

**RESOLUTION NO. R-020 - 009**

**THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO**

**RESOLUTION AUTHORIZING THE TEMPORARY SUSPENSION OF MOTOR  
VEHICLE OFFICE AND RECORDING OFFICE SERVICES AND TRANSACTIONS  
FOR THE OFFICE OF THE COUNTY CLERK AND RECORDER'S MOTOR  
VEHICLE AND RECORDING OFFICES ON ELECTION DAY, NOVEMBER 3, 2020.**

**WHEREAS**, pursuant to section 30-10-109, C.R.S., the Board of County Commissioners ("Board") is empowered, by resolution, to set the days and hours that county offices shall be open for the transaction of county business; and

**WHEREAS**, the County Clerk and Recorder has notified the Board that due to the services required for the general election, including expanded statutory requirements for Voter Service and Polling Centers and ballot drop box locations, on Tuesday, November 3, 2020, and the volume of voters using Motor Vehicle facilities as ballot drop off locations, he desires to temporarily suspend Motor Vehicle and Recording office services and transactions for the business day, in support of elections operations; and

**WHEREAS**, the Board has determined that it is in the best interest of the County to temporarily suspend Motor Vehicle and Recording office services and transactions on Tuesday, November 3, 2020 in support of elections operations and to reopen all County Motor Vehicle and Recording facilities on Wednesday, November 4, 2020 and to still serve all public needs; now, therefore,

**BE IT RESOLVED**, BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS, STATE OF COLORADO, that the Motor Vehicle and Recording offices of the County Clerk and Recorder shall, in support of elections operations, temporarily suspend Motor Vehicle and Recording office services and transactions on Tuesday, November 3, 2020 and will reopen during normal business hours on Wednesday, November 4, 2020.

**PASSED AND ADOPTED** this 28th day of January 2020, in Castle Rock, Douglas County, Colorado.

**THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS, COLORADO**

**BY:**

  
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**ROGER A. PARTRIDGE, Chair**

**ATTEST:**

  
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**KRISTIN RANDLETT, Clerk to the Board**

