| DISTRICT COURT, DOUGLAS COUNTY, COLORADO | | |
|--|---|--------------------------|
| Court Address: | 4000 Justice Way | |
| Court Hadress. | Castle Rock, CO 80109 | |
| m 1 1 | * | |
| Telephone: | (303) 663-7200 | |
| Petitioner: | | |
| TRAILS AT CROWFOOT METROPOLITAN DISTRICT | | ▲ COURT USE ONLY ▲ |
| NO. 1 | | A COURT USE ONLY A |
| Attorney for Petitioner: | | |
| | | |
| Name: | Kristin J. Bowers, Esq. | Case Number: 2015CV30967 |
| | Megan J. Murphy, Esq. | 5 |
| Address: | WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law | Division: 6 |
| | 2154 E. Commons Ave., Suite 2000 | Courtroom: |
| | Centennial, CO 80122 | |
| Phone Number | (303) 858-1800 | |
| Fax Number: | (303) 858-1801 | |
| Email: | | |
| Elliali. | kbowers@wbapc.com | |
| A 70 11 | mmurphy@wbapc.com | |
| Atty. Reg. #: | 34839 | |
| | 47464 | |
| | BOARD OF DIRECTORS OATH OF OFFICE | |
| | | |
| STATE OF COLORADO) | | |
| |) ss. | |
| COUNTY OF _ | Arapahoe) | |
| I, Christopher Elliott, do v swear, affirm or [] swear by the everliving God, | | |
| that I will support the Constitution of the United States, the Constitution of the State of | | |
| Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the | | |
| office of Director of the Trails at Crowfoot Metropolitan District No. 1 upon which I am about | | |
| to enter to the best of my ability. | | |
| | | |
| | - | |
| Chiv Errott (May 8, 2025 13:13 MDT) | | |
| Signature | | |
| | \mathcal{C} | |

Signed and sworn to (or affirmed) before me this 8^{th} day of May, 2025.

By: Sarah Hunsche
Officer of the Board of Directors