
| 06/01/2027               |           |                 | 55,750           | 55,750            | ,               |
| 12/01/2027               |           |                 | 55,750           | 55,750            | 111,500         |
| 06/01/2028               |           |                 | 55,750           | 55,750            |                 |
| 12/01/2028               |           |                 | 55,750           | 55,750            | 111,500         |
| 06/01/2029               |           |                 | 55,750           | 55,750            |                 |
| 12/01/2029               |           |                 | 55,750           | 55,750            | 111,500         |
| 06/01/2030               |           |                 | 55,750           | 55,750            |                 |
| 12/01/2030               |           |                 | 55,750           | 55,750            | 111,500         |
| 06/01/2031               |           |                 | 55,750           | 55,750            |                 |
| 12/01/2031               |           |                 | 55,750           | 55,750            | 111,500         |
| 06/01/2032               |           |                 | 55,750           | 55,750            |                 |
| 12/01/2032               | 5,000     | 5.000%          | 55,750           | 60,750            | 116,500         |
| 06/01/2033               |           |                 | 55,625           | 55,625            |                 |
| 12/01/2033               | 5,000     | 5.000%          | 55,625           | 60,625            | 116,250         |
| 06/01/2034               |           |                 | 55,500           | 55,500            |                 |
| 12/01/2034               | 15,000    | 5.000%          | 55,500           | 70,500            | 126,000         |
| 06/01/2035               |           |                 | 55,125           | 55,125            |                 |
| 12/01/2035               | 15,000    | 5.000%          | 55,125           | 70,125            | 125,250         |
| 06/01/2036               |           |                 | 54,750           | 54,750            |                 |
| 12/01/2036               | 25,000    | 5.000%          | 54,750           | 79,750            | 134,500         |
| 06/01/2037               | 05.000    | F 0000/         | 54,125           | 54,125            | 100.050         |
| 12/01/2037               | 25,000    | 5.000%          | 54,125           | 79,125            | 133,250         |
| 06/01/2038               | 05.000    | F 0000/         | 53,500           | 53,500            | 4 40 000        |
| 12/01/2038               | 35,000    | 5.000%          | 53,500           | 88,500            | 142,000         |
| 06/01/2039               | 25.000    | E 0000/         | 52,625           | 52,625            | 140.050         |
| 12/01/2039               | 35,000    | 5.000%          | 52,625           | 87,625            | 140,250         |
| 06/01/2040               | 50,000    | E 0000/         | 51,750<br>51,750 | 51,750<br>101,750 | 152 500         |
| 12/01/2040<br>06/01/2041 | 50,000    | 5.000%          | 51,750<br>50,500 | 50,500            | 153,500         |
| 12/01/2041               | 50,000    | 5.000%          | 50,500           | 100,500           | 151,000         |
| 06/01/2041               | 30,000    | 3.000 /0        | 49,250           | 49,250            | 101,000         |
| 12/01/2042               | 60,000    | 5.000%          | 49,250           | 109,250           | 158,500         |
| 06/01/2043               | 00,000    | 0.00070         | 47,750           | 47,750            | 100,000         |
| 12/01/2043               | 65,000    | 5.000%          | 47,750           | 112,750           | 160,500         |
| 06/01/2044               | 00,000    | 0.00070         | 46,125           | 46,125            | .00,000         |
| 12/01/2044               | 80,000    | 5.000%          | 46,125           | 126,125           | 172,250         |
| 06/01/2045               | 33,555    | 0.00070         | 44,125           | 44,125            | ,               |
| 12/01/2045               | 80,000    | 5.000%          | 44,125           | 124,125           | 168,250         |
| 06/01/2046               | ,         |                 | 42,125           | 42,125            | ,               |
| 12/01/2046               | 95,000    | 5.000%          | 42,125           | 137,125           | 179,250         |
| 06/01/2047               | ,         |                 | 39,750           | 39,750            | ,               |
| 12/01/2047               | 100,000   | 5.000%          | 39,750           | 139,750           | 179,500         |
| 06/01/2048               |           |                 | 37,250           | 37,250            |                 |
| 12/01/2048               | 120,000   | 5.000%          | 37,250           | 157,250           | 194,500         |
| 06/01/2049               |           |                 | 34,250           | 34,250            |                 |
| 12/01/2049               | 125,000   | 5.000%          | 34,250           | 159,250           | 193,500         |
| 06/01/2050               |           |                 | 31,125           | 31,125            |                 |
| 12/01/2050               | 140,000   | 5.000%          | 31,125           | 171,125           | 202,250         |
| 06/01/2051               |           |                 | 27,625           | 27,625            |                 |
| 12/01/2051               | 150,000   | 5.000%          | 27,625           | 177,625           | 205,250         |
| 06/01/2052               |           |                 | 23,875           | 23,875            |                 |
| 12/01/2052               | 170,000   | 5.000%          | 23,875           | 193,875           | 217,750         |
| 06/01/2053               | 400 000   | E 6000/         | 19,625           | 19,625            | 040.05-         |
| 12/01/2053               | 180,000   | 5.000%          | 19,625           | 199,625           | 219,250         |
| 06/01/2054               | 202.002   | 5 0000 <i>′</i> | 15,125           | 15,125            | 000.050         |
| 12/01/2054               | 200,000   | 5.000%          | 15,125           | 215,125           | 230,250         |
| 06/01/2055               | 405 000   | E 0000/         | 10,125           | 10,125            | 405.050         |
| 12/01/2055               | 405,000   | 5.000%          | 10,125           | 415,125           | 425,250         |
|                          | 2 230 000 |                 | 2 682 750        | 4,913,750         | 1 012 750       |
|                          | 2,230,000 |                 | 2,683,750        | 4,313,730         | 4,913,750       |
|                          | _         |                 |                  |                   |                 |

### **CALL PROVISIONS**

# ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION BONDS, SERIES 2025 Service Plan

Call Table: CALL

Call Date	Call Price
12/01/2030 12/01/2031 12/01/2032 12/01/2033	103.00 102.00 101.00 100.00

BOND SOLUTION

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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Period	Proposed	Proposed Debt Service	Debt Service	Total Adj Debt Service	Revenue Constraints	Unused	Debt Service
Ending	Principal	Debt Service	Adjustments	Debt Service	Constraints	Revenues	Coverage
12/01/2026		111,500	(111,500)		8,363	8,363	
12/01/2027		111,500	(111,500)		46,424	46,424	
12/01/2028		111,500	(111,500)		89,790	89,790	
12/01/2029		111,500	(, ,	111,500	107,357	(4,143)	96%
12/01/2030		111,500		111,500	114,038	2,538	102%
12/01/2031		111,500		111,500	114,038	2,538	102%
12/01/2032	5,000	116,500		116,500	121,121	4,621	104%
12/01/2033	5,000	116,250		116,250	121,121	4,871	104%
12/01/2034	15,000	126,000		126,000	128,628	2,628	102%
12/01/2035	15,000	125,250		125,250	128,628	3,378	103%
12/01/2036	25,000	134,500		134,500	136,586	2,086	102%
12/01/2037	25,000	133,250		133,250	136,586	3,336	103%
12/01/2038	35,000	142,000		142,000	145,021	3,021	102%
12/01/2039	35,000	140,250		140,250	145,021	4,771	103%
12/01/2040	50,000	153,500		153,500	153,962	462	100%
12/01/2041	50,000	151,000		151,000	153,962	2,962	102%
12/01/2042	60,000	158,500		158,500	163,440	4,940	103%
12/01/2043	65,000	160,500		160,500	163,440	2,940	102%
12/01/2044	80,000	172,250		172,250	173,486	1,236	101%
12/01/2045	80,000	168,250		168,250	173,486	5,236	103%
12/01/2046	95,000	179,250		179,250	184,135	4,885	103%
12/01/2047	100,000	179,500		179,500	184,135	4,635	103%
12/01/2048	120,000	194,500		194,500	195,423	923	100%
12/01/2049	125,000	193,500		193,500	195,423	1,923	101%
12/01/2050	140,000	202,250		202,250	207,389	5,139	103%
12/01/2051	150,000	205,250		205,250	207,389	2,139	101%
12/01/2052	170,000	217,750		217,750	220,072	2,322	101%
12/01/2053	180,000	219,250		219,250	220,072	822	100%
12/01/2054	200,000	230,250		230,250	233,516	3,266	101%
12/01/2055	405,000	425,250	(193,000)	232,250	233,516	1,266	101%
	2,230,000	4,913,750	(527,500)	4,386,250	4,605,566	219,316	

SOURCES AND USES OF FUNDS

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Dated Date    | 12/01/2035 |
|---------------|------------|
| Delivery Date | 12/01/2035 |

| Sources:                   |              |
|----------------------------|--------------|
| Bond Proceeds:             |              |
| Par Amount                 | 3,995,000.00 |
| Other Sources of Funds:    |              |
| Reserve Fund               | 193,000.00   |
| Surplus Fund               | 161,000.00   |
|                            | 354,000.00   |
|                            | 4,349,000.00 |
| Uses:                      |              |
| Project Fund Deposits:     |              |
| Project Fund               | 1,669,000.00 |
| Refunding Escrow Deposits: |              |
| Cash Deposit               | 2,190,000.00 |
| Other Fund Deposits:       |              |
| Debt Service Reserve Fund  | 260,000.00   |
| Cost of Issuance:          |              |
| Cost of Issuance           | 200,000.00   |
| Underwriter's Discount:    |              |
| Underwriter's Discount     | 30,000.00    |
|                            | 4,349,000.00 |

#### **BOND SUMMARY STATISTICS**

# ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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Dated Date Delivery Date Last Maturity	12/01/2035 12/01/2035 12/01/2065
Arbitrage Yield True Interest Cost (TIC) Net Interest Cost (NIC) All-In TIC Average Coupon	3.000000% 3.048605% 3.034349% 3.385910% 3.000000%
Average Life (years) Duration of Issue (years)	21.862 15.724
Par Amount Bond Proceeds Total Interest Net Interest Total Debt Service Maximum Annual Debt Service Average Annual Debt Service	3,995,000.00 3,995,000.00 2,620,200.00 2,650,200.00 6,615,200.00 571,650.00 220,506.67
Underwriter's Fees (per \$1000) Average Takedown Other Fee	7.509387
Total Underwriter's Discount	7.509387
Bid Price	99.249061

Bond Component	Par Value	Price	Average Coupon	Average Life
Term Bond due 2065	3,995,000.00	100.000	3.000%	21.862
	3,995,000.00			21.862
	TIC		All-In TIC	Arbitrage Yield
Par Value + Accrued Interest + Premium (Discount)	3,995,000.00	3,995,0	00.00	3,995,000.00
Underwriter's DiscountCost of Issuance ExpenseOther Amounts	(30,000.00)	•	000.00) 000.00)	
Target Value	3,965,000.00	3,765,0	00.00	3,995,000.00
Target Date Yield	12/01/2035 3.048605%		/2035 910%	12/01/2035 3.000000%

BOND PRICING

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Bond Component                        | Maturity<br>Date | Amount       | Rate         | Yield      | Price   |
|---------------------------------------|------------------|--------------|--------------|------------|---------|
| Term Bond due 2065:                   |                  |              |              |            |         |
|                                       | 12/01/2036       | 15,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2037       | 15,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2038       | 25,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2039       | 25,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2040       | 35,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2041       | 35,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2042       | 45,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2043       | 45,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2044       | 60,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2045       | 60,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2046       | 70,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2047       | 75,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2048       | 90,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2049       | 90,000       | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2050       | 105,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2051       | 110,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2052       | 125,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2053       | 130,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2054       | 145,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2055       | 150,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2056       | 170,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2057       | 175,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2058       | 195,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2059       | 200,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2060       | 220,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2061       | 230,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2062       | 255,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2063       | 260,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2064       | 285,000      | 3.000%       | 3.000%     | 100.000 |
|                                       | 12/01/2065       | 555,000      | 3.000%       | 3.000%     | 100.000 |
|                                       |                  | 3,995,000    |              |            |         |
| Dated Date                            |                  | 1            | 2/01/2035    |            |         |
| Delivery Date                         |                  | 1            | 2/01/2035    |            |         |
| First Coupon                          |                  | 06/01/2036   |              |            |         |
| Par Amount<br>Original Issue Discount |                  | 3,9          | 3,995,000.00 |            |         |
| Production                            |                  | 3.9          | 95,000.00    | 100.0000   | 000%    |
| Underwriter's Discount                |                  |              | (30,000.00)  | (0.7509    |         |
| Purchase Price<br>Accrued Interest    |                  | 3,965,000.00 |              | 99.249061% |         |
| Accrued Interes                       | st               |              |              |            |         |

#### **NET DEBT SERVICE**

# ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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Period Ending	Principal	Coupon	Interest	Total Debt Service	Debt Service Reserve Fund	Net Debt Service
12/01/2036	15,000	3.000%	119,850	134,850		134,850
12/01/2037	15,000	3.000%	119,400	134,400		134,400
12/01/2038	25,000	3.000%	118,950	143,950		143,950
12/01/2039	25,000	3.000%	118,200	143,200		143,200
12/01/2040	35,000	3.000%	117,450	152,450		152,450
12/01/2041	35,000	3.000%	116,400	151,400		151,400
12/01/2042	45,000	3.000%	115,350	160,350		160,350
12/01/2043	45,000	3.000%	114,000	159,000		159,000
12/01/2044	60,000	3.000%	112,650	172,650		172,650
12/01/2045	60,000	3.000%	110,850	170,850		170,850
12/01/2046	70,000	3.000%	109,050	179,050		179,050
12/01/2047	75,000	3.000%	106,950	181,950		181,950
12/01/2048	90,000	3.000%	104,700	194,700		194,700
12/01/2049	90,000	3.000%	102,000	192,000		192,000
12/01/2050	105,000	3.000%	99,300	204,300		204,300
12/01/2051	110,000	3.000%	96,150	206,150		206,150
12/01/2052	125,000	3.000%	92,850	217,850		217,850
12/01/2053	130,000	3.000%	89,100	219,100		219,100
12/01/2054	145,000	3.000%	85,200	230,200		230,200
12/01/2055	150,000	3.000%	80,850	230,850		230,850
12/01/2056	170,000	3.000%	76,350	246,350		246,350
12/01/2057	175,000	3.000%	71,250	246,250		246,250
12/01/2058	195,000	3.000%	66,000	261,000		261,000
12/01/2059	200,000	3.000%	60,150	260,150		260,150
12/01/2060	220,000	3.000%	54,150	274,150		274,150
12/01/2061	230,000	3.000%	47,550	277,550		277,550
12/01/2062	255,000	3.000%	40,650	295,650		295,650
12/01/2063	260,000	3.000%	33,000	293,000		293,000
12/01/2064	285,000	3.000%	25,200	310,200		310,200
12/01/2065	555,000	3.000%	16,650	571,650	260,000	311,650
	3,995,000		2,620,200	6,615,200	260,000	6,355,200

BOND DEBT SERVICE

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Period<br>Ending         | Principal | Coupon  | Interest         | Debt<br>Service   | Annual<br>Debt<br>Service |
|--------------------------|-----------|---------|------------------|-------------------|---------------------------|
|                          |           |         |                  |                   |                           |
| 06/01/2036               | 45.000    | 0.0000/ | 59,925           | 59,925            | 101.050                   |
| 12/01/2036<br>06/01/2037 | 15,000    | 3.000%  | 59,925<br>59,700 | 74,925<br>59,700  | 134,850                   |
| 12/01/2037               | 15,000    | 3.000%  | 59,700           | 74,700            | 134,400                   |
| 06/01/2038               | 10,000    | 0.00070 | 59,475           | 59,475            | 101,100                   |
| 12/01/2038               | 25,000    | 3.000%  | 59,475           | 84,475            | 143,950                   |
| 06/01/2039               |           |         | 59,100           | 59,100            |                           |
| 12/01/2039               | 25,000    | 3.000%  | 59,100           | 84,100            | 143,200                   |
| 06/01/2040               | 35,000    | 2.0000/ | 58,725           | 58,725            | 150 450                   |
| 12/01/2040<br>06/01/2041 | 35,000    | 3.000%  | 58,725<br>58,200 | 93,725<br>58,200  | 152,450                   |
| 12/01/2041               | 35,000    | 3.000%  | 58,200           | 93,200            | 151,400                   |
| 06/01/2042               | ,         |         | 57,675           | 57,675            | ,                         |
| 12/01/2042               | 45,000    | 3.000%  | 57,675           | 102,675           | 160,350                   |
| 06/01/2043               |           |         | 57,000           | 57,000            |                           |
| 12/01/2043               | 45,000    | 3.000%  | 57,000           | 102,000           | 159,000                   |
| 06/01/2044<br>12/01/2044 | 60,000    | 2 0000% | 56,325           | 56,325            | 170 650                   |
| 06/01/2045               | 60,000    | 3.000%  | 56,325<br>55,425 | 116,325<br>55,425 | 172,650                   |
| 12/01/2045               | 60,000    | 3.000%  | 55,425           | 115,425           | 170,850                   |
| 06/01/2046               | ,         |         | 54,525           | 54,525            | ,                         |
| 12/01/2046               | 70,000    | 3.000%  | 54,525           | 124,525           | 179,050                   |
| 06/01/2047               |           |         | 53,475           | 53,475            |                           |
| 12/01/2047               | 75,000    | 3.000%  | 53,475           | 128,475           | 181,950                   |
| 06/01/2048               | 00.000    | 0.0000/ | 52,350           | 52,350            | 104 700                   |
| 12/01/2048<br>06/01/2049 | 90,000    | 3.000%  | 52,350<br>51,000 | 142,350<br>51,000 | 194,700                   |
| 12/01/2049               | 90,000    | 3.000%  | 51,000           | 141,000           | 192,000                   |
| 06/01/2050               | 00,000    | 0.00070 | 49,650           | 49,650            | 102,000                   |
| 12/01/2050               | 105,000   | 3.000%  | 49,650           | 154,650           | 204,300                   |
| 06/01/2051               |           |         | 48,075           | 48,075            |                           |
| 12/01/2051               | 110,000   | 3.000%  | 48,075           | 158,075           | 206,150                   |
| 06/01/2052               | 105.000   | 0.0000/ | 46,425           | 46,425            | 017.050                   |
| 12/01/2052<br>06/01/2053 | 125,000   | 3.000%  | 46,425<br>44,550 | 171,425<br>44,550 | 217,850                   |
| 12/01/2053               | 130,000   | 3.000%  | 44,550           | 174,550           | 219,100                   |
| 06/01/2054               | .00,000   | 0.00070 | 42,600           | 42,600            | 2.0,.00                   |
| 12/01/2054               | 145,000   | 3.000%  | 42,600           | 187,600           | 230,200                   |
| 06/01/2055               |           |         | 40,425           | 40,425            |                           |
| 12/01/2055               | 150,000   | 3.000%  | 40,425           | 190,425           | 230,850                   |
| 06/01/2056               | 470.000   | 0.0000/ | 38,175           | 38,175            | 0.40.050                  |
| 12/01/2056<br>06/01/2057 | 170,000   | 3.000%  | 38,175<br>35,625 | 208,175<br>35,625 | 246,350                   |
| 12/01/2057               | 175,000   | 3.000%  | 35,625           | 210,625           | 246,250                   |
| 06/01/2058               | ,,,,,,    | 0.00070 | 33,000           | 33,000            | 2.0,200                   |
| 12/01/2058               | 195,000   | 3.000%  | 33,000           | 228,000           | 261,000                   |
| 06/01/2059               |           |         | 30,075           | 30,075            |                           |
| 12/01/2059               | 200,000   | 3.000%  | 30,075           | 230,075           | 260,150                   |
| 06/01/2060               | 000 000   | 0.0000/ | 27,075           | 27,075            | 074.450                   |
| 12/01/2060               | 220,000   | 3.000%  | 27,075<br>23,775 | 247,075           | 274,150                   |
| 06/01/2061<br>12/01/2061 | 230,000   | 3.000%  | 23,775<br>23,775 | 23,775<br>253,775 | 277,550                   |
| 06/01/2062               | 200,000   | 2.20070 | 20,325           | 20,325            | 2.7,000                   |
| 12/01/2062               | 255,000   | 3.000%  | 20,325           | 275,325           | 295,650                   |
| 06/01/2063               |           |         | 16,500           | 16,500            |                           |
| 12/01/2063               | 260,000   | 3.000%  | 16,500           | 276,500           | 293,000                   |
| 06/01/2064               | 005 000   | 0.0000/ | 12,600           | 12,600            | 040.000                   |
| 12/01/2064               | 285,000   | 3.000%  | 12,600<br>8 325  | 297,600<br>8 325  | 310,200                   |
| 06/01/2065<br>12/01/2065 | 555,000   | 3.000%  | 8,325<br>8,325   | 8,325<br>563,325  | 571,650                   |
| .2,0.,2000               |           | 2.20070 | 5,525            |                   |                           |
|                          | 3,995,000 |         | 2,620,200        | 6,615,200         | 6,615,200                 |

#### **CALL PROVISIONS**

# ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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GENERAL OBLIGATION REFUNDING & IMPROVEMENT BONDS, SERIES 2035 Service Plan

Call Table: CALL

Call Date	Call Price
12/01/2045	100.00

SUMMARY OF BONDS REFUNDED

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Bond                | Maturity<br>Date     | Interest<br>Rate | Par<br>Amount | Call<br>Date | Call<br>Price |
|---------------------|----------------------|------------------|---------------|--------------|---------------|
| Series 2025 Service | ee Plan, 25SP, TERM5 |                  |               |              |               |
| 001100 2020 001 VIO | 12/01/2036           | 5.000%           | 25,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2037           | 5.000%           | 25,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2038           | 5.000%           | 35,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2039           | 5.000%           | 35,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2040           | 5.000%           | 50,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2041           | 5.000%           | 50,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2042           | 5.000%           | 60,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2043           | 5.000%           | 65,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2044           | 5.000%           | 80,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2045           | 5.000%           | 80,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2046           | 5.000%           | 95,000        | 12/01/2035   | 100.000       |
|                     | 12/01/2047           | 5.000%           | 100,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2048           | 5.000%           | 120,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2049           | 5.000%           | 125,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2050           | 5.000%           | 140,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2051           | 5.000%           | 150,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2052           | 5.000%           | 170,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2053           | 5.000%           | 180,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2054           | 5.000%           | 200,000       | 12/01/2035   | 100.000       |
|                     | 12/01/2055           | 5.000%           | 405,000       | 12/01/2035   | 100.000       |
| -                   |                      |                  | 2,190,000     |              |               |

### **ESCROW REQUIREMENTS**

# ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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Period Ending	Principal Redeemed	Total
12/01/2035	2,190,000	2,190,000.00
	2,190,000	2,190,000.00

BOND SOLUTION

ARROWHEAD METROPOLITAN DISTRICT Douglas County, Colorado

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| Period<br>Ending | Proposed<br>Principal | Proposed<br>Debt Service | Debt Service<br>Adjustments | Total Adj<br>Debt Service | Revenue<br>Constraints | Unused<br>Revenues | Debt Service<br>Coverage |
|------------------|-----------------------|--------------------------|-----------------------------|---------------------------|------------------------|--------------------|--------------------------|
| 12/01/2036       | 15,000                | 134,850                  |                             | 134,850                   | 136,586                | 1,736              | 101%                     |
| 12/01/2037       | 15,000                | 134,400                  |                             | 134,400                   | 136,586                | 2,186              | 102%                     |
| 12/01/2038       | 25,000                | 143,950                  |                             | 143,950                   | 145,021                | 1,071              | 101%                     |
| 12/01/2039       | 25,000                | 143,200                  |                             | 143,200                   | 145,021                | 1,821              | 101%                     |
| 12/01/2040       | 35,000                | 152,450                  |                             | 152,450                   | 153,962                | 1,512              | 101%                     |
| 12/01/2041       | 35,000                | 151,400                  |                             | 151,400                   | 153,962                | 2,562              | 102%                     |
| 12/01/2042       | 45,000                | 160,350                  |                             | 160,350                   | 163,440                | 3,090              | 102%                     |
| 12/01/2043       | 45,000                | 159,000                  |                             | 159,000                   | 163,440                | 4,440              | 103%                     |
| 12/01/2044       | 60,000                | 172,650                  |                             | 172,650                   | 173,486                | 836                | 100%                     |
| 12/01/2045       | 60,000                | 170,850                  |                             | 170,850                   | 173,486                | 2,636              | 102%                     |
| 12/01/2046       | 70,000                | 179,050                  |                             | 179,050                   | 184,135                | 5,085              | 103%                     |
| 12/01/2047       | 75,000                | 181,950                  |                             | 181,950                   | 184,135                | 2,185              | 101%                     |
| 12/01/2048       | 90,000                | 194,700                  |                             | 194,700                   | 195,423                | 723                | 100%                     |
| 12/01/2049       | 90,000                | 192,000                  |                             | 192,000                   | 195,423                | 3,423              | 102%                     |
| 12/01/2050       | 105,000               | 204,300                  |                             | 204,300                   | 207,389                | 3,089              | 102%                     |
| 12/01/2051       | 110,000               | 206,150                  |                             | 206,150                   | 207,389                | 1,239              | 101%                     |
| 12/01/2052       | 125,000               | 217,850                  |                             | 217,850                   | 220,072                | 2,222              | 101%                     |
| 12/01/2053       | 130,000               | 219,100                  |                             | 219,100                   | 220,072                | 972                | 100%                     |
| 12/01/2054       | 145,000               | 230,200                  |                             | 230,200                   | 233,516                | 3,316              | 101%                     |
| 12/01/2055       | 150,000               | 230,850                  |                             | 230,850                   | 233,516                | 2,666              | 101%                     |
| 12/01/2056       | 170,000               | 246,350                  |                             | 246,350                   | 247,767                | 1,417              | 101%                     |
| 12/01/2057       | 175,000               | 246,250                  |                             | 246,250                   | 247,767                | 1,517              | 101%                     |
| 12/01/2058       | 195,000               | 261,000                  |                             | 261,000                   | 262,873                | 1,873              | 101%                     |
| 12/01/2059       | 200,000               | 260,150                  |                             | 260,150                   | 262,873                | 2,723              | 101%                     |
| 12/01/2060       | 220,000               | 274,150                  |                             | 274,150                   | 278,886                | 4,736              | 102%                     |
| 12/01/2061       | 230,000               | 277,550                  |                             | 277,550                   | 278,886                | 1,336              | 100%                     |
| 12/01/2062       | 255,000               | 295,650                  |                             | 295,650                   | 295,859                | 209                | 100%                     |
| 12/01/2063       | 260,000               | 293,000                  |                             | 293,000                   | 295,859                | 2,859              | 101%                     |
| 12/01/2064       | 285,000               | 310,200                  |                             | 310,200                   | 313,850                | 3,650              | 101%                     |
| 12/01/2065       | 555,000               | 571,650                  | (260,000)                   | 311,650                   | 313,850                | 2,200              | 101%                     |
|                  | 3,995,000             | 6,615,200                | (260,000)                   | 6,355,200                 | 6,424,530              | 69,330             |                          |

### Exhibit I Resolution of Approval

Ref #2024041059,Date: 9/26/2024 4:31 PM,Pages: 1 of 7, Electronically Recorded Douglas County, CO.Sheri Davis, Clerk and Recorder

Docusign Envelope ID: 28AC910F-6D98-4D77-A113-829363A5CE15

### RESOLUTION NO. R-024- 110

#### THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

#### A RESOLUTION APPROVING THE SERVICE PLAN OF

#### ARROWHEAD COLORADO METROPOLITAN DISTRICT

WHEREAS, on July 11, 2024, a service plan for the proposed Arrowhead Colorado Metropolitan District ("Service Plan") was filed with the Douglas County Clerk and Recorder ("Clerk"), and the Clerk, on behalf of the Board of County Commissioners ("Board"), mailed a Notice of Filing of Special District Service Plan to the Division of Local Government in the Department of Local Affairs on August 12, 2024; and

WHEREAS, on August 19, 2024, the Douglas County Planning Commission heard testimony but did not recommended approval of the Service Plan to the Board; and

WHEREAS, on September 10, 2024, the Board set a public hearing on the Service Plan for September 24, 2024 ("**Public Hearing**"), and (1) ratified publication of the notice of the date, time, location and purpose of such Public Hearing, which was published in *The Douglas County News-Press* on August 29, 2024; and (2) caused notice of the date, time and location of the Public Hearing to be mailed on August 27, 2024, to the governing body of the existing municipalities and special districts which have levied an *ad valorem* tax within the next preceding tax year and which have boundaries within a radius of three miles of the proposed boundaries of Arrowhead Colorado Metropolitan District ("**District**") and, on August 27, 2024, to the petitioners and to the property owners, pursuant to the provisions of § 32-1-204(1.5), C.R.S.; and

WHEREAS, on September 24, 2024, a Public Hearing on the Service Plan was opened at which time all interested parties, as defined in § 32-1-204, C.R.S., were afforded an opportunity to be heard, and all testimony and evidence relevant to the Service Plan and the organization of the proposed District was heard, received and considered.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, THAT:

The Board does hereby determine that all procedural requirements of §§ 32-1-201, et seq., C.R.S., relating to the Service Plan have been fulfilled and that the Board has jurisdiction in the matter.

The Board does hereby find:

- (1) that there is sufficient existing and projected need for organized service in the area to be serviced by the proposed District; and
- (2) that the existing service in the area to be served by the proposed District is inadequate for present and projected needs; and
- (3) that the proposed District is capable of providing economical and sufficient service to the area within the proposed boundaries; and
- (4) that the area to be included in the proposed District has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis; and
- (5) that adequate service is not, or will not be, available to the area through Douglas County or other existing municipal or quasi-municipal corporations, including existing special districts, within a reasonable time and on a comparable basis; and
- (6) that the facility and service standards of the proposed District are compatible with the facility and service standards of Douglas County and each municipality which is an interested party under § 32-1-204, C.R.S.; and
- (7) that the proposal is in substantial compliance with the Douglas County Comprehensive Master Plan; and
- (8) that the proposal is in compliance with any duly adopted county, regional, or state long-range water quality management plan for the area; and
- (9) that the creation of the proposed District will be in the best interests of the area proposed to be served; and
- (10) that the Service Plan, based upon the statements set forth in the Service Plan and upon all evidence presented at the Public Hearing on the Service Plan, meets all conditions and requirements of §§ 32-1-201, et seq., C.R.S.

The Board hereby approves the Service Plan without conditions; provided, however, that such action shall not imply the approval of any land development activity within the proposed District or its service area, or of any specific number of buildable units identified in the Service

Plan, unless the Board has approved such development activity as part of a separate development review process.

The legal description of the District shall be as provided in **Exhibit A**, attached hereto and incorporated herein by reference.

A certified copy of this resolution shall be filed in the records of Douglas County.

PASSED AND ADOPTED this 24th day of September 2024, in Castle Rock, Douglas County, Colorado.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

BY:

George Teal, Chair

Signed by:

Hayley Hall

Hayley Hall

Hayley Hall

Deputy Clerk

#### EXIIIBIT A TO RESOLUTION OF APPROVAL

### (Legal Description)

#### PARCEL A:

PARCEL C-1, A PARCEL OF LAND LOCATED IN SECTION 11, AND PARTLY IN THE NORTH ONE-HALF OF SECTION 14, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF PROJECT AREA NO. 4 OF ROXBOROUGH DOWNS, AS SAID PLAT IS RECORDED AND ON FILE WITH THE CLERK AND RECORDERS OFFICE OF DOUGLAS COUNTY, COLORADO, FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11, BEARS NORTH 01 DEGREE 03 MINUTES 52 SECONDS EAST A DISTANCE OF 934.12 FEET;

THENCE NORTH 79 DEGREES 05 MINUTES 07 SECONDS EAST 278.13 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID PROJECT AREA NO. 4 TO THE INTERSECTION WITH THE WEST LINE OF LOT 257 OF SAID ROXBOROUGH DOWNS:

THENCE SOUTH 13 DEGREES 13 MINUTES 30 SECONDS EAST 64.88 FEET TO THE SOUTHWEST CORNER OF SAID LOT 257;

THENCE SOUTH 17 DEGREES 19 MINUTES 55 SECONDS EAST 1608.86 FEET ALONG THE WEST BOUNDARY LINE OF LOTS 260, 261, 264, 265, 268, 269, 271, 272, 274, 275, 278, 279 AND 282 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 282:

THENCE SOUTH 25 DEGREES 15 MINUTES 26 SECONDS EAST 381.59 FEET ALONG THE WEST LINE OF LOTS 283, 286 AND 287 IN SAID ROXBOROUGH DOWNS TO THE SOUTHWEST CORNER OF SAID LOT 287;

THENCE SOUTH 69 DEGREES 32 MINUTES 47 SECONDS WEST 158.41 FEET;

THENCE SOUTH 15 DEGREES 11 MINUTES 08 SECONDS EAST 352.20 FEET;

THENCE SOUTH 01 DEGREE 13 MINUTES 23 SECONDS WEST 209.11 FEET TO THE INTERSECTION WITH AN ANGLE POINT ON THE WEST LINE OF PROJECT AREA NO. 3 IN SAID ROXBOROUGH DOWNS;

THENCE SOUTH 26 DEGREES 35 MINUTES 34 SECONDS EAST 312.69 FEET ALONG THE WEST LINE OF SAID PROJECT AREA NO. 3;

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 224.00 FEET TO THE SOUTHWEST CORNER OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SUNDOWN TRAIL:

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE NORTHEASTERLY CORNER OF PROJECT AREA NO. 2 IN SAID ROXBOROUGH DOWNS;

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THENCE SOUTH 54 DEGREES 19 MINUTES 30 SECONDS WEST 330.17 FEET TO THE POINT OF BEGINNING FROM WHENCE THE NORTH ONE-QUARTER CORNER OF SAID SECTION 11 BEARS NORTH 09 DEGREES 42 MINUTES 15 SECONDS WEST 4217.28 FEET:

THENCE CONTINUING NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 242.00 FEET;

THENCE NORTH 64 DEGREES 05 MINUTES 00 SECONDS WEST 155.00 FEET;

THENCE NORTH 29 DEGREES 20 MINUTES 00 SECONDS WEST 702.00 FEET;

THENCE NORTH 18 DEGREES 30 MINUTES 00 SECONDS WEST 221.00 FEET;

THENCE SOUTH 71 DEGREES 30 MINUTES 00 SECONDS WEST 50.00 FEET;

THENCE SOUTH 01 DEGREE 05 MINUTES 00 SECONDS WEST 180.00 FEET;

THENCE SOUTH 67 DEGREES 46 MINUTES 51 SECONDS WEST 76.19 FEET;

THENCE NORTH 23 DEGREES 06 MINUTES 00 SECONDS WEST 357.54 FEET;

THENCE SOUTH 41 DEGREES 25 MINUTES 00 SECONDS WEST 472.81 FEET;

THENCE NORTH 88 DEGREES 30 MINUTES 00 SECONDS WEST 220.80 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;

THENCE SOUTH 49 DEGREES 18 MINUTES 52 SECONDS WEST 4.87 FEET TO THE MOST SOUTHERLY CORNER OF LOT 78, REPLAT OF LOTS 1-109 ROXBOROUGH DOWNS;

THENCE SOUTH 40 DEGREES 41 MINUTES 08 SECONDS EAST 30.00 FEET;

THENCE SOUTH 05 DEGREES 45 MINUTES 44 SECONDS WEST 84.82 FEET;

THENCE NORTH 61 DEGREES 28 MINUTES 18 SECONDS EAST 40.56 FEET;

THENCE SOUTH 27 DEGREES 30 MINUTES 26 SECONDS EAST 139.71 FEET;

THENCE NORTH 62 DEGREES 29 MINUTES 34 SECONDS EAST 168.77 FEET;

THENCE SOUTH 77 DEGREES 53 MINUTES 22 SECONDS EAST 141.44 FEET;

THENCE SOUTH 49 DEGREES 32 MINUTES 30 SECONDS EAST 95.00 FEET;

THENCE SOUTH 28 DEGREES 54 MINUTES 01 SECOND EAST 152.18 FEET;

THENCE SOUTH 03 DEGREES 52 MINUTES 30 SECONDS EAST 246.00 FEET;

THENCE SOUTH 16 DEGREES 15 MINUTES 00 SECONDS EAST 621.88 FEET;

THENCE SOUTH 23 DEGREES 29 MINUTES 22 SECONDS EAST 470.54 FEET;

THENCE NORTH 71 DEGREES 20 MINUTES 00 SECONDS EAST 162.53 FEET:

THENCE SOUTH 42 DEGREES 24 MINUTES 41 SECONDS EAST 509.15 FEET:

THENCE NORTH 85 DEGREES 50 MINUTES 00 SECONDS EAST 372.00 FEET;

THENCE NORTH 13 DEGREES 54 MINUTES 52 SECONDS WEST 1214.37 FEET;

THENCE NORTH 57 DEGREES 54 MINUTES 45 SECONDS EAST 104.77 FEET TO THE POINT OF BEGINNING.

EXCEPTING THAT PARCEL DEEDED TO THE DENVER WATER DEPARTMENT IN BOOK 362 AT PAGE 858.

#### PARCEL B:

TOGETHER WITH A CORRECTED JOINT ACCESS EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE PROPERTY KNOWN AS ARROWHEAD GOLF COURSE, AS GRANTED IN INSTRUMENT RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 803, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, AN EXISTING BRASS CAP;

THENCE SOUTH 38 DEGREES 20 MINUTES 15 SECONDS EAST 5265.52 FEET TO THE POINT OF BEGINNING ON THE EASTERLY BOUNDARY OF "HOMESTEAD AT ARROWHEAD", BEING THE NORTHWEST CORNER OF SAID EASEMENT;

THENCE NORTH 57 DEGREES 30 MINUTES 31 SECONDS EAST 269.67 FEET ALONG SAID NORTH LINE;

THENCE NORTH 54 DEGREES 48 MINUTES 20 SECONDS EAST 162.39 FEET ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID EASEMENT, BEING A POINT ON THE WEST LINE OF PROJECT AREA NO. 3 IN ROXBOROUGH DOWNS;

THENCE SOUTH 02 DEGREES 56 MINUTES 00 SECONDS EAST 30.00 FEET TO THE SOUTHWEST CORNER OF SAID PROJECT AREA NO. 3, SAID POINT BEING ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SUNDOWN TRAIL;

THENCE SOUTH 38 DEGREES 12 MINUTES 00 SECONDS WEST 40.00 FEET ALONG SAID RIGHT-OF-WAY LINE;

THENCE SOUTH 51 DEGREES 48 MINUTES 00 SECONDS EAST, 30.00 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID SUNDOWN TRAIL, SAID POINT BEING THE MOST NORTHWESTERLY CORNER OF PROJECT AREA NO. 13 IN ROXBOROUGH DOWNS - FILING NO. II, BEING THE SOUTHEASTERLY CORNER OF SAID EASEMENT;

THENCE SOUTH 62 DEGREES 16 MINUTES 38 SECONDS WEST 120.00 FEET ALONG SAID SOUTH LINE:

THENCE SOUTH 57 DEGREES 30 MINUTES 31 SECONDS WEST 220.00 FEET ALONG SAID SOUTH LINE TO THE SOUTHWESTERLY CORNER OF SAID EASEMENT, SAID POINT BEING AN ANGLE POINT ON THE EASTERLY BOUNDARY LINE OF SAID "HOMESTEAD AT ARROWHEAD";

THENCE NORTH 77 DEGREES 18 MINUTES 00 SECONDS WEST 70.48 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

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AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 28, 1989 IN BOOK 883 AT PAGE 929.

AMENDMENT TO EASEMENT AGREEMENT RECORDED SEPTEMBER 12, 1994 IN BOOK 1218 AT PAGE 646.

SECOND AMENDMENT TO EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1994 IN BOOK 1231 AT PAGE 130.

### Exhibit J Compliance with Section 18A, Water Supply – Overlay District

### Exhibit J - Compliance with Section 18A



May 10, 2024

Coy Williams Kimley-Horn 4582 South Ulster Street, Suite 1500 Denver, CO 80237

Re: Roxborough Park Project Areas 12 and 14

Dear Mr. Williams

Roxborough Water and Sanitation District is providing this letter regarding water service to the referenced property, in accordance with the Rules and Regulations of the District as amended from time to time. The referenced project is within the boundaries of the District.

#### **Development Water Demand**

The referenced property will accommodate the proposed 18 EQR's for water. Water demand for the above-mentioned property is planned as follows.

<u>Type of Use</u> <u>Quantity</u> <u>Required Water Supply(ac-ft/yr)</u>

Residential / 18 EQR's 7.92 Acre feet per year

**Commercial Conversion** 

#### **Water Supply Availability**

Roxborough Water and Sanitation District has a 90-year agreement with automatic and continuous renewals with the City of Aurora to purchase 2,235-acre feet of water annually. Under that agreement, 1,950-acre feet per year is available for potable water supply, and 285-acre feet per year is available for irrigation of Arrowhead Golf Course and Roxborough Village Metro District parks and open space.

Per the water supply agreement with Aurora, 1,950-acre feet of water, with a maximum of 0.44 ac-ft/yr/EQR, can serve a maximum of 4,431 EQR's. As of December 31, 2023, the District provided water service to 3,974 EQR's, that used a total of 985-acre feet of water in 2023, or 0.25 ac-ft/yr/EQR. Buildout within the current service area, which includes this property is expected to be 4,377 EQR's with a required water supply of 1,925 ac-ft/yr leaving 25-acre feet remaining for future inclusions in the District's service area.



#### **Water Quality**

The District's water is diverted from the South Platte River at Strontia Springs Reservoir and then runs through the City of Aurora's tunnel to Rampart Range Reservoir and transmission pipelines to the District's Larry D. Moore Water Treatment Plant. Once it reaches the treatment facility, we utilize a number of treatment processes including coagulation, flocculation, sedimentation, filtration and disinfection. Roxborough Water and Sanitation District meets or exceeds all Colorado Department of Public Health and Environment testing and quality requirements and provides high quality water to its customers. The District's most recent Annual Water Quality Report can be found on our website (www.roxwater.org).

This letter affirms that Roxborough Water and Sanitation District has sufficient water supply to serve the property. For the purposes of Douglas County's concurrency management process, please accept this letter as confirmation that Roxborough Water and Sanitation District has reviewed the proposed development and determined that it meets the District's service standards. This letter does not constitute authorization to connect any of the proposed commercial properties to the District's system.

#### **Sewer Service Availability**

The District and the City of Littleton entered into an agreement under which Littleton provides wastewater treatment service to the District. To receive treatment service from Littleton, the District constructed all facilities required to connect to the Littleton system. Regionalization with the Littleton system enabled the decommissioning of the former Roxborough Water and Sanitation District and Lockheed Martin wastewater treatment facilities. In September 2007, the District completed construction of facilities, owned and operated by the District, to convey wastewater to the Littleton system.

Facilities required to connect to the Littleton wastewater system include two lift stations and approximately 14 miles of pipeline. The Waterton lift station serves the Lockheed Martin Waterton Campus; the Roxborough lift station serves the District's entire service area, including the Ravenna Maintenance Site. A pipeline conveys wastewater from Roxborough to the Littleton wastewater collection system for treatment at South Platte Renew owned by the Cities of Littleton and Englewood. The overall capacity of the wastewater conveyance system is 1.75 million gallons per day (MGD), to serve the ultimate wastewater flow condition for build out of the District's service area.

Interceptor sewers are in place to serve the ultimate development condition, and all interceptors have adequate capacity to carry the projected ultimate wastewater flows.



This letter affirms that Roxborough Water and Sanitation District has sufficient water supply and wastewater treatment capacity to serve the proposed development. For the purposes of Douglas County's concurrency management process, please accept this letter as confirmation that Roxborough Water and Sanitation District has reviewed the proposed development and determined that it meets the District's service standards. This letter does not constitute authorization to connect any of the proposed commercial properties to the District's system. Prior to connection, each proposed property will need to pay the System Development Charge in effect at that time and a Connection Permit Fee to obtain a Connection Permit.

Sincerely,

Mike Marcum General Manager

# Exhibit K-1 FACILITIES FUNDING AND ACQUISITION AGREEMENT

### Exhibit K-1

### FACILITIES FUNDING AND ACQUISITION AGREEMENT

| is made and day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | entered into this day of, 20, by and between ARROLITAN DISTRICT, a quasi-municiporado (the "District"), and DEVELO") (each a "Party", and collectively, the RECIT                                                                               | , 20, with OWHEAD COL pal corporation an PER NAME, a Cone "Parties").                | an effective date of the<br>ORADO<br>ad political subdivision of the                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 |                                                                                      |                                                                                                        |
| A.<br>Colorado, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Developer is developing prope<br>ommonly known as the Homestead pro                                                                                                                                                                         |                                                                                      |                                                                                                        |
| В.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Property is within the boundari                                                                                                                                                                                                             | ies and/or service                                                                   | area of the District.                                                                                  |
| C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The District was organized on                                                                                                                                                                                                                   | , 20                                                                                 | ("Organization Date").                                                                                 |
| "Service Platincluding was recreation, transfer factors and other factors are recreated by the service Platinch and other factors are recreated by the service Platinch and | Pursuant to the authority granted to County on, 20, as i an"), the District is authorized to constater, sanitation (including storm draina ransportation, fire protection, televisio cilities and services ("Improvements' and/or service area. | t may be amende<br>truct, acquire and<br>age), street, safety<br>on relay and transl | d from time to time (the install public improvements, protection, park and ation, and mosquito control |
| E. constructed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | In order for the Property to be deve and/or acquired.                                                                                                                                                                                           | loped, the Improv                                                                    | vements need to be                                                                                     |
| F. construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The District does not currently have of the Improvements or to acquire the                                                                                                                                                                      |                                                                                      | es available to fund the cost of                                                                       |
| construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Funds related to the design, testing, nts, together with the related consultant of the Improvements, have been and/tion Related Expenses").                                                                                                     | t and managemen                                                                      | nt fees associated with the                                                                            |
| H.<br>(" <b>Organizat</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The Developer has incurred expenstion Expenses").                                                                                                                                                                                               | es for the organiz                                                                   | cation of the District                                                                                 |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | It is anticipated that the District wil art to reimburse the Developer for Orgad/or acquisition of Improvements.                                                                                                                                |                                                                                      | •                                                                                                      |
| J.<br>Developer h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | In order to encourage development ave determined that until bonds are iss                                                                                                                                                                       |                                                                                      |                                                                                                        |

the Developer to advance funds to the District for the Construction Related Expenses and/or for the District's acquisition of the Improvements upon completion, and the Developer is willing to so proceed.

- K. The District desires to reimburse the Developer for the Construction Related Expenses and to acquire such Improvements completed by the Developer.
  - L. The District desires to reimburse the Developer for the Organization Expenses.
- M. The District and the Developer desire to set forth the rights, obligations, and procedures for the acquisition of the Improvements and for the District to reimburse the Developer as provided herein.

NOW, THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained herein, the Parties agree as follows:

#### **COVENANTS AND AGREEMENTS**

#### ARTICLE I FUNDING OF ORGANIZATION EXPENSES

1.1 Acknowledgement of and Reimbursement for Organization Expenses. The District hereby acknowledges that the Developer has incurred Organization Expenses and the District is authorized to reimburse the Developer for such Organization Expenses subject to the requirements of this Section. The Developer shall provide to the District's accountant written documentation of the Organization Expenses it has incurred and such other information as the District's accountant may reasonably require in order to verify the amount of Organization Expenses reimbursable to the Developer. Subject to the receipt of funding pursuant to Section 4.3, the District shall reimburse to the Developer the amount of Organization Expenses that have been verified by the District's accountant and approved by the District's Board of Directors, plus amounts, if any, advanced to the District by the Developer to pay the costs incurred for such review, verification and approval.

# ARTICLE II FUNDING OF IMPROVEMENTS TO BE CONSTRUCTED BY THE DISTRICT

- 2.1 <u>Improvements Constructed by the District.</u> The Parties acknowledge that the District will design, construct, and complete certain Improvements and incur Construction Related Expenses in accordance with the provisions of this Article II.
- 2.2 <u>Acknowledgement of Anticipated Shortfall.</u> The Developer acknowledges that in connection with the construction of the Improvements, the District will incur Construction Related Expenses in reliance upon the Developer's commitments herein to provide funding. The total estimated cost to complete construction of the Improvements, including contingencies, is \_\_\_\_\_\_ Dollars (\$\_\_\_\_\_\_) (the "Shortfall Amount").
- 2.3 <u>Payment of Shortfall.</u> The Developer shall advance funds necessary to fund the Construction Related Expenses incurred by the District on a periodic basis as needed for the

fiscal years 20\_\_\_\_ through 20\_\_\_\_ of the District, up to the Shortfall Amount. The District shall, from time to time, provide written notice to the Developer that an advance of all or part of the Shortfall Amount is required. The Developer shall make an advance of funds to the District within fifteen (15) days of receipt from the District of any such written notice that an advance of funds is required ("**Developer Advance**").

- 2.4 Request for Additional Developer Advance. If the District requires additional advances above the Shortfall Amount from the Developer for the Construction Related Expenses, the District shall request such additional funds in writing. Such request shall be accompanied by written explanation regarding the reasons additional funds are required. The Developer shall provide written acknowledgement of approval of the increased Shortfall Amount as well as such additional funds within fifteen (15) days of receipt of notice requesting such funds. The amount of the additional funds shall be added to and included within the Shortfall Amount.
- 2.5 <u>Accounting.</u> The District shall keep an accounting of each Developer Advance, including the accrued and unpaid interest thereon, and shall provide unaudited financial statements reflecting this accounting to the Developer on a [monthly/quarterly/annual] basis.

# ARTICLE III CONSTRUCTION OF IMPROVEMENTS TO BE ACQUIRED BY THE DISTRICT

- 3.1 <u>Improvements Acquired by District</u>. The Parties agree that prior to the Developer requesting that the District acquire any Improvements pursuant to this Agreement, the District shall obtain a certification of an independent engineer that the Construction Related Expenses are reasonable and comparable for similar projects as constructed in the Denver Metropolitan Area and Douglas County, and verification from the District's accountant that the Construction Related Expenses are reimbursable ("Verified Costs") based on the copies of the invoices, bills, and requests for payment provided to the District pursuant to Section 3.4 herein. The Developer shall provide the District and/or the independent engineer with written evidence of the date that payment was made by the Developer for all Verified Costs. The Developer shall advance to the District funds necessary to pay the costs incurred by the District for such review and cost verification, including legal, accounting, management and engineering expenses.
- 3.2 <u>Construction Contract Requirements</u>. The Developer agrees that any construction contract for all or any portion of the Improvements shall require the contractor and/or the Developer to provide a warranty from the date of initial acceptance of the completed Improvements and a security mechanism to secure the warranty approved by the District or as required by the applicable government entity to which the Improvements shall be dedicated.
- 3.3 <u>Periodic Reports</u>. If the District so requests, the Developer will provide periodic reports on the status of completion of the Improvements and/or accounting of Construction Related Expenses.
- 3.4 <u>Acquisition of the Improvements.</u> The District shall acquire the Improvements after preliminary acceptance from the appropriate accepting jurisdiction and prior to final

acceptance upon receipt, review and approval by the District's accountant and engineer, as applicable, of the following:

- (a) As-built drawings for the Improvements to be conveyed by the Developer;
- (b) Lien waivers and indemnifications from each contractor verifying that all amounts due to contractors, subcontractors, material providers, or suppliers have been paid in full, in a form acceptable to the District;
- (c) An assignment from the Developer to the District of any warranties associated with the Improvements, in a form acceptable to the District, such as a warranty agreement;
- (d) Copies of all contracts, pay requests, change orders, invoices and evidence of payment of same, the final AIA payment form (or similar form approved by the District), canceled checks, and any other requested documentation to verify the amount of reimbursable Construction Costs requested;
- (e) An executed Bill of Sale conveying the Improvements to the District, substantially in the form attached hereto as **Exhibit A**; and
- (f) Such other documentation, records and verifications as may reasonably be required by the District.

## ARTICLE IV REIMBURSEMENT OF DEVELOPER

- 4.1 <u>Reimbursement of Developer</u>. Subject to the receipt of funding pursuant to Section 4.3 herein and all other applicable provisions hereof, the District agrees to make payment to the Developer for all Developer Advances and/or Verified Costs, together with interest thereon, unless otherwise agreed to in writing by the Parties. Developer and District acknowledge the existence of limitations on the District's ability to make such payments as a result of Section XI of the Service Plan, which limits the interest rate on developer reimbursements to not exceed the current Bond Buyer 20-Bond GO Index plus four percent (4%).
- 4.2 <u>Interest and Payment Priority</u>. Simple interest shall accrue on Organization Expenses and Construction Related Expenses at the rate of \_\_\_\_\_\_ percent (\_\_\_\_%) per annum until paid. For Organization Expenses, simple interest shall accrue from the Organization Date. For Construction Related Expenses, simple interest shall accrue as follows:
  - (g) On each Developer Advance, from the date of deposit into the District's account.
  - (h) On Verified Costs for amounts expended by the Developer for Construction Related Expenses incurred prior to the Organization Date, from the Organization Date.

(i) On Verified Costs for amounts expended by the Developer for Improvements constructed after the Organization Date, from the date Verified Costs were incurred by the Developer.

The Parties agree that payments by the District to the Developer shall credit first against accrued and unpaid interest and then to the principal amount due. CONSIDER PRIORITY OF REIMBURSEMENT BETWEEN DEVELOPER ADVANCES AND VERIFIED COSTS.

4.3 Funding Requirement. The Parties agree that no payment shall be required of the District hereunder unless and until the District issues bonds in an amount sufficient to reimburse the Developer for all or a portion of the Organization Expenses, Developer Advances and/or Verified Costs. The District agrees to exercise reasonable efforts to issue bonds to reimburse the Developer subject to the limitations herein. In addition, the District agrees to utilize any available moneys not otherwise pledged to payment of bonds, used for operation and maintenance expenses, or otherwise encumbered, to reimburse the Developer. It is hereby agreed and acknowledged that this Agreement evidences an intent to reimburse the Developer hereunder, but that this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation for the purposes of Article X, Section 20 of the Colorado Constitution, and the making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District. By acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan.

## ARTICLE V GENERAL PROVISIONS

- 5.1 <u>Representations</u>. The Developer hereby represents and warrants to and for the benefit of the District as follows:
  - (a) The Developer is a CORPORATE DESIGNATION in good standing and qualified to conduct business under the laws of the State of Colorado.
  - (b) The Developer has the full power and legal authority to enter into this Agreement. Neither the execution and delivery of this Agreement nor the compliance by the Developer with any of its terms, covenants or conditions is or shall become a default under any other agreement or contract to which the Developer is a party or by which the Developer is or may be bound. The Developer has taken or performed all requisite acts or actions which may be required by its organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.
  - (c) The Developer represents that it has sufficient available funds to fulfill its obligations under this Agreement.
  - (d) The foregoing representations and warranties are made as of the date hereof and shall be deemed continually made by the Developer to the District for the entire term of this Agreement.

- 5.2 Term; Repose. CONSULT WITH SHAREHOLDER Notwithstanding anything set forth in this Agreement to the contrary, the District shall not be obligated to the Developer for Organization Expenses, Construction Related Expenses and/or Verified Costs incurred by the Developer, but not invoiced (as evidenced by the delivery of the documents described in Article 3 above) to the District within \_\_\_\_\_ days of the date incurred. In the event the District has not paid or reimbursed the Developer for any Organization Expenses, Construction Related Expenses and/or Verified Costs by December 31, 20\_\_\_\_ LESSER OF 40 YEARS OR THE USEFUL LIFE OF THE IMPROVEMENTS AS CALCULATED BY DISTRICT ACCOUNTANT, whether invoiced or not invoiced by such date, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.
- 5.3 <u>Inactive Status</u>. The Developer acknowledges the District may elect to be inactive in any one or more of the years this Agreement is in effect, and the Developer and the District agree that, during the period of inactivity: the District shall have no financial obligations outstanding or contracts in effect that require performance by the District; the District shall not impose a mill levy for tax collection; the District shall not anticipate any receipt of revenue and shall have no planned expenditures, except for statutory compliance, in said fiscal year(s); the District shall have no operation or maintenance responsibility for any facilities; and the District shall file an initial notice of inactive status pursuant to Section 32-1-104, C.R.S., and each year thereafter that the District continues to be inactive, the District shall file a notice of inactive status pursuant to Section 32-1-104(4), C.R.S. By acceptance of this Agreement, the Developer agrees that during any period of District inactivity, the District shall have no obligations, including no obligations to make reimbursements, under this Agreement and shall not be required to take any other actions hereunder.
- Termination of Reimbursement Obligations. Notwithstanding any provision herein to the contrary, the District's obligations to reimburse the Developer for any and all funds advanced or otherwise payable to the Developer under and pursuant to this Agreement (whether the Developer has already advanced or otherwise paid such funds or intends to make such advances or payments in the future) shall terminate automatically and be of no further force or effect upon the occurrence of (a) the Developer's voluntary dissolution, liquidation, winding up, or cessation to carry on business activities as a going concern; (b) administrative dissolution (or other legal process not initiated by the Developer dissolving the Developer as a legal entity) that is not remedied or cured within sixty (60) days of the effective date of such dissolution or other process; or (c) the initiation of bankruptcy, receivership or similar process or actions with regard to the Developer (whether voluntary or involuntary). The termination of the District's reimbursement obligations as set forth in this Section shall be absolute and binding upon the Developer, its successors and assigns. The Developer, by its execution of this Agreement, waives and releases any and all claims and rights, whether existing now or in the future, against the District relating to or arising out of the District's reimbursement obligations under this Agreement in the event that any of the occurrences described in this Section occur.
- 5.5 <u>Notices</u>. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-

confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

| To District:    | Arrowhead Colorado Metropolitan District c/o McGeady Becher 450 E. 17 <sup>th</sup> Ave, Suite 400 Denver, CO 80202 Phone: 303-592-4380 Email: legalnotices@specialdistrictlaw.com |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With a copy to: | McGeady Becher P.C.                                                                                                                                                                |
|                 | 450 East 17 <sup>th</sup> Avenue, Suite 400                                                                                                                                        |
|                 | Denver, CO 80203-1254                                                                                                                                                              |
|                 | Phone: 303-592-4380                                                                                                                                                                |
|                 | Email: legalnotices@specialdistrictlaw.com                                                                                                                                         |
| To Developer:   |                                                                                                                                                                                    |
|                 | <del></del>                                                                                                                                                                        |
|                 | Attention:                                                                                                                                                                         |
|                 | Phone:                                                                                                                                                                             |
|                 | Email:                                                                                                                                                                             |
| With a copy to: |                                                                                                                                                                                    |
|                 |                                                                                                                                                                                    |
|                 | Attention:                                                                                                                                                                         |
|                 | Phone:                                                                                                                                                                             |
|                 | Email:                                                                                                                                                                             |
|                 |                                                                                                                                                                                    |

All notices, demands, requests or other communications shall be effective upon such personal delivery, one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, on the date of transmission if sent by electronically-confirmed email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address or contact information.

- 5.6 <u>Assignment.</u> The Developer shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.
- 5.7 <u>Parties Interested Herein.</u> Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Developer any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and

provisions in this Agreement by and on behalf of the District and the Developer shall be for the sole and exclusive benefit of the District and the Developer.

- 5.8 <u>Default/Remedies.</u> In the event of a breach or default of this Agreement by either Party, the non-defaulting Party shall be entitled to exercise all remedies available at law or in equity. In the event of any litigation, arbitration or other proceeding to enforce the terms, covenants or conditions hereof, the prevailing Party in such proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.
- 5.9 <u>Governing Law and Jurisdiction.</u> This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of \_\_\_\_\_\_ Colorado.
- 5.10 <u>Inurement.</u> Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective permitted successors and assigns.
- 5.11 <u>Integration.</u> This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.
- 5.12 <u>Severability.</u> If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.
- 5.13 <u>Counterparts.</u> This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.
- 5.14 <u>Paragraph Headings.</u> Paragraph headings are inserted for convenience of reference only.
- 5.15 <u>Amendment.</u> This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Developer unless the same is in writing and duly executed by the Parties hereto.

### SIGNATURE PAGE FOLLOWS

# SIGNATURE PAGE TO FACILITIES FUNDING AND ACQUISITION AGREEMENT

IN WITNESS WHEREOF, the Parties have executed this Facilities Funding and Acquisition Agreement as of the day and year first set forth above.

ARROWHEAD COLORADO
METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of

|             | Colorado                                        |
|-------------|-------------------------------------------------|
|             | By:, President                                  |
| Attest:     | ,                                               |
| , Secretary |                                                 |
|             | <b>DEVELOPER NAME</b> , a corporate designation |
|             | Ву:                                             |
|             | Name:                                           |
|             | Its:                                            |

# EXHIBIT K-2 OPERATION FUNDING AND REIMBURSEMENT AGREEMENT

# Exhibit K-2

## OPERATION FUNDING AND REIMBURSEMENT AGREEMENT

| This <b>OPERATION FUNDING AND REIMBURSEMENT AGREEMENT</b> (" <b>Agreement</b> ") is made and entered into this day of, 20, with an effective date of the day of, 20, by and between <b>ARROWHEAD COLORADO METROPOLITAN DISTRICT</b> , a quasi-municipal corporation and political subdivision of the State of Colorado (the " <b>District</b> "), and <b>DEVELOPER NAME</b> , a corporate designation (the " <b>Developer</b> ") (individually, each a " <b>Party</b> " and collectively, the " <b>Parties</b> "). |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| RECITALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| A. The Developer is developing property within a project located in Doulgas County Colorado, commonly known as the Homestead project (the " <b>Property</b> ").                                                                                                                                                                                                                                                                                                                                                    |  |  |
| B. The Property is within the boundaries and/or service area of the District.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| C. The District was organized on, 20 ("Organization Date").                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| D. Pursuant to the authority granted to the District by its Service Plan, as approved by Douglas County on DATE, as it may be amended from time to time (the "Service Plan"), the District intends to construct and/or acquire certain public improvements and provide certain services to benefit properties within its boundaries and/or service area (the "District Services").                                                                                                                                 |  |  |
| E. The District Services will benefit the Property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| F. In order for the public improvements to be constructed and/or acquired it is necessary for the District to be able to pay its ongoing operations, maintenance and administrative expenses which enable it to provide the District Services.                                                                                                                                                                                                                                                                     |  |  |
| G. The District anticipates that it will not have sufficient revenues to make payment of its operations, maintenance and administrative expenses for fiscal years YEARS.                                                                                                                                                                                                                                                                                                                                           |  |  |
| H. In order to enable the District to provide District Services, the Developer is willing to advance funds to the District or to pay consultants directly for operations, maintenance and administrative expenses pursuant to the terms of this Agreement.                                                                                                                                                                                                                                                         |  |  |
| I. The District's Service Plan authorizes the repayment of amounts advanced for operations, maintenance and administrative expenses, together with interest thereon, by the District.                                                                                                                                                                                                                                                                                                                              |  |  |

J. The District and the Developer desire to set forth the rights, obligations and procedures for the Developer to advance funds and for the District to reimburse the Developer for the advances made hereunder.

NOW, THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained herein, the Parties agree as follows:

# **COVENANTS AND AGREEMENTS**

| 1. <u>Acknowledgement of Anticipated Shortfall</u> . The District anticipates a shortfall in revenues available for operations, maintenance and administrative expenses to be incurred for fiscal years YEAR through YEAR in an aggregate amount of Dollars (\$) (the "Shortfall Amount").                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. <u>Payment of Shortfall</u> . The Developer shall advance funds necessary to fund, or shall directly pay, the District's operations, maintenance and administrative expenses on a periodic basis as needed for the fiscal years through up to the Shortfall Amount. The District shall, from time to time, provide written notice to the Developer that an advance of all or part of the Shortfall Amount is required. The Developer shall make an advance of funds to the District within fifteen (15) days of receipt from the District of any such written notice that an advance of funds is required (" <b>Developer Advance</b> ").                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. Request for Additional Developer Advance. If the District requires additional advances above the Shortfall Amount from the Developer in order to meet its operation and maintenance expenses, the District shall request such additional funds in writing. Such request shall be accompanied by written explanation regarding the reasons additional funds are required. The Developer shall provide such additional funds within fifteen (15) days of receipt of notice requesting such funds. The amount of the additional funds shall be added to and included in the Shortfall Amount.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4. <u>Accounting</u> . The Developer shall provide the District with written documentation relative to any expenses paid directly to consultants. The District shall keep an accounting of each advance made by the Developer, including the accrued and unpaid interest on such advances, and shall provide unaudited financial statements reflecting this accounting to the Developer on a monthly/quarterly/annual basis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5. Repayment. The District hereby agrees that it is its intention to repay the amounts the Developer has advanced or directly paid pursuant to this Agreement, including any amounts paid directly by the Developer during any period of inactive status pursuant to Section 7 below, to the extent it has funds available from the imposition of its taxes, fees, rates, tolls, penalties and charges, and from any other revenue legally available, after the payment of its annual debt service obligations and annual operations, maintenance and administrative expenses, which repayment is subject to annual budget and appropriation. Simple interest shall accrue on each Developer Advance from the date of deposit into the District's account or from the date of direct payment by the Developer, until paid, at the rate of percent (%) per annum. It is hereby agreed and acknowledged that this Agreement evidences an intent to reimburse the Developer hereunder, but that this Agreement shall not constitute a debt or indebtedness of the District within the meaning of any constitutional or statutory provision, nor shall it constitute a multiple fiscal year financial obligation, and the making of any reimbursement hereunder shall be at all times subject to annual appropriation by the District in its absolute discretion. By acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan. |

- 6. <u>Priority of Payments</u>. Subject to the provisions of Section 5 above, payments to reimburse the Developer shall be made on December 2 of each year and shall be applied as follows: (a) first to the YEAR OFA accrued and unpaid interest and then to the YEAR OFA principal amount due; and then (b) first to the accrued and unpaid interest and then to the principal amount due pursuant to this Agreement.
- 7. <u>Inactive Status</u>. The Developer acknowledges the District may elect to be inactive in any one or more of the years this Agreement is in effect, and the Developer and the District agree that, during the period of inactivity the District shall:
- (a) have no financial obligations outstanding or contracts in effect that require performance by the District;
  - (b) not impose a mill levy for tax collection;
- (c) not anticipate any receipt of revenue and shall have no planned expenditures, except for statutory compliance, in said fiscal year(s);
  - (d) have no operation or maintenance responsibility for any facilities; and
- (e) file an initial notice of inactive status pursuant to Section 32-1-104, C.R.S., and each year thereafter that the District continues to be inactive, the District shall file a notice of inactive status pursuant to Section 32-1-104(4), C.R.S.

By acceptance of this Agreement, the Developer agrees, throughout any period of inactivity, to directly pay for any operation and maintenance expenses of the District which may be required to maintain the District's corporate existence and compliance with applicable laws, rules and regulations of the State of Colorado and the City/County. The Developer further acknowledges and agrees that during any period of District inactivity, the District shall have no obligations, including no obligations to make reimbursements, under this Agreement and shall not be required to take any other actions hereunder. Further, by acceptance of this Agreement, the Developer agrees and consents to all of the limitations in respect of the payment of the principal and interest due hereunder and in the District's Service Plan.

- 8. <u>Representations</u>. The Developer hereby represents and warrants to and for the benefit of the District as follows:
- (a) The Developer is a CORPORATE DESIGNATION in good standing and qualified to conduct business under the laws of the State of Colorado.
- (b) The Developer has the full power and legal authority to enter into this Agreement. Neither the execution and delivery of this Agreement nor the compliance by the Developer with any of its terms, covenants or conditions is or shall become a default under any other agreement or contract to which Developer is a party or by which the Developer is or may be bound. Developer has taken or performed all requisite acts or actions which may be required by its organizational or operational documents to confirm its authority to execute, deliver and perform each of its obligations under this Agreement.

(c) The Developer represents that it has sufficient available funds to fulfill its obligations under this Agreement.

The foregoing representations and warranties are made as of the date hereof and shall be deemed continually made by the Developer to the District for the entire term of this Agreement.

- 9. <u>Term/Repose</u>. Any obligation of the Developer to advance funds will expire upon advance to the District of amounts sufficient to pay expenses incurred in 20\_\_\_\_ through 20\_\_\_\_, not to exceed the Shortfall Amount unless agreed to in writing by the Parties. Any obligation of the District to reimburse the Developer shall expire on December 31, 20\_\_\_\_ 40 YEARS. In the event the District has not reimbursed the Developer for any Developer Advance(s) made pursuant to this Agreement on or before December 31, 20\_\_\_\_, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.
- Termination of Reimbursement Obligations. Notwithstanding any provision 10. herein to the contrary, the District's obligations to reimburse the Developer for any and all funds advanced or otherwise payable to the Developer under and pursuant to this Agreement (whether the Developer has already advanced or otherwise paid such funds or intends to make such advances or payments in the future) shall terminate automatically and be of no further force or effect upon the occurrence of: (a) the Developer's voluntary dissolution, liquidation, winding up, or cessation to carry on business activities as a going concern; (b) administrative dissolution (or other legal process not initiated by the Developer dissolving the Developer as a legal entity) that is not remedied or cured within sixty (60) days of the effective date of such dissolution or other process; or (c) the initiation of bankruptcy, receivership or similar process or actions with regard to the Developer (whether voluntary or involuntary). The termination of the District's reimbursement obligations as set forth in this Section shall be absolute and binding upon the Developer, its successors and assigns. The Developer, by its execution of this Agreement, waives and releases any and all claims and rights, whether existing now or in the future, against the District relating to or arising out of the District's reimbursement obligations under this Agreement in the event that any of the occurrences described in this Section occur.
- 11. <u>Notices</u>. All notices, demands, requests or other communications to be sent by one Party to the other hereunder or required by law shall be in writing and shall be deemed to have been validly given or served by delivery of same in person to the addressee or by courier delivery via FedEx or other nationally recognized overnight air courier service, by electronically-confirmed email transmission, or by depositing same in the United States mail, postage prepaid, addressed as follows:

| To District:    | Arrowhead Colorado Metropolitan District c/o McGeady Becher 450 E. 17 <sup>th</sup> Ave, Suite 400 Denver, CO 80202 Phone: 303-592-4380 Email: legalnotices@specialdistrictlaw.com |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With a copy to: | McGeady Becher P.C. 450 East 17 <sup>th</sup> Avenue, Suite 400 Denver, CO 80203-1254 Phone: 303-592-4380 Email: legalnotices@specialdistrictlaw.com                               |
| To Developer:   | Attention: Phone: Email:                                                                                                                                                           |
| With a copy to: | Attention: Phone: Email:                                                                                                                                                           |

All notices, demands, requests or other communications shall be effective upon such personal delivery, one (1) business day after being deposited with FedEx or other nationally recognized overnight air courier service, on the date of transmission if sent by electronically-confirmed email transmission, or three (3) business days after deposit in the United States mail. By giving the other Party hereto at least ten (10) days' written notice thereof in accordance with the provisions hereof, each of the Parties shall have the right from time to time to change its address or contact information.

- 12. <u>Assignment</u>. The Developer shall not assign any of its rights or delegate any of its duties hereunder to any person or entity. Any purported assignment or delegation in violation of the provisions hereof shall be void and ineffectual.
- 13. Parties Interested Herein. Nothing expressed or implied in this Agreement is intended or shall be construed to confer upon, or to give to, any person other than the District and the Developer any right, remedy, or claim under or by reason of this Agreement or any covenants, terms, conditions, or provisions thereof, and all the covenants, terms, conditions, and provisions in this Agreement by and on behalf of the District and the Developer shall be for the sole and exclusive benefit of the District and the Developer.

- 14. <u>Default/Remedies</u>. In the event of a breach or default of this Agreement by either Party, the non-defaulting Party shall be entitled to exercise all remedies available at law or in equity. In the event of any litigation, arbitration or other proceeding to enforce the terms, covenants or conditions hereof, the prevailing Party in such proceeding shall obtain as part of its judgment or award its reasonable attorneys' fees.
- 15. <u>Governing Law and Jurisdiction.</u> This Agreement shall be governed and construed under the laws of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the State District Court in and for the County of \_\_\_\_\_\_\_ Colorado.
- 16. <u>Inurement</u>. Each of the terms, covenants and conditions hereof shall be binding upon and inure to the benefit of the Parties hereto and their respective permitted successors and assigns.
- 17. <u>Integration</u>. This Agreement constitutes the entire agreement between the Parties with respect to the matters addressed herein. All prior discussions and negotiations regarding the subject matter hereof are merged herein.
- 18. <u>Severability</u>. If any covenant, term, condition, or provision under this Agreement shall, for any reason, be held to be invalid or unenforceable, the invalidity or unenforceability of such covenant, term, condition, or provision shall not affect any other provision contained herein, the intention being that such provisions are severable.
- 19. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document.
- 20. <u>Paragraph Headings</u>. Paragraph headings are inserted for convenience of reference only.
- 21. <u>Amendment</u>. This Agreement may be amended from time to time by agreement between the Parties hereto; provided, however, that no amendment, modification, or alteration of the terms or provisions hereof shall be binding upon the District or the Developer unless the same is in writing and duly executed by the Parties hereto.

#### SIGNATURE PAGE FOLLOWS

# [SIGNATURE PAGE TO OPERATION FUNDING AND REIMBURSEMENT AGREEMENT]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first set forth above.

ARROWHEAD COLORADO
METROPOLITAN DISTRICT, a quasimunicipal corporation and political subdivision
of the State of Colorado

By:
President

Attest:

DEVELOPER NAME, a corporate designation

By:
Name:
Title:

## Exhibit L Annual Report Requirements

The District shall be responsible for submitting an annual report to the County no later than October 1 of each year. The annual report shall conform to the following format:

#### Name of District

#### Year ANNUAL REPORT

(For Activities Completed in <u>Year</u>, and With Information About Prospective Years)

- I. District Description General Information
  - a. Board members, officers' titles, and terms
  - b. Changes in board membership in past year
  - c. Name and address for official District contact
  - d. Elections held in the past year and their purpose
- II. Boundary changes for the report year and proposed changes for the coming year
- III. List of intergovernmental agreements (existing or proposed) and a brief description of each detailing the financial and service arrangements
  - a. Contracts for operations, debt, and other contractual obligations with subdistricts or operating and taxing districts
  - Reimbursement agreements with developers and/or builders for advances to fund capital costs and administrative/operational and maintenance costs of the District
- IV. Service Plan
  - a. List and description of services authorized in Service Plan
  - b. List and description of facilities authorized in Service Plan
  - c. List and description of any extraterritorial services, facilities, and agreements
- V. Development Progress
  - a. Indicate the estimated year of build-out, as set forth in the Service Plan
  - b. List the services provided with the date service began compared to the date authorized by the Service Plan

- c. List changes made to the Service Plan, including when the change was authorized, when it was implemented or is expected to be implemented
- d. List facilities to be acquired or constructed or leased back as set forth in the Service Plan and compare the date of completion or operation with the date authorized by the Service Plan
- e. List facilities not completed. Indicate the reason for incompletion and provide a revised schedule, if any
- f. List facilities currently under construction with the percentage complete and an anticipated date of completion
- g. Indicate the population of the District for the previous five (5) years and provide population projections for the next five (5) years
- h. List the planned number of housing units by type and the number of commercial and industrial properties with respective square footage and anticipated dates of completion/operation. Compare the completed units and completed commercial and industrial properties to the amount planned in the Service Plan.
- List any enterprises created by and/or operated by or on behalf of the District, and summarize the purpose of each

#### VI. Financial Plan and Financial Activities

- a. Provide a copy of the audit or exemption from the audit for the reporting year.
- b. Provide a copy of the budget, showing the reporting and previous years.
- c. Show revenues and expenditures of the District for the previous five (5) years and provide projections for the next five (5) years. Include any non-District or non-governmental financial support. Include and list individually all fees, rates, tolls, etc., with a summary of the purpose of each. Show other miscellaneous tax revenue, such as specific ownership taxes. For the same period, show actual and projected mill levies by purpose (showing mill levies for each individual general obligation, revenue-based obligation, or contractual obligation).

- d. List all debt that has been issued, including all individual issuances with a schedule of service until the debt is retired
- e. List individually all authorized but unissued debt, including the purpose, ballot issue letter designation and election date, and amounts authorized and unissued
- f. List the total amount of debt issued and outstanding as of the date of the annual report and compare to the maximum authorized debt level as set forth in the Service Plan
- g. Enterprises of the District
  - i. Include revenues of the enterprise, showing both direct support from the District and all other sources
  - ii. Include expenses of the enterprise, showing both direct payments to the District and all other obligations
- h. Detail contractual obligations
  - i. Describe the type of obligation, current year dollar amount, and any changes in the payment schedule, e.g. balloon payments.
  - ii. Report any inability of the District to pay current obligations that are due within the current budget year
  - iii. Describe any District financial obligations in default
- i. Actual and Assessed Valuation History
  - i. Report the annual actual and assessed valuation for the current year and for each of seven (7) years prior to current year
  - ii. For each year, compare the certified assessed value with the Service Plan estimate for that year. If Service Plan estimates are not available, indicate the same and report the certified value.

#### j. Mill Levy History

- i. Report the annual mill levy for the current year and for each of the seven (7) years prior to current year. Break the mill levies out by purpose (e.g., debt issuance and operations and maintenance)
- ii. For each year, compare the actual mill levy with the Service Plan estimate for that year. If Service Plan estimates are not available, indicate the same and report the actual mill levies.

### k. Miscellaneous Taxes History

- i. Report the annual miscellaneous tax revenue for the current year and for each of the seven (7) years prior to the current year. Break the tax revenue out by purpose (e.g., general operations, revenue-based obligations, debt by issue, contractual obligations, other)
- ii. For each year, compare the actual miscellaneous tax revenue with the Service Plan estimate for that year (if provided in Plan). If the Service Plan estimates are not available, indicate the same and report the actual taxes.
- 1. Estimated Assessed Valuation of District at 100% Build-Out
  - Provide an updated estimate and compare this with the Service Plan estimate.
- m. Estimated Amount of Additional General Obligation Debt to be Issued by the District between the End of Current Year and 100% Build-Out.
  - Provide an updated estimate based on current events. Do not include refunding bonds.