DISTRICT CO	OURT, DOUGLAS COUNTY, COLORADO				
Court Address	: 4000 Justice Way Castle Rock, CO 80601				
Telephone:	(303) 663-7200				
Petitioner:					
CRYSTAL VA	ALLEY METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲			
Attorney for	Petitioner:				
Name: Address: Phone: Fax: Email:	Blair M. Dickhoner, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 (303) 858-1800 (303) 858-1801 bdickhoner@wbapc.com	Case Number: 1986CV385 Division: Courtroom:			
Atty. Reg. #:	40559				
BOARD OF DIRECTOR OATH OF OFFICE					
STATE OF CO	OLORADO)) ss.				
COUNTY OF	DOUGLAS)				

I, Linda Sweetman, do swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Crystal Valley Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

Signature

Subscribed and sworn to before me this 22nd day of July, 2019.

By:

Officer of the Board of Director

DISTRICT CO	OURT, DOUGLAS COUNTY, COLORADO				
Court Address Telephone:	s: 4000 Justice Way Castle Rock, CO 80601 (303) 663-7200	·			
Petitioner:					
CRYSTAL V	ALLEY METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲			
Attorney for Petitioner:					
Name: Address:	Blair M. Dickhoner, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Case Number: 1986CV385			
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division:			
Phone: Fax: Email: Atty. Reg. #:	(303) 858-1800 (303) 858-1801 <u>bdickhoner@wbapc.com</u> 40559	Courtroom:			
Auy. Reg. #.	TUJJ7				
CERTIFICATE OF APPOINTMENT LINDA SWEETMAN CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2					

STATE OF COLORADO)	
)	SS
COUNTY OF DOUGLAS)	

I, Mark Turner, as President of the Board of Directors (the "Board") of the Crystal Valley Metropolitan District No. 2 (the "District"), hereby certify that at a meeting of the Board held on Monday, July 22, 2019 at 2:30 P.M., at 2160 Fox Haven Drive, Castle Rock, Colorado, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2020; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2022:

Name:

Linda Sweetman

Address:

3998 Old Oaks Street

Castle Rock, Colorado

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 22nd day of July, 2019.

CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2

Mark Turner, President

DISTRICT COURT, DOUGLAS COUNTY, COLORADO

Court Address: 4000 Justice Way

Castle Rock, CO 80601

Telephone: (303) 663-7200

Petitioner:

CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2

▲ COURT USE ONLY ▲

Attorneys for Petitioner:

Name: Blair M. Dickhoner, Esq.

Eve M Grina, Esq.

Address: White Bear Ankele Tanaka & Waldron

Attorneys at Law

2154 E. Commons Ave., Suite 2000

Centennial, CO 80122

Phone: (303) 858-1800 Fax: (303) 858-1801

Email: <u>bdickhoner@wbapc.com; egrina@wbapc.com</u>

Atty. Reg. #: 40559; 43658

Case Number: 1986CV385

Division:

Courtroom:

DIRECTORS' BOND CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2

BY AND THROUGH its legal counsel, the Board of Directors (the "Board") of Crystal Valley Metropolitan District No. 2 hereby respectfully submits an individual, schedule, or blanket surety bond in an amount not less than One Thousand Dollars (\$1,000) for each director, conditioned upon the faithful performance of each director's duties. Such bond is required to be filed with this Court pursuant to § 32-1-901(2), C.R.S., at the time of filing of the oath of office taken by each director in accordance with § 32-1-901(1), C.R.S.

Additionally, a fidelity bond in an amount not less than Five Thousand Dollars (\$5,000), conditioned on the faithful performance of the treasurer's duties as treasurer of the Board, is being submitted herewith in accordance with § 32-1-902(2), C.R.S.

Dated this 8th day of August, 2019.

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

/s/ Blair M. Dickhoner

Blair M. Dickhoner, Esq., #40559 Eve M. Grina, Esq., #43658

ATTORNEYS FOR THE PETITIONER



writing by the Company.

or Employee or position.

RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0809427</u>

ltei	m 1. Name of Insured:	Crystal Valley Metro	politan District No. 2			
	Principal Address:	c/o White Bear Anke Centennial, CO 801	ele Tanaka & Waldron 22	2154 E. Commor		(the "Insured") 000
ltei	m 2. Bond Period m 3. Limit of liability do the Company as to each	es not exceed the sui	m specified in the Sch		ositions or written	acceptances
l.	INSURING AGREEME		parparation (the "Com	nany") in consid	oration of an agra	od promium is
	The RLI Insurance C held and firmly bound	• •	•		_	•
	of Cen					
	Official or Employee vacceptance of the Con					
II.	CONDITIONS					
	A. Coverage. Autom.(1) Occupying a ramount.	0 0	ted for the first thirty dans identical with one list	•		
	beginning, unless	during the said thirty	c coverage herein gr y day period the Obliq ny by written acceptan	gee has requeste	ed in writing that t	
	Coverage on any	position may be incre	eased or decreased up	pon written reque	est of the Obligee,	if agreed to in

position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the

B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official

OFF 0102 (2/93) Page 1 of 3 Pages of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this <u>12th</u> day of <u>November</u>, <u>2015</u>.

RLI Insurance Company

Barton W. Davis Vice President

II VV. Davis VICE FIESIUEIII

CORPORATE SEAL

OFF 0102 (2/93)

Page 2 of 3 Pages
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SCHEDULE OF POSITIONS - EFFECTIVE THE <u>1st</u> DAY OF <u>January</u>, <u>2016</u>.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
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RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0809427</u>

Know All Men by These Presents:

That the	RLI Insur	ance Company	, a corporation	organized and ex	isting under the la	ws of the State of
Illir	nois , and	l authorized and licensed	to do business in all s	states and the Dist	rict of Columbia d	loes hereby make,
constitute and a	ppoint:	Barton W. Davis	in the Cit	y of	Peoria	, State of
Illinoi	is, as	Vice President	, with full power a	and authority here	eby conferred upon	n him/her to sign,
execute, acknow	wledge and deliver f	or and on its behalf as Su	arety, in general, any	and all bonds, un	dertakings, and re	cognizances in an
amount not to	exceed	Five Hundred Thousand	and 00/100	_ Dollars (\$ 500,000.00	_) for any single
obligation, and	specifically for the f	ollowing described bond.				
Principal:	_Crystal Valley N	Ietropolitan District No	. 2			
Obligee:	Same as Princip	al				
Type Bond:	Public Official F	Position Schedule Bond				
Bond Amount:	\$ 10,000.00					
Effective Date:	January 1, 2016					
The	RLI Insurance	e Company	further certifies	that the following	ng is a true and	exact copy of a
		Directors of				
undertakings		ne Company. The corp ney or other obligation of facsimile."				
IN WITNESS V	WHEREOF, the	RLI Insuran	ce Company	has caus	sed these presents	to be executed by
its Vic	e President	with its corporate seal at	ffixed this <u>12th</u>	day of <u>Noven</u>	nber , 2015	<u>_</u> .
ATTEST:	i. L'Montami	Assistant Secretary	RLI SEAL	Insurance Comp	•	
Cherie L. Montgo	omery	Assistant Secretary	Barto:	n W. Davis		Vice President
	vice President RLI Insurance Co	er , 2015 before me, a, who being by m and	e duly sworn, acknow Assista	vledged that they ant Secretary	signed the above I	Power of Attorney tively, of the said
Jacqueline M. Bo	asqueline M	Notary Public	"OFFICIAL NOTARY PUBLIC STATE OF ILLINOS COMMISSION EXPI	SEAL" . BOCKLER		