DISTRICT CO	OURT, DOUGLAS COUNTY, COLORADO	
Court Address	s: 4000 Justice Way Castle Rock, CO 80109	
Telephone:	(720) 437-6200	
Petitioner:		
DAWSON TRAILS METROPOLITAN DISTRICT NO. 3		▲ COURT USE ONLY ▲
Attorney for Petitioner:		
Name:	Jennifer Gruber Tanaka, Esq.	Case Number: 1985CV221
Address:	Audrey G. Johnson, Esq. WHITE BEAR ANKELE TANAKA & WALDRON	Division: 5
	Attorneys at Law 2154 E. Commons Ave., Suite 2000	Courtroom:
Phone:	Centennial, CO 80122 (303) 858-1800	
Fax:	(303) 858-1800	
Email:	jtanaka@wbapc.com	
Atty. Reg. #:	ajohnson@wbapc.com 32056; 52605	
BOARD OF DIRECTORS OATH OF OFFICE		
STATE OF COLORADO)		
COUNTY OF Arapahoe) ss.		
I, Blake Amen, do swear, affirm or swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Dawson Trails Metropolitan District No. 3 upon which I am about to enter to the best of my ability.		
Blake Amen Blake Amen (Oct 2, 2023 18:06 MDT)		
Signature		

Signed and sworn to (or affirmed) before me this 3rd day of October, 2023.

By: Lawrence P. Jacobson

Lawrence P. Jacobson (Oct 3, 2023 17:28 MDT)

Officer of the Board of Directors

2327.0011: HWQ7UCU6HED2-501079746-613