Cherry Creek South Metropolitan District No. 6, Town of Parker, Douglas County, Colorado

Disclosure Notice Pursuant to §32-1-809, C.R.S.

REQUESTED INFORMATION

RESPONSE

| Address and talanhana number of the principal | c/o WHITE DEAD ANKELE TANAL | ZA & WALDRON |
|--|---|---------------------------------|
| Address and telephone number of the principal business office | c/o WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 | |
| Dusiness office | | |
| | | |
| | 303-858-1800 | |
| | 303 030 1000 | |
| Name and business telephone number of the | Kristin B. Tompkins, Esq. | |
| manager or other principal contact person for | WHITE BEAR ANKELE TANAKA & WALDRON | |
| the District/board member contact information | 2154 E. Commons Ave., Suite 2000 | |
| | Centennial, CO 80122 | |
| | Phone: 303-858-1800 Email: ktompkins@wbapc.com | |
| Board members and re-election status of those | Kurt Wolter, President | (term expires 2022) |
| members whose office will be on the ballot at the | Kim Jensen, Secretary | (term expires 2020)* |
| next regular election on May 5, 2020 | Greg McIlvain, Treasurer | (term expires 2020)* |
| | VACANT | (term expires 2022)* |
| *on ballot at the next regular election | | \ 1 / |
| | VACANT | (term expires 2020)* |
| Regular meeting schedule and the place where | | |
| notice of board meetings is posted pursuant to | | |
| §24-6-402(2)(c), C.R.S. | | |
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| | | |
| Current mill levy (2019), for collection in 2020 | 0.000 mills - (general fund) | |
| | 0.000 mills - (debt service fund) | |
| | 0.000 mills - (capital projects fun | nd) |
| Total ad valorem tax revenue received during | \$0.00 (unaudited) | |
| the last year (2019) | | |
| | | |
| Date of the next regular special district election | May 5, 2020 | |
| of board members | | |
| Procedure and timing to submit a self-nomination | form for election to the Board(s | s) pursuant to §1-13.5-303, |
| C.R.S.: Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self- | | |
| nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the | | |
| candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an | | |
| eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty- | | |
| seventh (67 th) day before the date of the next regular special district election. The form is filed with the Designated | | |
| Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address | | |
| above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form, | | |
| the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2) | | |
| director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear | | |
| on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined | | |
| in §38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form meeting the statutory | | |
| requirements must be filed prior to 5:00 p.m. on the sixty-seventh (67th) day before the election. | | |
| Address of any website on which the special None. | | |
| istrict's election results will be posted | | |
| uisuricu's election results will de postea | | |
| Information on the procedure to apply for | A permanent absentee voter stat | us request form may be obtained |
| | A permanent absentee voter state by contacting the District's generative description. | |