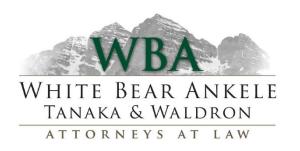
WILLIAM P. ANKELE, JR.
JENNIFER GRUBER TANAKA
CLINT C. WALDRON
KRISTIN BOWERS TOMPKINS
ROBERT G. ROGERS
BLAIR M. DICKHONER

OF COUNSEL: KRISTEN D. BEAR K. SEAN ALLEN GEORGE M. ROWLEY



ZACHARY P. WHITE
TRISHA K. HARRIS
HEATHER L. HARTUNG
MEGAN J. MURPHY
EVE M. GRINA
ALLISON C. FOGG
JENNIFER C. ROGERS
LAURA S. HEINRICH
CHRISTOPHER T. MCMICHAEL
AUDREY G. JOHNSON

December 18, 2019

VIA ELECTRONIC SUBMISSION AND ELECTRONIC MAIL

Division of Local Government *E-filed via www.dola.colorado.gov/e-filing*

Douglas County Clerk and Recorder 301 Wilcox Street Castle Rock, CO 80104 recording@douglas.co.us

Douglas County Assessor 301 Wilcox Street Castle Rock, CO 80104 assessors@douglas.co.us

Re: The Canyons Metropolitan District No. 6 (LGID#:66226)

Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the "Division"), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

Allison L. Hanson, Senior Paralegal

Attachment 1427.0024; 1012797

EXHIBIT THE CANYONS METROPOLITAN DISTRICT NO. 6 PORTIONS OF SECTIONS 1, 2, 10, 11, 12 AND 14, TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M., DOUGLAS COUNTY, COLORADO DENVER HESS RD. 2 CASTLE PINES THE CANYONS 2 PKWY. **METROPOLITAN** US 1-25 DISTRICT No. 6 ±1,270.00 Acres **OREAD DIRECTOR'S** FAA **PARCEL IREA** -PARCEL **PSCO** PARCEL ø **PARCEL** HAPPY CANYON ROAD Habby Chryon 14 1500 3000 6000 0 SCALE: 1" = 3000'

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.

IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

IPPO IFCT: 14-002

 PROJECT: 14-002
 DR: J. ANTON

 DATE: 12/30/15
 DS: T. GIRARD

 SHEET 8 OF 8
 P.M. B. CALVERT



CIVIL ENGINEERING
DEVELOPMENT CONSULTING
NATURAL RESOURCES
LAND SURVEYING

303.703.4444 1950 W. Littleton Blvd., Ste. 109 Littleton. CO 80120