# DISTRICT COURT, COUNTY OF JEFFERSON, STATE OF COLORADO

100 Jefferson County Parkway Golden, Colorado 80401 720-772-2500

## IN RE THE ORGANIZATION OF DAKOTA RIDGE METROPOLITAN DISTRICT

Paula Williams, Atty. Reg. #: 26928

MCGEADY BECHER P.C. 450 E. 17th Avenue, Suite 400

Denver, Colorado 80203 Phone: (303) 592-4380

Fax: (303) 592-4385 E-mail: pwilliams@specialdistrictlaw.com

Case Number: 2021CV031089

▲ COURT USE ONLY ▲

Div.: 1 Ctrm.:

#### OATH OF DIRECTOR

I, Patrick Iffrig, do SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Dakota Ridge Metropolitan District upon which I am about to enter to the best of my ability.

Name:

Patrick Iffrig

Address: 1990 S. Grant Street

Denver, CO 80210

Subscribed and  $\square$  sworn  $\bowtie$  affirmed to before me this  $\frac{\mathcal{U}}{\mathcal{U}}$  day of  $\bigcirc$  day of  $\bigcirc$  2023.

By: Chelsey Shun, Board President

(Person authorized to administer oaths, i.e. County Clerk and Recorder, Officer of the Board of Directors, or any other person authorized to administer oaths)

#### **CERTIFICATE OF APPOINTMENT**

I, Chelsey Green, President of the Board of Directors (the "Board") of the Dakota Ridge Metropolitan District of Jefferson County, Colorado (the "District"), hereby certify that at a special meeting of the Board of said District held Thursday, July 20, 2023, at 5:30 p.m., which meeting was held and properly noticed to be held via video and telephone the Board determined that due to vacancies on the Board, it was necessary to appoint a new Director to act until the next regular election of the District. Nominations were open for appointment of a new Director, and upon unanimous vote there was appointed to the Board the following qualified elector of the District to act until the next regular election of the District:

Name:

Patrick Iffrig

Address:

1990 S. Grant Street

Denver, CO 80210

I further certify that evidence of this appointment has been entered in the minutes of the meeting and that I have caused this Certificate of Appointment to be delivered to said new Director and to the Division of Local Government of the State of Colorado, in accordance with Section 32-1-905(3), C.R.S, as amended.

Dakota Ridge Metropolitan District

By:

President



writing by the Company.

or Employee or position.

P.O. BOX 3967 PEORIA, IL 61612-3967 P: (800)645-2402 E: suretyaz@rlicorp.com RLISURETY.COM

## **PUBLIC OFFICIAL POSITION SCHEDULE BOND**

Bond No. <u>LSM1571793</u>

lter	n 1.	Name of Insured: D	)akota Ridge Metrop	olitan District				(the "Incured")
		Principal Address: C	c/o McGeady Becher Denver, CO 80203	P.C. 450 E. 17	<sup>7</sup> th Avenue, \$	Suite 400		(the "Insured")
lter	n 3.	Bond Period <u>No</u> Limit of liability does Company as to each F	not exceed the sum				ositions or writte	en acceptances
ı.	INS	SURING AGREEMEN	т					
		e RLI Insurance Con	• •		,		J	reed premium is
	hel	d and firmly bound un	to	Dako	<u>ta Ridge Met</u>	tropolitan Dis	strict	
	of _	Denv	ver	, <u>CO</u> , Oblige	e, for the fa	aithful discha	arge of the dutie	es of any Public
	Off	icial or Employee wh	ile occupying any p	osition named	in the sche	edule attache	ed, or added th	nereto by written
		ceptance of the Compa						
II.	СО	ONDITIONS						
	A.	Coverage. Automatic (1) Occupying a new amount.	0 0			•		
		Provided, however, beginning, unless duadded to the schedul	uring the said thirty	day period the	e Obligee ha	as requested	d in writing that	
		Coverage on any po	sition may be increa	ased or decrea	ased upon w	ritten reques	st of the Oblige	e, if agreed to in

C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official

OFF 0102 (2/93) Page 1 of 3 Pages of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this 3rd day of November, 2021.

**RLI Insurance Company** 

By \_\_\_\_\_\_\_ Vice President

RANCE COMPORATE : 2

OFF 0102 (2/93)

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SCHEDULE OF POSITIONS - EFFECTIVE THE 2nd DAY OF November, 2021.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
7				
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## **POWER OF ATTORNEY**

### **RLI Insurance Company**

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

### Know All Men by These Presents:

Bond No. <u>LSM1571793</u>

That the	RLI Insurance Company	, a corporation organized and existing under the laws of the State of
		o do business in all states and the District of Columbia does hereby make,
constitute and a	ppoint: Barton W. Davis	in the City of Peoria, State of
Illinoi	is, as its true and lawful Agent	and Vice President, with full power and authority hereby
conferred upon	him/her to sign, execute, acknowledge and o	deliver for and on its behalf as Surety, for the following described bond.
Principal:	_Dakota Ridge Metropolitan District	
Obligee:	Same as Principal	
Type Bond:	Public Official Position Schedule Bond	l
<b>Bond Amount:</b>	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
<b>Effective Date:</b>	November 2, 2021	
	<del>-</del> +	further certifies that the following is a true and exact copy of a  RLI Insurance Company , and now in force to-wit:
corporate nan by such other Secretary, or undertakings	me of the Company by the President, Sec officers as the Board of Directors may a the Treasurer may appoint Attorneys in in the name of the Company. The con	ney or other obligations of the corporation shall be executed in the cretary, any Assistant Secretary, Treasurer, or any Vice President, or authorize. The President, any Vice President, Secretary, any Assistant in Fact or Agents who shall have authority to issue bonds, policies or reporate seal is not necessary for the validity of any bonds, policies, ons of the corporation. The signature of any such officer and the
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