DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way Castle Rock, CO 80109 Telephone: (303) 663-7200 **Petitioner:** TRAILS AT CROWFOOT METROPOLITAN DISTRICT ▲ COURT USE ONLY ▲ NO. 1 **Attorney for Petitioner:** Name: Case Number: 2015CV30967 Kristin J. Bowers, Esq. Megan J. Murphy, Esq. WHITE BEAR ANKELE TANAKA & WALDRON Address: Division: 6 Attorneys at Law 2154 E. Commons Ave., Suite 2000 Courtroom: Centennial, CO 80122 Phone Number: (303) 858-1800 Fax Number: (303) 858-1801 Email: kbowers@wbapc.com mmurphy@wbapc.com 34839 Atty. Reg. #: 47464

## CERTIFICATE OF APPOINTMENT SANDRA CINTRON TRAILS AT CROWFOOT METROPOLITAN DISTRICT NO. 1

STATE OF COLORADO	)	
	)	SS
COUNTY OF Jefferson	)	

I, Sarah Hunsche, as President of the Board of Directors (the "Board") of the Trails at Crowfoot Metropolitan District No. 1 (the "District"), hereby certify that at a meeting of the Board held on September 26<sup>th</sup>, 2024, at 4:00 p.m., via teleconference, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2025; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2025:

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 26th day of September 2024.

TRAILS AT CROWFOOT METROPOLITAN DISTRICT NO. 1

Sarah Hunsche, President

Sandra Cintron

Parker, CO 80134

14006 Shasta Daisy Street

Name:

Address: