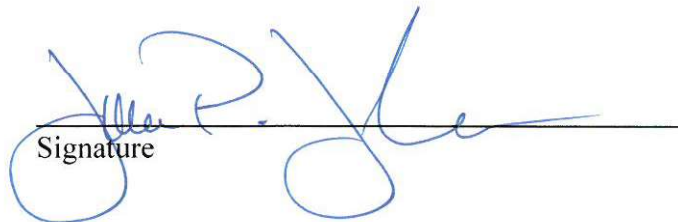


DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way Castle Rock, CO 80109 Telephone: (720) 437-6200		<b>▲ COURT USE ONLY ▲</b>
<b>Petitioner:</b>  DAWSON TRAILS METROPOLITAN DISTRICT NO. 3		
<b>Attorney for Petitioner:</b>  Name: Jennifer Gruber Tanaka, Esq. Audrey G. Johnson, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: jtanaka@wbapc.com ajohnson@wbapc.com Atty. Reg. #: 32056; 52605		Case Number: 1985CV221  Division: 5  Courtroom:
<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
   )  
 COUNTY OF Arapahoe                )        ss.

I, Lawrence P. Jacobson, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Dawson Trails Metropolitan District No. 3 upon which I am about to enter to the best of my ability.

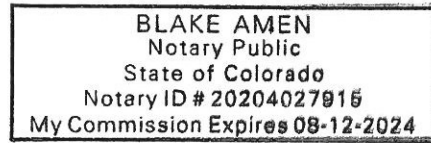
  
 \_\_\_\_\_  
 Signature

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Adams )

Signed and sworn to (or affirmed) before me this 9 day of May, 2023 by  
Larrea Fredson.

(S E A L)

My commission expires: 8/12/24



A handwritten signature in black ink, appearing to read "Blake Amen", written over a horizontal line.

Notary Public