**CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: 303-987-0835 🞄 800-741-3254

Fax: 303-987-2032

February 1, 2019

Douglas County

Clerk and Recorder

301 Wilcox

Castle Rock, CO 80104 VIA E-MAIL: recording@douglas.co.us

Town of Castle Rock

City Clerk and Recorder

100 N. Wilcox Street

Castle Rock, CO 80104 VIA FACSIMILE: 303-660-1024

Re: Crowfoot Valley Ranch Metropolitan District No. 2

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2019 for the above-referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032 or via e-mail to [lhunt@sdmsi.com](mailto:lhunt@sdmsi.com).

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt

Assistant to Ann E. Finn

District Manager

Attachment

cc: Collins, Cockrel & Cole, P.C. – Micki Mills

The above referenced Notice was received by me this \_\_\_\_\_ day of February, 2019, and will be posted as requested.

CLERK AND RECORDER

By:

PUBLIC NOTICE OF 2019 REGULAR MEETINGS OF THE

BOARD OF DIRECTORS OF THE

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

PUBLIC NOTICE is hereby given that regular meetings of the Board of Directors of the Crowfoot Valley Ranch Metropolitan District No. 2, of Douglas County, State of Colorado, shall be held on June 3 and December 2, 2019 at 10:00 a.m., at Hines, 1144 15th Street, Suite 3675, Denver, Colorado 80202. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 1st day of February, 2019.

CROWFOOT VALLEY RANCH METROPOLITAN DISTRICT NO. 2

By: /s/ Ann E. Finn

District Manager