## RESOLUTION NO. R-021- 037

## THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

RESOLUTION REZONING A 4.2 ACRE PARCEL OF LAND IN THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 7, RANGE 68 EAST OF THE 6TH PM, LOCATED IN DOUGLAS COUNTY, COLORADO FROM AGRICULTURAL ONE TO GENERAL INDUSTRIAL, PROJECT FILE: ZR2019-012.

**WHEREAS**, Merrell Family LLLP has requested rezoning of a certain parcel of land, File No. ZR2019-012, as more particularly described in Exhibit A, which is attached hereto and incorporated herein, from Agricultural One to General Industrial ("Rezoning"); and

WHEREAS, inclusion of the parcel in the Interim Water and Sanitation Overlay District is also requested; and

**WHEREAS**, the Planning Commission reviewed the Rezoning at a public hearing on April 5, 2021 and it recommended \_approval \_ by a vote of \_8-0 \_; and

**WHEREAS**, the Board of County Commissioners reviewed the Rezoning at a properly noticed public hearing held on April 13, 2021 and determined that the Rezoning is in substantial compliance with the approval criteria contained in Section 25 of the Douglas County Zoning Resolution; now therefore,

**BE IT RESOLVED,** by the Board of County Commissioners of the County of Douglas, State of Colorado that the parcel of land described in Exhibit A is rezoned from Agricultural One to General Industrial, and

**BE IT FURTHER RESOLVED** by the Board of County Commissioners of the County of Douglas, State of Colorado that the parcel of land described in Exhibit A is included in the Interim Water and Sanitation Overlay District.

**PASSED AND ADOPTED** this 13th day of April, 2021, in Castle Rock, Douglas County, Colorado.

## THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, COLORADO

| BY:         | DocuSigned by:  |                |
|-------------|---|----------------|
|             | Lora L. Thomas  |                |
|             | A4003FE630E6444   |                |
| LOR         | A L. THOMAS, Chair                                      |                |
| ATTI        | EST: Docusigned by:  Kristin Randlett  4DDE70F519BB420. | DocuSigned by: |
| <b>KRIS</b> | TIN RANDLETT, Clerk to the                              | ne Board       |