



Regular Meeting of the Board of Directors

AGENDA

Board of Directors

Term Expires

Randal Johnson, President	May 2022
Craig Van Doorn, Vice President	May 2022
Linda Black, Assistant Vice President	May 2022
Vanessa Dao, Treasurer	May 2020
Sean King, Secretary	May 2020

DATE: **Thursday – September 12, 2019**

TIME: **6:30 p.m.**

LOCATION: **Perry Park Country Club
7047 Perry Park Boulevard
Larkspur, CO 80118**

1. Call to Order
 - A. Roll Call of the Board of Directors / Declaration of a Quorum
 - B. Director Qualifications and Disclosures

2. Review and Approval of the Agenda

3. Consent Agenda: The Consent Agenda consists of matters that occur in the normal course of business. The following items are summarized and are approved and enacted at this time by the Board of Directors in one (1) motion.
 - A. Approval of Minutes from the Regular Meeting of August 8, 2019

4. Correspondence

5. Public Comment

The Board and District staff truly value the public's input. Please respect the following when making formal comments to the Board of Directors:

- Please sign in when you arrive prior to making public comment, or at the time of making your comments.
- Please keep comments restricted to the topics of the District and its business, and time limited to a maximum of three (3) minutes.

Unfinished Business:

6. Review and Consideration of License Agreement for the Perry Park Outpost Information Center
7. Giloon Pond Update
8. Wauconda Park Maintenance Update
9. Conservation Easement – Maintenance Management Plan Update
10. Street Light Removal - Update

New Business:

11. Review and Consideration of Estimate for repairs to Worley's Grove
12. Review and Consideration of Renewal for All Traffic Solutions Agreement

Financial Items:

13. Review of Financial Statements for the Period Ending August 31, 2019
14. Review and Consideration of Current District Payables

Committee Reports:

15. Firewise Committee
16. Parks and Open Space Committee
17. Social Events Committee

Executive Session: (if required)

Other Business:

18. Directors Items / Comments
19. **Next Regular Meeting: Thursday – October 10, 2019 @ 6:30 p.m.
Perry Park Country Club**
20. Adjourn