



*NOTICE IS HEREBY GIVEN*

*that the Board of Directors of the*

***PARKER WATER & SANITATION DISTRICT***

*of Douglas County, Colorado will hold a Special meeting, located at the following location, day & time*

***April 29, 2019***

***6:00pm***

***18100 Woodman Drive***

***Parker, CO 80134***

*This Special Meeting will be held for the purpose of conducting a  
meeting with the Town of Parker Council Members*