



Alyssa K. Rios
Paralegal

303-858-1800
arios@wbapc.com

February 27, 2023

VIA EMAIL

Douglas County Clerk and Recorder
301 Wilcox Street
Castle Rock CO 80104
recording@douglas.co.us

**Re: Trails at Crowfoot Metropolitan District No. 1
Registered Elector Lists for the May 2, 2023 Election**

Dear Clerk and Recorder:

In accordance with § 1-13.5-111, C.R.S., the Trails at Crowfoot Metropolitan District No. 1 (the “**District**”) is holding an election on May 2, 2023 (the “**Election**”). Eligible electors for Title 32 special districts include all individuals who are residents of the special district and who are registered to vote in Colorado pursuant to the Uniform Election Code of 1992, Articles 1 to 13 of Title 1, C.R.S.

In order to allow us to meet mailing and statutory deadlines please provide us with the following lists:

1. A list of all UOCAVA “covered voters,” as such term is defined in § 1-8.3-102(2), C.R.S. Pursuant to § 1-8.3-110(1), C.R.S., we are required to send UOCAVA ballots by March 17, 2023. We would appreciate getting the UOCAVA list no later than **March 3, 2023**, so that we can compile a list for the purposes of timely transmittal of the UOCAVA ballots.

2. A list of all registered electors within the District no later than **March 3, 2023**, for the purposes of ordering election supplies (the “**First List**”).

3. Pursuant to §§ 1-13.5-203(1)-(3) and 1-13.5-1105(2)(a), C.R.S., please provide a list of any changes to the First List no later than **March 31, 2023** (the “**Second List**”). The Second List should contain the names and addresses of all registered electors residing within the District at the close of business on the fortieth (40th) day preceding the

Election, or as of March 23, 2023, who became eligible after the First List was provided. If there have been no changes from the First List to the Second List, please send us confirmation of the same.

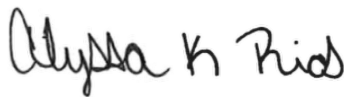
4. Pursuant to §§ 1-13.5-203(1)-(3) and 1-13.5-1105(2)(b), C.R.S., please provide a final list of any changes to the Second List no later than **April 12, 2023** (the “**Final List**”). This Final List is required to contain the names and addresses of all registered electors who became eligible during the period since the Second List was provided through the close of business on the twenty-second (22nd) day preceding the Election, or as of April 10, 2023. If there have been no changes from the Second List to the Final List, please send us confirmation of the same.

A map and legal description of the District’s boundaries is enclosed for your reference.

Thank you for your assistance. If you have any questions about this request, please do not hesitate to contact our office.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law



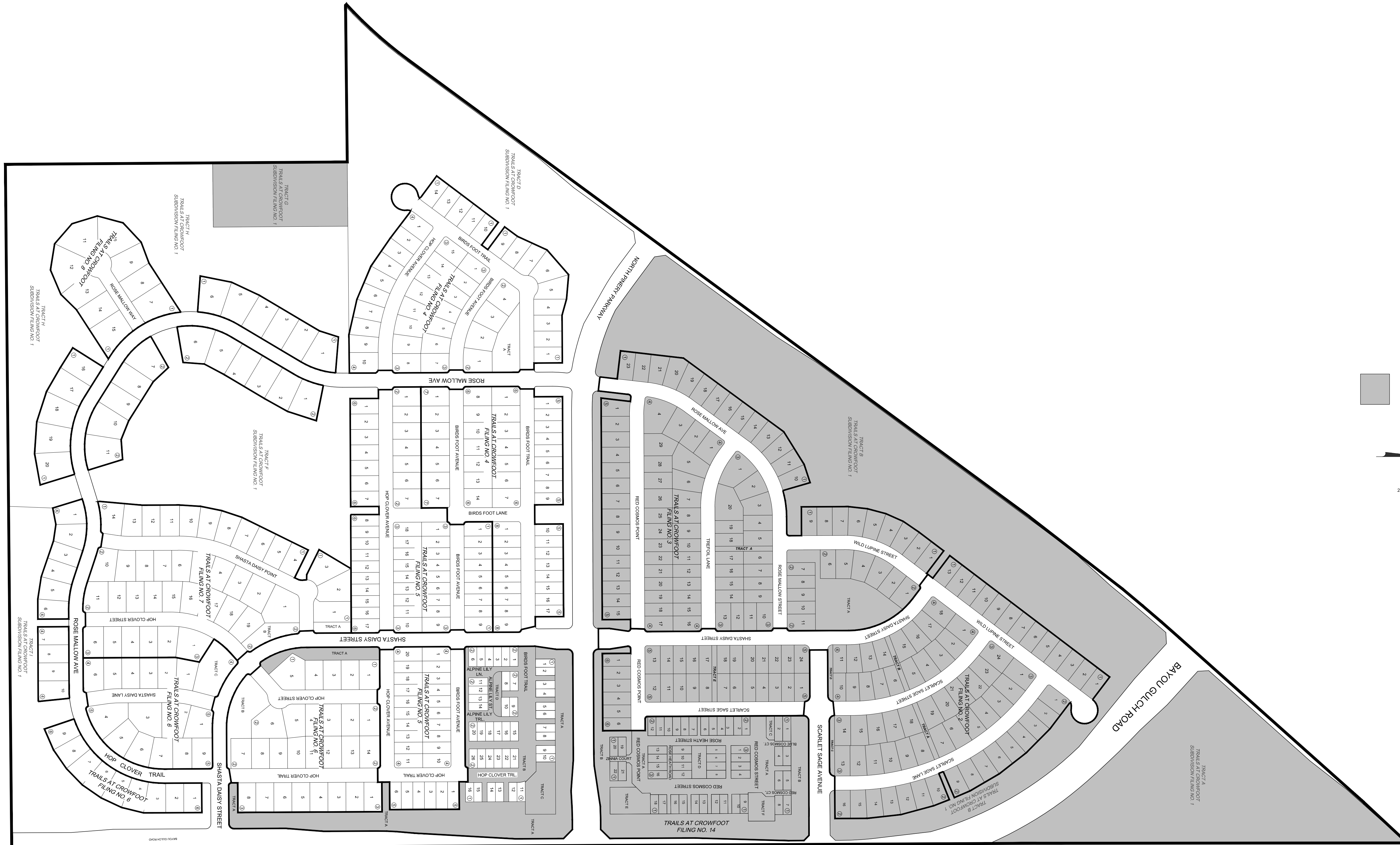
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Enclosures

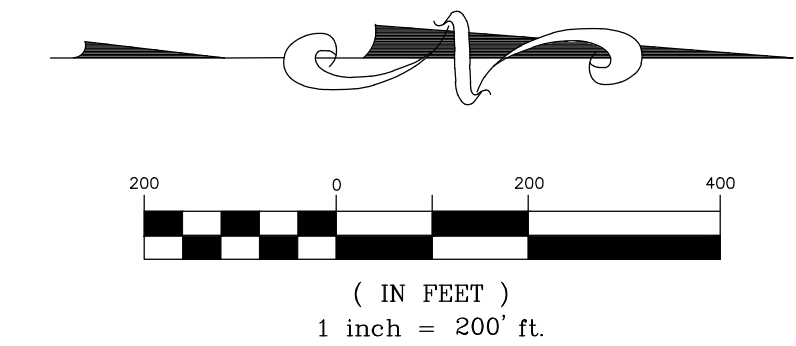
TRAILS AT CROWFOOT METROPOLITAN DISTRICT NO. 1

(LGID#:66686)

A PART OF SECTIONS 4, 8 AND 9, TOWNSHIP 7 SOUTH, RANGE 66 WEST OF THE 6th PRINCIPAL MERIDIAN,
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
SHEET 1 OF 1



AREAS INCLUDED IN METRO DISTRICT NO. 1



Westwood

10333 E DRY CREEK RD.
SUITE 240
ENGLEWOOD, CO 80112
TEL: 720.482.9526

Westwoodsps.com
Westwood Professional Services, Inc.