DISTRICT COU	URT, DOUGLAS COUNTY, COLORADO					
Court Address:	4000 Justice Way Castle Rock, CO 80109					
Telephone:	(303) 663-7200					
Petitioner:						
i entioner.						
TRAILS AT CF NO. 3	ROWFOOT METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲				
Attorney for Po	etitioner:					
> 7	77 1 2 m 11 m	G N 1 2015GV20050				
Name:	Kristin Tompkins, Esq. Megan J. Murphy, Esq.	Case Number: 2015CV30970				
Address:	WHITE BEAR ANKELE TANAKA & WALDRON	Division: 6				
radicss.	Attorneys at Law	Division. 0				
	2154 E. Commons Ave., Suite 2000	Courtroom:				
	Centennial, CO 80122					
Phone Number:	(303) 858-1800					
Fax Number:	(303) 858-1801					
Email:	ktompkins@wbapc.com					
	mmurphy@wbapc.com					
Atty. Reg. #:	34839					
	47464					
	BOARD OF DIRECTORS					
OATH OF OFFICE						
STATE OF CO	I OR A DO					
	,					
COUNTY OF	Jefferson) ss.					

I, Sarah Hunsche, do swear, swear, swear, swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Trails at Crowfoot District No. 3 upon which I am about to enter to the best of my ability. In accordance with § 32-1-901(2), C.R.S. the bond required to be filed at the time of filing of this oath is filed herewith as Exhibit A.



Signature

Signed and sworn to (or affirmed) before me this $\underline{15}$ day of \underline{May} , 2020.

By:

Christian Janks

Officer of the Board of Directors

1459.0011: 1042903

Signature Requested: Trails at Crowfoot MD Nos. 1-3 Oath of Office - S. Hunsche

Final Audit Report 2020-05-15

Created: 2020-05-13

By: Kaylin Hicks (khicks@wbapc.com)

Status: Signed

Transaction ID: CBJCHBCAABAALzaPiTfdXRkYe0ZdexE2ic2R4rF75CH-

"Signature Requested: Trails at Crowfoot MD Nos. 1-3 Oath of O ffice - S. Hunsche" History

- Document created by Kaylin Hicks (khicks@wbapc.com) 2020-05-13 8:25:57 PM GMT- IP address: 50.209.233.181
- Document emailed to Sarah Hunsche (shunsche@e5xmanagement.com) for signature 2020-05-13 8:35:01 PM GMT
- Email viewed by Sarah Hunsche (shunsche@e5xmanagement.com) 2020-05-14 8:37:52 PM GMT- IP address: 96.66.86.134
- Document e-signed by Sarah Hunsche (shunsche@e5xmanagement.com)

 Signature Date: 2020-05-14 8:44:03 PM GMT Time Source: server- IP address: 96.66.86.133
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- Document e-signed by Christian Janke (mjanke@e5xmanagement.com)

 Signature Date: 2020-05-15 8:56:30 PM GMT Time Source: server- IP address: 96.66.86.133
- Signed document emailed to Kristin Tompkins (ktompkins@wbapc.com), Sarah Hunsche (shunsche@e5xmanagement.com), Kaylin Hicks (khicks@wbapc.com), Christian Janke (mjanke@e5xmanagement.com), and 1 more

2020-05-15 - 8:56:30 PM GMT

EXHIBIT A

Director Bond

1459.0011: 1042903



RIDER

TO BE ATTACHED TO AND FORM PART	OF BOND/POLICY NO	LSM0807429	
He	utually agreed and understooss Ranch Metropolitan Distr	rict No. 3	
an	d RLI Insurance Company Principal Name	that the	
	(Identify item(s) to be change	ed)	
on this bond/p	policy has/have been chang s at Crowfoot Metropolitan D	_	
Nothing contained herein shall vary, alter except as set forth above.			
This Rider becomes effective on Standard Time.	July 2, 2019	, at twelve and o	ne minute o'clock a.m.,
Signed this <u>2nd</u> day of <u>July</u>	<u>, 2019</u> .		CORPORATE SEAL
	RLI Insurance (Company B.M. W. H	THE THE STATE OF T
	Barton W. Dav	/is	Vice President



RIDER

TO BE ATTACHED TO AND FORM PART OF BOND/	POLICY NO	LSM0807429	
It is hereby mutually agree Hess Ranch M		od by the Principal, rict No. 3	
	ance Company mpany Name al	that the nd Address	
(Identify	item(s) to be chang	ed)	
on this bond/policy has/hacc/o White Bear Ankele Tanaka & Waldron 2154 E	_	_	tennial, CO 80122
Nothing contained herein shall vary, alter, waive or except as set forth above.	•		
This Rider becomes effective on <u>November</u> Standard Time.	<u>ər 22, 2016</u>	, at twelve and o	one minute o'clock a.m.,
Signed this <u>22nd</u> day of <u>November</u> , <u>201</u>	<u>16</u> .		CORPORATE
	RLI Insurance	Company B. fr W. K	SEAL.
I	By		Vice President



PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0807429</u>

lter	n 1.	Name of Insured: Hess Ranch Metropolitan District No. 3
		(the "Insured")
		Principal Address: c/o McGeady Sisneros, P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254
lte	n 3.	Bond Period November 4, 2015 to Continuous Until Cancelled. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances Company as to each Position there listed.
١.	INS	SURING AGREEMENT
	hele	e RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agreed premium is d and firmly bound unto
	Offi	Denver, CO, Obligee, for the faithful discharge of the duties of any Public cial or Employee while occupying any position named in the schedule attached, or added thereto by written eptance of the Company as to said position after the4th day ofNovember,2015
II.	CO	NDITIONS
•••		Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee: (1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.
(Yan		Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.
		Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.
	B.	Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or position.
	C.	Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this 4th day of November 2015.

RLI Insurance Company

Barton W. Davis

Vice President



SCHEDULE OF POSITIONS - EFFECTIVE THE 4th DAY OF November , 2015 .

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
7				
8				
9				
10				
11				
12				
13				
14			26	
15				
16				
17				
18		,	2	
19		-		
20				
21	1			
22		,		
23				
24				
25				
26			*	



POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0807429</u>

Know All Men by These Presents:

That the	RLI Insurance Company	, a corporation	organized and e	xisting under the lay	ws of the State of
Illinois	, and authorized and licensed	d to do business in all s	tates and the Di	strict of Columbia d	oes hereby make,
constitute and appoint:	Barton W. Davis	in the City	y of	Peoria	, State of
Illinois	, as Vice President	, with full power a	and authority he	reby conferred upor	n him/her to sign,
execute, acknowledge	and deliver for and on its behalf as S	Surety, in general, any	and all bonds, u	ndertakings, and red	cognizances in an
amount not to exceed	Five Hundred Thousand	d and 00/100	_ Dollars (\$ 500,000.00) for any single
obligation, and specific	eally for the following described bond	1.			
Principal: Hes	s Ranch Metropolitan District No. :	3			
Obligee: Sam	ie as Principal				
Type Bond: Pub	lic Official Position Schedule Bond				
Bond Amount:\$_1	0,000.00				
Effective Date:Nov	ember 4, 2015				
The R	LI Insurance Company	further certifies	that the follow	ring is a true and	exact copy of a
Resolution adopted by	the Board of Directors of	RLI Insurance C	Company	, and now	in force to-wit:
1 m					
Secretary, or the Ti undertakings in the undertakings, Powe	rs as the Board of Directors may a reasurer may appoint Attorneys in a name of the Company. The cores of Attorney or other obligation per printed by facsimile."	Fact or Agents who	shall have au ecessary for th	thority to issue bo e validity of any	nds, policies or bonds, policies,
IN WITNESS WHER	EOF, the RLI Insura	nce Company	has ca	used these presents	to be executed by
	dent with its corporate seal				
	•		74		
ATTEST:	Montgomery	SEAL	Insurance Com	npany	
Cherie L. Montgomery	Assistant Secretary	Barto	n W. Davis		Vice President
and Cherie L.	November , 2015 before me, Montgomery , who being by	me duly sworn, acknow	wledged that the	y signed the above I	Power of Attorney
	ice President and				
said corporation.	Insurance Company	, and acknowledged	said instrument	t to be the voluntar	y act and deed of
Said Corporation.	_81 <u>=_</u> 21				
Jacqueline M. Bockler	Seline M. Boeklex Notary Public	"OFFICIAL PUBLIC STATE OF ILLINOIS COMMISSION EXPI	I. BOCKLER		ž