DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way Castle Rock, Colorado 80109	
IN RE THE MATTER OF TRAILS METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER LLP Russell W. Dykstra 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203-4554 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: rdykstra@spencerfane.com Atty. Reg. #: 30899	Case No. 2019CV030807 Div.: 5

OATH OF OFFICE

I, **Bryan Horan**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Trails Metropolitan District upon which I am about to enter.

Signature: _____
Bryan Horan

IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this _____ day of _____, 2019.

By: _____
Title: Chairman of the Board

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
) ss.
COUNTY OF Douglas)

Subscribed and sworn to before me this 18 day of November 2019, by Bryan Horan, Director.

My Notary Commission expires on _____

(SEAL)

BROOKE SEVERYN
NOTARY PUBLIC • STATE OF COLORADO
NOTARY ID# 20034036445
MY COMMISSION EXPIRES 03/23/2021

_____
Notary Public

****Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths****

3060802
§32-1-901, C.R.S., and
Colorado Constitution Article 12, §9