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December 5, 2019

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
hkellogg@douglas.co.us

**Re: Parker Automotive Metropolitan District (LGID#: 65257)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Heather L. Hartung, Esq.

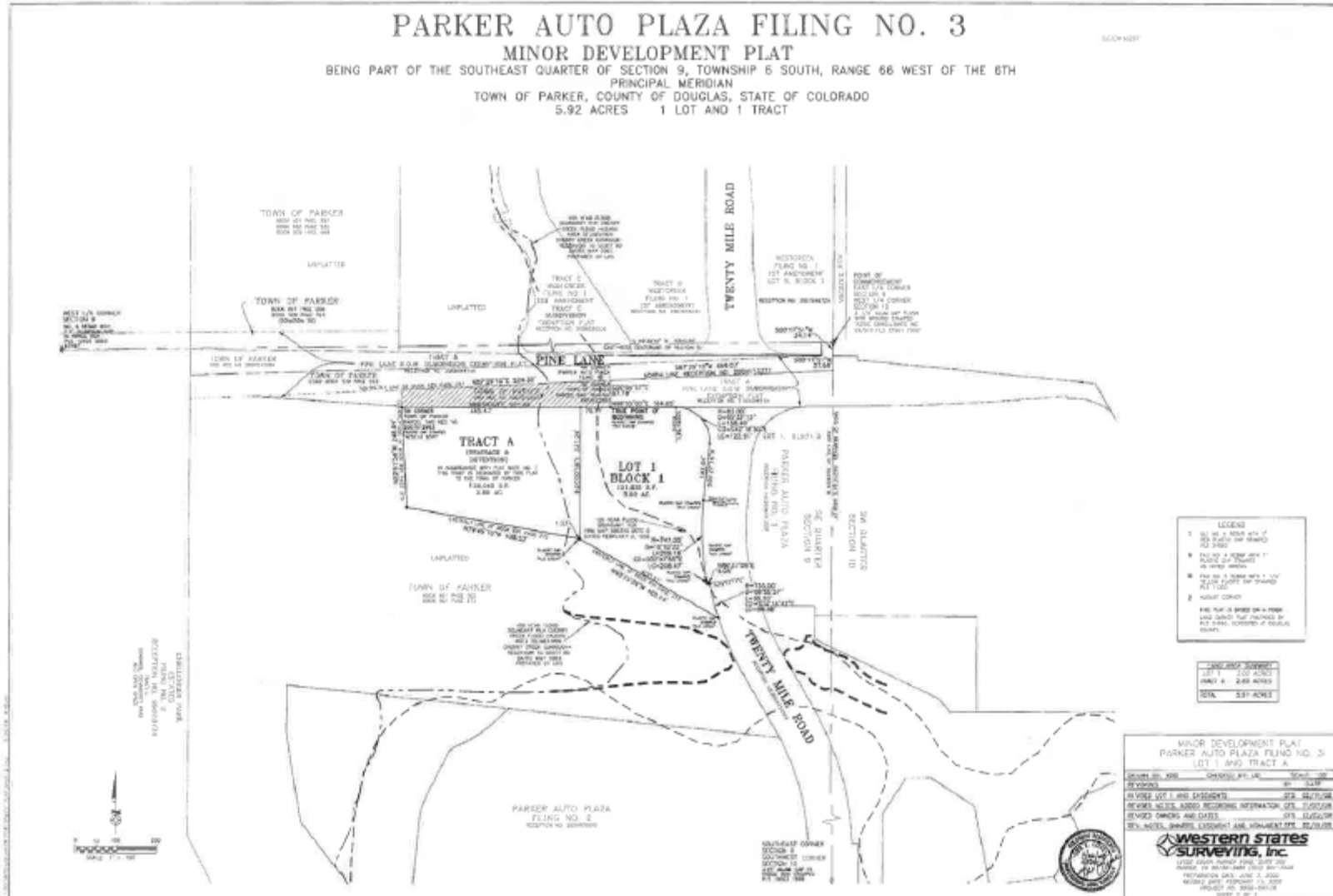
Attachment

PARKER AUTO PLAZA FILING NO. 3

MINOR DEVELOPMENT PLAT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH
 PRINCIPAL MERIDIAN
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 5.92 ACRES 1 LOT AND 1 TRACT

60044807



LEGEND

1. 1/4" = 1' (1/8" = 1/2')
2. 1/8" = 1' (1/16" = 1/2')
3. 1/16" = 1' (1/32" = 1/2')
4. 1/32" = 1' (1/64" = 1/2')
5. 1/64" = 1' (1/128" = 1/2')

TRACT A	5.92 ACRES
LOT 1 BLOCK 1	0.1833 ACRES
TOTAL	5.7367 ACRES

MINOR DEVELOPMENT PLAT
 PARKER AUTO PLAZA FILING NO. 3
 LOT 1 AND TRACT A

OWNER	CHENGLI, JIA	SCALE	AS SHOWN
DATE	07/20/2024	BY	WESTERN STATES SURVEYING, INC.
REVISIONS			
IN VIEW LOT 1 AND TRACT A	SEE SURVEY		
REVISED NOTES, ADDED RECORDING INFORMATION, SETS, SURVEY			
REVISED DRAWING AND DATES	07/20/2024		
TECHNICAL SERVICES, LICENSED AND JOINTMENT SEE: 2024/07/20			

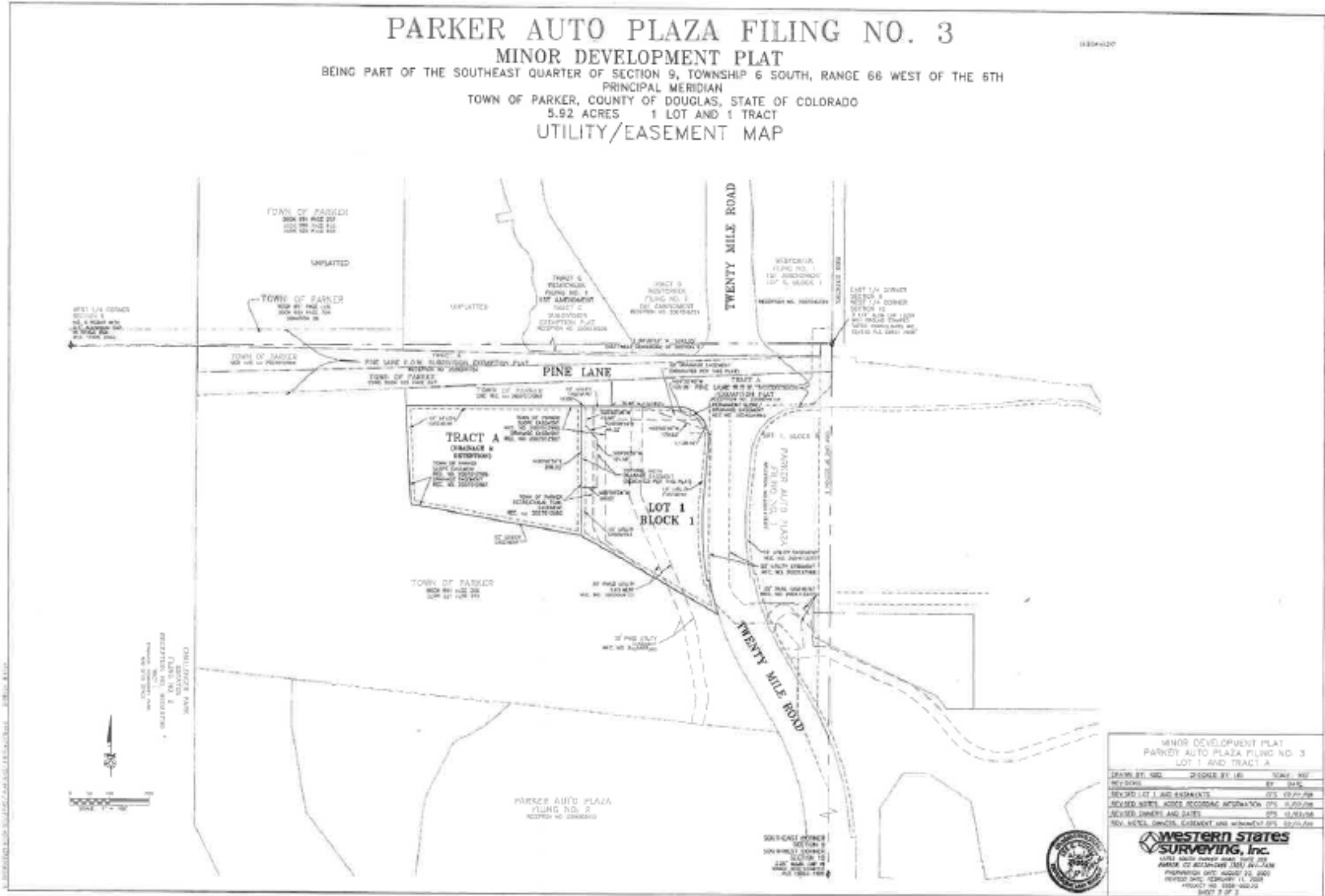
Western States Surveying, Inc.
 1000 WEST 10TH AVENUE, SUITE 100
 DENVER, COLORADO 80202
 PHONE: 303.733.1000
 FAX: 303.733.1001
 WWW.WESTERNSURVEYING.COM

PARKER AUTO PLAZA FILING NO. 3

MINOR DEVELOPMENT PLAT

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH
 PRINCIPAL MERIDIAN
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 5.92 ACRES 1 LOT AND 1 TRACT
 UTILITY/EASEMENT MAP

10/28/2017



MINOR DEVELOPMENT PLAT
 PARKER AUTO PLAZA FILING NO. 3
 LOT 1 AND TRACT A

PREPARED BY: WSS	DESIGNED BY: LB	TITLE: MDP
REVISIONS:	BY:	DATE:
RECORD LOT 1 AND EASEMENTS	DTG:	10/27/17
RECORD NOTES, NOTES RECORDING INFORMATION (7/5)	DTG:	10/20/17
RECORD EASEMENTS AND EASES	DTG:	10/20/17
REV. NOTES, EASEMENTS, EASEMENTS AND EASEMENTS (7/5)	DTG:	10/20/17

WESTERN STATES SURVEYING, Inc.
 5400 SOUTH GARDEN AVENUE, SUITE 100
 PARKER, CO 80134
 PREPARED DATE: 10/27/17
 REVISION DATE: 10/27/17
 PROJECT NO: 1000-10000
 SHEET 2 OF 2