DISTRICT COURT, DOUGLAS COUNTY, COLORADO			
Court Address:	4000 Justice Way Castle Rock, CO 80109		
Telephone:	(303) 663-7200		
Petitioner:			
TRAILS AT CE NO. 2	ROWFOOT METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲	
Attorney for Po	etitioner:		
Name:	Kristin Tompkins, Esq. Megan J. Murphy, Esq.	Case Number: 2015CV30969	
Address:	WHITE BEAR ANKELE TANAKA & WALDRON	Division: 6	
	Attorneys at Law 2154 E. Commons Ave., Suite 2000	Courtroom:	
Phone Number	Centennial, CO 80122 (303) 858-1800		
Fax Number:	(303) 858-1801		
Email:	ktompkins@wbapc.com		
Atty. Reg. #:	mmurphy@wbapc.com 34839		
Auy. Reg. π.	47464		
	DO A DD OF DIDECTORS		
	BOARD OF DIRECTORS OATH OF OFFICE		
STATE OF COLORADO )			
COUNTY OF Douglas ) ss.			
support the Corlaws of the Stat the Trails at Croaccordance with	swear, affirm or swear by affirm or swear by astitution of the United States, the Constitution of Colorado, and will faithfully perform the pwfoot District No. 2 upon which I am about to a § 32-1-901(2), C.R.S. the bond required to be sewith as Exhibit A.	of the State of Colorado, and the duties of the office of Director of enter to the best of my ability. In	
	<u>Corey Elliott</u> <u>Corey Elliott (May 15, 2020)</u> Signature		
	Signature		

Signed and sworn to (or affirmed) before me this  $\underline{\phantom{a}}$  day of  $\underline{\underline{May}}$ , 2020.

By: Christopher Elliott
Officer of the Board of Directors

# Signature Requested: Trails at Crowfoot MD Nos. 1-3 Oath of Office - C. Elliott

Final Audit Report 2020-05-15

Created: 2020-05-13

By: Kaylin Hicks (khicks@wbapc.com)

Status: Signed

Transaction ID: CBJCHBCAABAAvKiE-fBBb1-H\_wLlm7RWU3sHCPKUjeAs

## "Signature Requested: Trails at Crowfoot MD Nos. 1-3 Oath of O ffice - C. Elliott" History

- Document created by Kaylin Hicks (khicks@wbapc.com) 2020-05-13 9:18:05 PM GMT- IP address: 50.209.233.181
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- Document e-signed by Corey Elliott (coreye@e5xmanagement.com)

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- Document e-signed by Christopher Elliott (celliott@e5xmanagement.com)

  Signature Date: 2020-05-15 7:36:56 PM GMT Time Source: server- IP address: 96.66.86.133
- Signed document emailed to Christopher Elliott (celliott@e5xmanagement.com), Corey Elliott (coreye@e5xmanagement.com), Kristin Tompkins (ktompkins@wbapc.com), Kaylin Hicks (khicks@wbapc.com), and 1 more

2020-05-15 - 7:36:56 PM GMT

#### **EXHIBIT A**

Director Bond

1459.0011: 1043104



## **RIDER**

TO BE ATTACHED TO AND FORM PART	OF BOND/POLICY NO	LSM0807426	
He	utually agreed and understo	rict No. 2	
an	d <b>RLI Insurance Company</b> Principal Name	that the	
	(Identify item(s) to be change	ed)	
Trails	policy has/have been chang s at Crowfoot Metropolitan D	District No. 2	
Nothing contained herein shall vary, alter except as set forth above.  This Rider becomes effective on	·		
Standard Time. Signed this <u>2nd</u> day of <u>July</u>	, <u>2019</u> .		CORPORATE . Z
	RLI Insurance	Company  R L , , , — , _ '	SEAL SEAL
	By	)	Vice President



## **RIDER**

TO BE ATTACHED TO AND FORM PART OF BOI	ND/POLICY NO	LSM0807426	
It is hereby mutually aç Hess Ranc	•	ood by the Principal, strict No. 2	
	surance Compan Company Name a	ny that the and Address	
(Ide	ntify item(s) to be chan	ged)	
on this bond/policy ha c/o White Bear Ankele Tanaka & Waldron, 21		•	ennial. CO 80122
Nothing contained herein shall vary, alter, waive except as set forth above.  This Rider becomes effective onNove Standard Time.	·		, ,
Signed this <u>22nd</u> day of <u>November</u> , _	<u>2016</u> .		CORPORATE SEAL
	RLI Insurance	$\mathcal{D}$	MILITARIA LINOIS
	ByBarton W. Da	6.77 W.	Vice President



## PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0807426</u>

Ite	n 1.	Name of Insured: Hess Ranch Metropolitan District No. 2	
		(the "Insur	ed")
		Principal Address: c/o McGeady Sisneros, P.C. 450 E. 17th Avenue, Suite 400	
		Denver, CO 80203-1254	
Ite	n 2.	Bond PeriodNovember 4, 2015 to _Continuous Until Cancelled	
		Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptance	es
		Company as to each Position there listed.	
I.	INS	SURING AGREEMENT	
***		e RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agreed premiu	m is
		d and firmly bound unto Hess Ranch Metropolitan District No. 2	
		Denver , CO, Obligee, for the faithful discharge of the duties of any Pu	Jolic
		icial or Employee while occupying any position named in the schedule attached, or added thereto by wr	
	acc	ceptance of the Company as to said position after the4thday ofNovember,2015_	
II.	CO	DNDITIONS	
		Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:	
		(1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal	
		amount.	
		Provided, however, that the automatic coverage herein granted shall be void and of no effect from	the
		beginning, unless during the said thirty day period the Obligee has requested in writing that the position	
		added to the schedule, and the Company by written acceptance has consented thereto.	
		Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed writing by the Company.	o in
	B.	Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future	acte
		or omissions as to any Public Official or Employee on the date specified in written notice given by the Obli	
		to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written no	
		given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Off	
		or Employee or position.	
	C.	Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Comp	-
		be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which	
		position occupied by any Public Official or Employee causing such loss is or has been covered in the sched whether said loss occurred during any one or more years. The liability of the Company for any Public Official	
		Employee occupying more than one position at one time, or at different times, shall <b>not</b> exceed the large	
		amount of coverage specified for any single position occupied by said Public Official or Employee. The lial	_
		of the Company shall <b>never exceed</b> the amount in effect for the position when the act	

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this 4th day of November 2015.

**RLI Insurance Company** 

Barton W. Davis

Vice President



SCHEDULE OF POSITIONS - EFFECTIVE THE 4th DAY OF November 2015.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1 1		\$ 1,000.00
7	-			
8			· · · · · · · · · · · · · · · · · · ·	
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22	- Harris			
23			,	
24				
25		-		
26				



### **POWER OF ATTORNEY**

### **RLI Insurance Company**

Bond No. <u>LSM0807426</u>

#### Know All Men by These Presents:

That the	RLI Insurance Company , a corporation organized and existing under the laws of the State of
	Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make,
constitu	te and appoint: Barton W. Davis in the City of Peoria, State of
	Illinois , as Vice President , with full power and authority hereby conferred upon him/her to sign,
execute	acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds, undertakings, and recognizances in an
amount	not to exceed Five Hundred Thousand and 00/100 Dollars (\$ 500,000.00) for any single
obligation	on, and specifically for the following described bond.
Princip	Hess Ranch Metropolitan District No. 2
Obligee	
Type B	ond: Public Official Position Schedule Bond
Bond A	mount: \$ 10,000.00
Effectiv	e Date: November 4, 2015
	RLI Insurance Company further certifies that the following is a true and exact copy of a
Resolut	on adopted by the Board of Directors of
	onds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the
Secret under under corpor	h other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant ary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or takings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, takings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the rate seal may be printed by facsimile."
IN WIT	NESS WHEREOF, the has caused these presents to be executed by
its	Vice President with its corporate seal affixed this 4th day of November, 2015.
ATTES	T: RLI Insurance Company
*	Mule of Montgomery  Montgomery
	C. C
and as	4th day of November , 2015 before me, a Notary Public, personally appeared Barton W. Davis  Cherie L. Montgomery , who being by me duly sworn, acknowledged that they signed the above Power of Attorney  Vice President and Assistant Secretary , respectively, of the said  RLI Insurance Company , and acknowledged said instrument to be the voluntary act and deed of poration.
Jacquelii	acoustine M. Foeller "OFFICIAL SEAL"  Notary Public JACQUELINE M. BOCKLER  STATE OF JACQUELINE