**HORSE CREEK METROPOLITAN DISTRICT**

141 Union Boulevard, Suite 150

Lakewood, Colorado 80228-1898

Tel: 303-987-0835 🞄 800-741-3254

Fax: 303-987-2032

January 8, 2019

Douglas County

Clerk and Recorder

301 Wilcox

Castle Rock, CO 80104 VIA E-MAIL: recording@douglas.co.us

Town of Parker

Clerk and Recorder

20120 East Mainstreet

Parker, CO 80138 VIA E-MAIL: clerk@parkeronline.org

Re: Horse Creek Metropolitan District

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2019 for the above-referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via email to lhunt@sdsmi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt

Assistant to Ashley B. Frisbie

District Manager

Attachment

cc: McGeady Becher, P.C. – Jennifer Pino

I hereby acknowledge receipt of the above Notice for the Horse Creek Metropolitan District this \_\_\_\_\_\_ day of January, 2019.

COUNTY CLERK AND RECORDER

By:

PUBLIC NOTICE OF 2019 REGULAR MEETINGS OF THE

BOARD OF DIRECTORS OF THE

HORSE CREEK METROPOLITAN DISTRICT

PUBLIC NOTICE is hereby given that regular meetings of the Board of Directors of the Horse Creek Metropolitan District, of Douglas County, State of Colorado, shall be held on May 23 and October 17, 2019 at 6:00 p.m., at the Parker Arts Culture and Events Center (PACE Center), Conference Room, 20000 Pikes Peak Avenue, Parker, Colorado, 80138. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 8th day of January, 2019.

HORSE CREEK METROPOLITAN DISTRICT

By: /s/ Ashley B. Frisbie

 Secretary