DISTRICT COURT, DOUGLAS COUNTY, COLORADO			
Court Address: 4000 Justice Way, Castle Rock, CO 80109 720-437-6200			
Petitioner:			
LANTERNS METROPOLITAN DISTRICT NO. 5		▲ COURT USE ONLY ▲	
Attorney for Petitioner:			
Name:	Clint C. Waldron, Esq. Megan J. Murphy, Esq.	Case Number: 2018CV30863	
Address:	WHITE BEAR ANKELE TANAKA & WALDRON	Division: 3	
	Attorneys at Law		
	2154 E. Commons Ave., Suite 2000	Courtroom:	
Dhamai	Centennial, CO 80122		
Phone: Fax:	(303) 858-1800 (303) 858-1801		
	dron@wbapc.com; mmurphy@wbapc.com		
	36689; 47464		
BOARD OF DIRECTOR OATH OF OFFICE			
STATE OF COLORADO) county of Adams) ss.			
COUNTY OF	The state of the s		

I, Kent Carlson, do swear or affirm that I will support the Constitution of the United States, the Constitution of the state of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Lanterns Metropolitan District No. 5 upon which I am about to enter to the best of my ability.

Signature

STATE OF COLORADO)	
COUNTY OF dans) ss.	
Subscribed and sworn to before me this Kent Carlson.	13th day of November, 2018 by
(SEAL)	
My commission expires: 08/09/2020	Jenny J. Moore
	Notary Public

JENNY L MOORE NOTARY PUBLIC STATE OF COLORADO NOTARY ID # 20004003852 MY COMMISSION EXPIRES FEBRUARY 09, 2020