

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		<b>▲ COURT USE ONLY ▲</b>
Court Address: 4000 Justice Way Castle Rock, CO 80109 Telephone: (303) 663-7200		
<b>Petitioner:</b>  TRAILS AT CROWFOOT METROPOLITAN DISTRICT NO. 2		
<b>Attorney for Petitioner:</b>  Name: Kristin Tompkins, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 Fax Number: (303) 858-1801 Email: ktompkins@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 34839 47464		Case Number: 2015CV30969  Division: 6  Courtroom:
<b>BOARD OF DIRECTORS          OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
   )  
 COUNTY OF Jefferson                )           ss.

I, Sarah Hunsche, do  swear,  affirm or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Trails at Crowfoot Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

*Sarah Hunsche*

\_\_\_\_\_  
 Signature

Signed and sworn to (or affirmed) before me this 11 day of May, 2023.

By:   
Christian Janke (May 11, 2023 17:37 MDT)  
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Officer of the Board of Directors