| DISTRICT CO  | URT, DOUGLAS COUNTY, COLORADO                            |                          |  |  |  |
|--|--|--------------------------|--|--|--|
| Court Address:   | 4000 Justice Way   |                          |  |  |  |
| Court Hadress.   | Castle Rock, CO 80109                                    |                          |  |  |  |
| Telephone:   | (303) 663-7200   |                          |  |  |  |
| Petitioner:  | (303) 003 1200   |                          |  |  |  |
| i cutioner.  |  |                          |  |  |  |
| TRAILS AT CROWFOOT METROPOLITAN DISTRICT   |  |                          |  |  |  |
| NO. 2  |  | ▲ COURT USE ONLY ▲       |  |  |  |
| A 44 6 70  |  |                          |  |  |  |
| Attorney for Petitioner:   |  |                          |  |  |  |
| Name:  | Kristin J. Bowers, Esq.                                  | Case Number: 2015CV30969 |  |  |  |
|  | Megan J. Murphy, Esq.                                    |                          |  |  |  |
| Address:   | WHITE BEAR ANKELE TANAKA & WALDRON                       | Division: 6              |  |  |  |
|  | Attorneys at Law   | Country one              |  |  |  |
|  | 2154 E. Commons Ave., Suite 2000<br>Centennial, CO 80122 | Courtroom:               |  |  |  |
| Phone Number   | (303) 858-1800   |                          |  |  |  |
| Fax Number:  | (303) 858-1800   |                          |  |  |  |
| Email:   | kbowers@wbapc.com  |                          |  |  |  |
| Eman.  | mmurphy@wbapc.com  |                          |  |  |  |
| Atty. Reg. #:  | 34839  |                          |  |  |  |
| Aug. Reg. II.  | 47464  |                          |  |  |  |
|  | 7/707  |                          |  |  |  |
|  | BOARD OF DIRECTORS                                       |                          |  |  |  |
| OATH OF OFFICE   |  |                          |  |  |  |
|  |  |                          |  |  |  |
| STATE OF CO  | LORADO )   |                          |  |  |  |
|  | ) 00   |                          |  |  |  |
| COUNTY OF _  | Arapahoe )   |                          |  |  |  |
|  |  |                          |  |  |  |
| I, Christopher Elliott, do wear, affirm or [ ] swear by the everliving God,                    |  |                          |  |  |  |
| that I will support the Constitution of the United States, the Constitution of the State of    |  |                          |  |  |  |
|  | he laws of the State of Colorado, and will far           | • •                      |  |  |  |
| office of Director of the Trails at Crowfoot Metropolitan District No. 2 upon which I am about |  |                          |  |  |  |
| to enter to the b  | est of my ability.                                       |                          |  |  |  |
|  | A_   |                          |  |  |  |
|  | Chiv Ethott (May 8, 2025 1:                              | 3:13 MDT)                |  |  |  |
| Signature  |  |                          |  |  |  |

| Signed and sworn to (c | or affirmed) before | me this 8 <sup>th</sup> da | ay of May, 2025. |
|------------------------|---------------------|----------------------------|------------------|
|------------------------|---------------------|----------------------------|------------------|

By: Sarah Hunsche
Officer of the Board of Directors