DISTRICT CO	OURT, DOUGLAS COUNTY, COLORADO				
Court Address	: 4000 Justice Way Castle Rock, CO 80601				
Telephone:	(303) 663-7200				
Petitioner:					
CRYSTAL VA	ALLEY METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲			
Attorney for I	Petitioner:				
Address:  Phone: Fax:	Blair M. Dickhoner, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 (303) 858-1800 (303) 858-1801 bdickhoner@wbapc.com 40559	Case Number: 1986CV384  Division:  Courtroom:			
BOARD OF DIRECTOR OATH OF OFFICE					
STATE OF CO	DLORADO ) ss.				
COUNTY OF	,				

I, Linda Sweetman, do swear or affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Crystal Valley Metropolitan District No. 1 upon which I am about to enter to the best of my ability.

Signature

Subscribed and sworn to before me this 22<sup>nd</sup> day of July, 2019.

By:

Officer of the Board of Directors

DISTRICT C	OURT, DOUGLAS COUNTY, COLORADO	
Court Address	s: 4000 Justice Way Castle Rock, CO 80601	
Telephone:	(303) 663-7200	
Petitioner:		
CRYSTAL V	ALLEY METROPOLITAN DISTRICT NO. 1	▲ COURT USE ONLY ▲
Attorney for	Petitioner:	
Name: Address:	Blair M. Dickhoner, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	Case Number: 1986CV384
	2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division:
Phone:	(303) 858-1800	Courtroom:
Fax: Email:	(303) 858-1801 bdickhoner@wbapc.com	Courtroom.
Atty. Reg. #:	40559	
	CERTIFICATE OF APPOINTM	MENT
	LINDA SWEETMAN CRYSTAL VALLEY METROPOLITAN I	DISTRICT NO. 1

STATE OF COLORADO	)	SS
COUNTY OF DOUGLAS	)	ود

I, Jerry Richmond, as President of the Board of Directors (the "Board") of the Crystal Valley Metropolitan District No. 1 (the "District"), hereby certify that at a meeting of the Board held on Monday, July 22, 2019 at 2:30 P.M., at 2160 Fox Haven Drive, Castle Rock, Colorado, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2020; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2022:

Name:

Linda Sweetman

Address:

3998 Old Oaks Street

Castle Rock, Colorado

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 22<sup>nd</sup> day of July, 2019.

CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 1

434.0011: 969648

DISTRICT COURT, DOUGLAS COUNTY, COLORADO

Court Address: 4000 Justice Way

Castle Rock, CO 80601

Telephone: (303) 663-7200

**Petitioner:** 

CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 1

▲ COURT USE ONLY ▲

**Attorneys for Petitioner:** 

Name: Blair M. Dickhoner, Esq.

Eve M Grina, Esq.

Address: White Bear Ankele Tanaka & Waldron

Attorneys at Law

2154 E. Commons Ave., Suite 2000

Centennial, CO 80122

Phone: (303) 858-1800 Fax: (303) 858-1801

Email: <u>bdickhoner@wbapc.com; egrina@wbapc.com</u>

Atty. Reg. #: 40559; 43658

Case Number: 1986CV384

Division:

Courtroom:

#### DIRECTORS' BOND CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 1

BY AND THROUGH its legal counsel, the Board of Directors (the "Board") of Crystal Valley Metropolitan District No. 1 hereby respectfully submits an individual, schedule, or blanket surety bond in an amount not less than One Thousand Dollars (\$1,000) for each director, conditioned upon the faithful performance of each director's duties. Such bond is required to be filed with this Court pursuant to § 32-1-901(2), C.R.S., at the time of filing of the oath of office taken by each director in accordance with § 32-1-901(1), C.R.S.

Additionally, a fidelity bond in an amount not less than Five Thousand Dollars (\$5,000), conditioned on the faithful performance of the treasurer's duties as treasurer of the Board, is being submitted herewith in accordance with § 32-1-902(2), C.R.S.

# Dated this 8<sup>th</sup> day of August, 2019.

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

/s/ Blair M. Dickhoner

Blair M. Dickhoner, Esq., #40559 Eve M. Grina, Esq., #43658

ATTORNEYS FOR THE PETITIONER



writing by the Company.

or Employee or position.

**RLI Insurance Company** P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

### **PUBLIC OFFICIAL POSITION SCHEDULE BOND**

Bond No. <u>LSM0809425</u>

lten	า 1.	Name of Insured:	Crystal Valley Metro	politan District No	o. 1			
		Principal Address:	c/o White Bear Anke Centennial, CO 8012		dron 2154 E. (	Commons Ave	,	ne "Insured") 0
lten	า 3.	Limit of liability doe	January 1, 2016 es not exceed the sur h Position there listed	m specified in the			ns or written a	cceptances
l <b>.</b>	The		ENT ompany, an Illinois o unto	•			•	-
			ntennial	•				
			while occupying any					
			npany as to said posit	-				-
II.	СО	NDITIONS						
	Α.	•	atic coverage is grant newly created position			•		
		beginning, unless	er, that the automation during the said thirty dule, and the Compar	day period the	Obligee has	requested in v	writing that the	
		Coverage on any	position may be incre	eased or decreas	sed upon writte	en request of t	the Obligee, if	agreed to in

C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official

OFF 0102 (2/93) Page 1 of 3 Pages of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this <u>12th</u> day of <u>November</u>, <u>2015</u>.

**RLI Insurance Company** 

Barton W. Davis Vice President

II VV. Davis VICE FIESIUEIII

CORPORATE SEAL

OFF 0102 (2/93)

Page 2 of 3 Pages
00002304-30,30

SCHEDULE OF POSITIONS - EFFECTIVE THE <u>1st</u> DAY OF <u>January</u>, <u>2016</u>.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# **POWER OF ATTORNEY**

## **RLI Insurance Company**

Bond No. <u>LSM0809425</u>

#### Know All Men by These Presents:

		rance Company	=	=	=	
		d authorized and license				-
		Barton W. Davis				
		Vice President				
	•	for and on its behalf as S		•	•	•
		Five Hundred Thousand		Dollars (	\$ 500,000.00	) for any single
obligation, and sp	pecifically for the f	following described bond	d.			
Principal:	Crystal Valley N	Metropolitan District N	o 1			
-	•	oal				
	-	Position Schedule Bond				
• •		osition Schedule Dong				
		j				
Effective Bate.	<u> </u>					
The	RLI Insuranc	e Company	further certifie	es that the follow	ving is a true an	d exact copy of a
		f Directors of				
corporate seal	may be printed b	-				
		RLI Insura with its corporate seal				
its <u>Vice</u>	President	_ with its corporate sear	arrixed tills <u>12th</u>	_ day ofNov	<u>ember</u> , <u>201</u>	
ATTEST:	L Montgon	My Assistant Secretary	OBPORA P	II Insurance Con	- •	
						Vice President
and <u>Cher</u>	ie L. Montgomery Vice President	er , 2015 before me, , who being by and tompany	me duly sworn, ackn Assis	owledged that the stant Secretary	y signed the above , resp	e Power of Attorney ectively, of the said
said corporation.	KLI HISUFAHCE C	ошрапу	, and acknowledge	o said mshumen	a to be the voidill	ary act and deed of
	Squeline M	1. Bullex Notary Public	NOTATION PUBLIC STATE OF SILLINGIS COMMISSION EX			