

**RESOLUTION NO. R-024 032**

**THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS,  
COLORADO**

**RESOLUTION AUTHORIZING THE TEMPORARY SUSPENSION OF MOTOR  
VEHICLE, DRIVER LICENSE, AND RECORDING OFFICE SERVICES AND  
TRANSACTIONS FOR THE DOUGLAS COUNTY OFFICE OF CLERK AND  
RECORDER ON ELECTION DAY, NOVEMBER 5, 2024.**

**WHEREAS**, pursuant to section 30-10-109, C.R.S., the Board of County Commissioners ("Board") is empowered, by resolution, to set the days and hours that county offices shall be open for the transaction of county business; and

**WHEREAS**, the County Clerk and Recorder has notified the Board that due to the services required for the general election, including expanded statutory requirements for Voter Service and Polling Centers and ballot drop box locations, on Tuesday, November 5, 2024, she desires to temporarily suspend Motor Vehicle, Driver License, and Recording office services and transactions for the business day, in support of elections operations; and

**WHEREAS**, the Board has determined that it is in the best interest of the County to temporarily suspend Motor Vehicle, Driver License, and Recording office services and transactions on Tuesday, November 5, 2024 in support of elections operations and to reopen all County Motor Vehicle, Driver License, and Recording facilities on Wednesday, November 6, 2024 and to still serve all public needs; now, therefore,

**BE IT RESOLVED**, BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, that the Motor Vehicle, Driver License and Recording offices of the County Clerk and Recorder shall, in support of elections operations, temporarily suspend Motor Vehicle, Driver License and Recording office services and transactions on Tuesday, November 5, 2024 and will reopen during normal business hours on Wednesday, November 6, 2024.

**PASSED AND ADOPTED** this 20th day of February 2024, in Castle Rock, Douglas County, Colorado.

**THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO**

DocuSigned by:

*Geo. P. Teal*

**GEORGE TEAL, Chair**

DocuSigned by:



DocuSigned by:

*Kristin Randlett*

**KRISTIN RANDELT, Clerk to the Board**

**ATTEST:**

