DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	
IN RE THE MATTER OF COMPARK BUSINESS CAMPUS METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP Norman F. Kron, Jr. 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203-4554 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: rkron@spencerfane.com Atty. Reg. #:16930	Case No. 1998 CV 158 Div.: Ctrm.:

OATH OF OFFICE – ERNEST P. ELZI JR.

I, **Ernest P. Elzi Jr.**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Compark Business Campus Metropolitan District upon which I am about to enter.

Signature: _____

IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:

Subscribed and sworn to before me this _____ day of _____, 2018.

By: _____
Chairman of the Board

IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:

STATE OF COLORADO)
COUNTY OF Arapahoe)

Subscribed and sworn to before me this 21st day of November, 2018, by Ernest P. Elzi Jr., director.

My Notary Commission expires on 9/16/2020

(SEAL) RITA A SHANKS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19924011455
MY COMMISSION EXPIRES SEPTEMBER 16, 2020

Rita A. Shanks
Notary Public

****Person authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths****

§32-1-901, C.R.S., and
Colorado Constitution Article 12, §9