## **Rural Water Authority of Douglas County**

P.O. Box 4610, Parker, CO 80134 www.rwadc.org

## Wednesday, October 23, 2019, 7:30 pm

## **Business Meeting Agenda**

- Call Meeting to Order
- Roll Call
- Disclosure of Conflicts of Interest
- Approval of Agenda
- Public comments
- Approval of Minutes
  - o September 25, 2019 Board Business Meeting
- Officers Reports
  - o Chairman, Vice Chairman, Secretary, Treasurer
- Old Business
  - o Foundation development (CCR)
  - o Outreach to Well Owners & RWADC.org website
  - o CWCB Well-Monitoring Program
  - Board Vacancies
    - Districts 3 & 4, Small Water System Provider #2
  - o Proposed By-laws change
- New Business
  - o Douglas County Referrals
- ADJOURN

Next Regular Board Meeting – November 13, 2019, 7:00 p.m. South Metro Fire Protection District Firehouse #46 19310 Stroh Rd., Parker CO