

RESOLUTION NO. R-023- 059

**THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO**

**RESOLUTION DECLARING MAY 19 – 25, 2023 NATIONAL PUBLIC WORKS WEEK
IN DOUGLAS COUNTY, COLORADO.**

WHEREAS, the Board of Douglas County Commissioners declare that they will Govern with Excellence, reflecting community values through fiscal responsibility, transparency, and accountability to safeguard the quality of life for all generations; and,

WHEREAS, public works professionals focus on infrastructure, facilities and fleet services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of Douglas County, Colorado; and,

WHEREAS, these infrastructure, facilities and fleet services could not be provided without the dedicated and passionate efforts of public works professionals, who are engineers, managers and employees of Douglas County, as well as within the private sector, who are responsible for rebuilding, improving and protecting our transportation infrastructure, water quality, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, taxpayers and civic leaders in Douglas County, Colorado to gain knowledge of and recognize the importance of public works professionals and public works programs; now, therefore,

BE IT RESOLVED, by the Board of County Commissioners of the County of Douglas, that the week May 19-25, 2019 shall be recognized as National Public Works Week in Douglas County, Colorado, as we pay tribute to our public works professionals, engineers, managers and employees recognizing the substantial contributions they make to protecting the health, safety, and quality of life for the citizens and taxpayers of Douglas County.

PASSED AND ADOPTED this 23rd day of May 2023, in Castle Rock, Douglas County, Colorado

**THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO**

BY:

DocuSigned by:



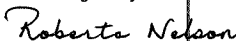
2322EA8EBA06429...

ABE LAYDON, Chair

DS

ATTEST:

DocuSigned by:



7DCE6DB0F8A540B...

ROBERTA NELSON, Clerk to the Board

