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December 16, 2019

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government
E-filed via www.dola.colorado.gov/e-filing

Douglas County Clerk and Recorder
301 Wilcox Street
Castle Rock, CO 80104
recording@douglas.co.us

Douglas County Assessor
301 Wilcox Street
Castle Rock, CO 80104
assessors@douglas.co.us

**Re: Revised Trails At Crowfoot Metropolitan District No. 1 (formally Hess Ranch Metropolitan District No. 1) (LGID#:66686)
Map Filing Pursuant to §32-1-306, C.R.S. – Change in Boundaries**


To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. A copy of the updated map for the above-referenced District was electronically submitted on the Division’s website and is also enclosed for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

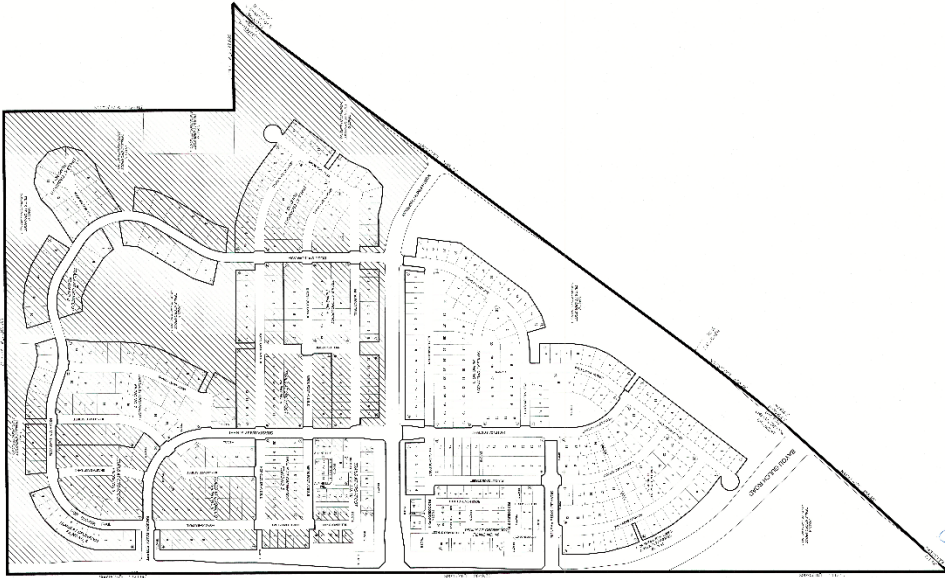
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law


Kaylin C. Hicks, Paralegal

Attachment
1459.0024: 1012839

HESS RANCH METROPOLITAN DISTRICT NO. 1

A PART OF SECTIONS 4, 5 AND 9, TOWNSHIP 7 SOUTH, RANGE 86 WEST OF T. 1 E. 8TH PRINCIPAL MERIDIAN,
TOWN OF PARKERS, CO. J. & D. CO., STATE OF COLORADO
5 E.E. 1 OF 1



ENGINEER/SURVEYOR
CIVIL CONSULTANTS
1000 S. COLORADO AVE. SUITE 200
DENVER, CO 80202
TEL: 303.733.1111 FAX: 303.733.1112

EXHIBIT A
HESS RANCH METROPOLITAN DISTRICT NO. 1
PART OF SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST, 6TH P.M.,

LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PART OF SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER SAID SECTION 9 AND CONSIDERING EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9 BEING MONUMENTED AT THE NORTH QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 AND AT THE CENTER QUARTER CORNER OF SAID SECTION 9 BY A 2-1/2" ALUMINUM CAP STAMPED LS 6935 TO BEAR SOUTH 00°16'46" EAST, 2649.38 FEET WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 00°16'46" EAST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 2649.38 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 9;

THENCE SOUTH 00°16'45" EAST ALONG THE EAST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 1329.96 FEET TO THE CENTER SOUTH 1/16 CORNER OF SAID SECTION 9;

THENCE SOUTH 89°28'14" WEST ALONG THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 2658.57 FEET TO THE SOUTH 1/16 CORNER OF SAID SECTION 9;

THENCE NORTH 00°23'37" WEST ALONG THE WEST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 1328.03 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 9;

THENCE SOUTH 89°22'24" WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8, A DISTANCE OF 616.01 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE CROWFOOT VALLEY ROAD AS DESCRIBED IN QUIT CLAIM DEED RECORDED SEPTEMBER 24, 2009 AT RECEPTION NUMBER 2009075004 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER, SAID POINT BEING A POINT OF NON-TANGENT CURVATURE;

THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID CROWFOOT VALLEY ROAD, THE FOLLOWING SEVEN (7) COURSES:

1. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1690.00 FEET, A CENTRAL ANGLE OF 11°07'42", AN ARC LENGTH OF 328.25 FEET, THE CHORD OF WHICH BEARS NORTH 41°55'04" EAST, 327.73 FEET;
2. NORTH 36°21'12" EAST, A DISTANCE OF 2996.23 FEET;
3. NORTH 37°50'11" EAST, A DISTANCE OF 31.38 FEET;
4. NORTH 37°50'27" EAST, A DISTANCE OF 428.29 FEET TO A POINT OF CURVATURE;
5. ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 7586.00 FEET, A CENTRAL ANGLE OF 02°11'42", AN ARC LENGTH OF 290.62 FEET, THE CHORD OF WHICH BEARS NORTH 40°39'52" EAST, 290.60 FEET;
6. NORTH 41°45'43" EAST, A DISTANCE OF 958.65 FEET;
7. NORTH 43°01'11" EAST, A DISTANCE OF 231.46 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 4;

THENCE SOUTH 00°03'18" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 4, A DISTANCE OF 1442.10 FEET TO THE **POINT OF BEGINNING**,

SAID PARCEL CONTAINING A CALCULATED AREA OF 10,431,612 SQUARE FEET OR 239.477 ACRES, MORE OR LESS.

EXCEPTING THEREFROM

TRACTS D, E, F, H AND I, TRAILS AT CROWFOOT FILING NO. 1, RECORDED AT RECEPTION NO. 2018065116 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

AND EXCEPTING

LOTS 1 THRU 14, INCLUSIVE, BLOCK 1;
LOTS 1 THRU 4, INCLUSIVE, BLOCK 2;
LOTS 1 THRU 15, INCLUSIVE, BLOCK 3;
LOTS 1 THRU 10, INCLUSIVE, BLOCK 4;
LOTS 1 THRU 17, INCLUSIVE, BLOCK 5;
LOTS 1 THRU 14, INCLUSIVE, BLOCK 6;
LOTS 1 THRU 7, INCLUSIVE, BLOCK 7;
LOTS 1 THRU 9, INCLUSIVE, BLOCK 8;
TRACT A, TRAILS AT CROWFOOT FILING NO. 4, RECORDED AT RECEPTION NO. 2019000190 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

AND EXCEPTING

LOTS 1 THRU 9, INCLUSIVE, BLOCK 1;
LOTS 1 THRU 7, INCLUSIVE, BLOCK 2;
LOTS 1 THRU 18, INCLUSIVE, BLOCK 3;
LOTS 1 THRU 20, INCLUSIVE, BLOCK 4;
LOTS 1 THRU 6, INCLUSIVE, BLOCK 5;
LOTS 1 THRU 17, INCLUSIVE, BLOCK 6, TRAILS AT CROWFOOT FILING NO. 5, RECORDED AT RECEPTION NO. 2019000197 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

AND EXCEPTING

LOTS 1 THRU 5, INCLUSIVE, BLOCK 1;
LOTS 1 THRU 14, INCLUSIVE, BLOCK 2;
LOTS 1 THRU 8, INCLUSIVE, BLOCK 3;
LOTS 1 THRU 6, INCLUSIVE, BLOCK 4;
LOTS 1 THRU 9, INCLUSIVE, BLOCK 5;
LOTS 1 THRU 9, INCLUSIVE, BLOCK 6;
TRACTS B AND C, TRAILS AT CROWFOOT FILING NO. 6, RECORDED AT RECEPTION NO. 2018065264 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

AND EXCEPTING

LOTS 1 THRU 14, INCLUSIVE, BLOCK 1;
LOTS 1 THRU 19, INCLUSIVE, BLOCK 2;
LOTS 1 THRU 6, INCLUSIVE, BLOCK 3;

LOTS 1 THRU 10, INCLUSIVE, BLOCK 4;
TRACTS A AND B, TRAILS AT CROWFOOT FILING NO. 7, RECORDED AT RECEPTION NO.
2018065262 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER;

AND EXCEPTING

LOTS 1 THRU 20, INCLUSIVE, BLOCK 1;
LOTS 1 THRU 11, INCLUSIVE, BLOCK 2, TRAILS AT CROWFOOT FILING NO. 8, RECORDED AT
RECEPTION NO. 2018065282 IN THE RECORDS OF THE DOUGLAS COUNTY, COLORADO CLERK
AND RECORDER;

AND EXCEPTING

LOTS 1 THRU 16, INCLUSIVE, BLOCK 1;
LOTS 1 THRU 26, INCLUSIVE, BLOCK 2, PROPOSED TRAILS AT CROWFOOT FILING NO. 16, AS YET
UNRECORDED IN THE RECORDS OF THE DOUGLAS COUNTY, COLORADO CLERK AND
RECORDER;

SAID HESS RANCH METROLITAN DISTRICT NO. 1 CONTAINING A CALCULATED AREA OF 5,792,603
OR 132.980 ACRES, MORE OR LESS.

THE LINEAL UNIT USED IN THE PREPARATION OF THIS LEGAL DESCRIPTION IS THE U.S. SURVEY
FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE
OF STANDARDS AND TECHNOLOGY.

I, WILLIAM F. HESSELBACH JR., A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO
HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE
PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

WILLIAM F. HESSELBACH JR., P.L.S. 25369
FOR AND ON BEHALF OF
CVL CONSULTANTS OF COLORADO, INC.
10333 E. DRY CREEK ROAD, SUITE 240
ENGLEWOOD, CO 80112

