**CROWFOOT VALLEY RANCH METROPOLITAN**

**DISTRICT NOS. 1 & 2**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: 303-987-0835 🞄 800-741-3254

Fax: 303-987-2032

July 25, 2019

Douglas County

Clerk& Recorder

301 Wilcox

Castle Rock, Colorado 80104 VIA EMAIL: recording@douglas.co.us

Re: Crowfoot Valley Ranch Metropolitan District Nos. 1 & 2

Dear Clerk:

Attached is a Notice of Special Meeting for the above-referenced Districts. Please post said Notice on the public bulletin board in your office. This Notice does not replace the Notice of Regular Meetings previously posted in your office. This Notice shall remain posted until August 1, 2019.

Please acknowledge receipt of this Notice by executing this letter below and returning it via e-mail to [lhunt@sdmsi.com](mailto:lhunt@sdmsi.com).

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt

Assistant to Ann E. Finn

District Manager

Attachment

cc: Collins, Cockrel & Cole, P.C. - Micki Mills

The above-referenced Notice was received by me this \_\_\_\_\_ day of July, 2019, and will be posted as requested.

Douglas County Clerk and Recorder

By:

PUBLIC NOTICE OF SPECIAL MEETING OF THE

BOARD OF DIRECTORS OF THE

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NOS. 1 & 2

PUBLIC NOTICE is hereby given that special meetings of the Board of Directors of the Crowfoot Valley Ranch Metropolitan District Nos. 1 & 2, of the County of Douglas, State of Colorado, shall be held on Wednesday, July 31, 2019 at 9:00 a.m., at 1144 15th Street, Suite 3675, Denver, Colorado, 80202. At such meeting, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 24th day of July, 2019.

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NOS. 1 & 2

By: /s/ Ann E. Finn

Secretary