

Resolution No. R-023- 038

**THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO**

**RESOLUTION AMENDING STANDARDS AND PROCEDURES FOR THE
REGULATION OF SECURE TRANSPORTATION SERVICES TO ELIMINATE THE
FEE APPLICABLE TO A THREE-YEAR SECURE TRANSPORTATION SERVICE
LICENSE.**

WHEREAS, House Bill 21-1085, adopted in June 2021, created a regulatory and service system to provide public or private secure transportation services to individuals experiencing a behavioral health crisis; and,

WHEREAS, the Bill directed each county's Board of County Commissioners to implement a program by January 1, 2023 for issuing licenses and vehicle permits for such transports, processing complaints and enforcement of the rules associated with the program; and,

WHEREAS, Douglas County adopted standards, requirements, and procedures regarding Secure Transportation Services on December 15, 2022 under Resolution R-22-125 which included fees applicable to secure transport licenses and permits; and

WHEREAS, Douglas County participates in a multi-county intergovernmental agreement with Adams, Arapahoe, Boulder, Elbert, and Jefferson Counties and the City and County of Broomfield for ambulance inspection and desires to expand this agreement to provide for the inspection of Secure Transport vehicles; and


WHEREAS, the Douglas County desires to amend Resolution R-22-125 to ensure that fees applicable to secure transport vehicle inspections and permits are consistent among participants of the intergovernmental agreement; now, therefore,

BE IT RESOLVED, THAT THE BOARD OF COUNTY COMMISSIONER OF THE COUNTY OF DOUGLAS, COLORADO, that the Board hereby amends Resolution R-22-125 eliminating the fee for a 3-Year Secure Transportation Service License as described in Article XIII of the County's standards, requirements, and procedures regarding Secure Transportation Services.

PASSED AND ADOPTED this 28th day of March, 2023, in Castle Rock, Douglas County, Colorado.

**THE BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DOUGLAS, COLORADO**

DocuSigned by:
BY: 
ABE LAYDON, Chair

DocuSigned by:
ATTEST: 
Roberta Nelson, Clerk to the Board

