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December 28, 2018

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
assessor@douglas.co.us

**Re: Maher Ranch Metropolitan District No. 4 (LGID#: 18092)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

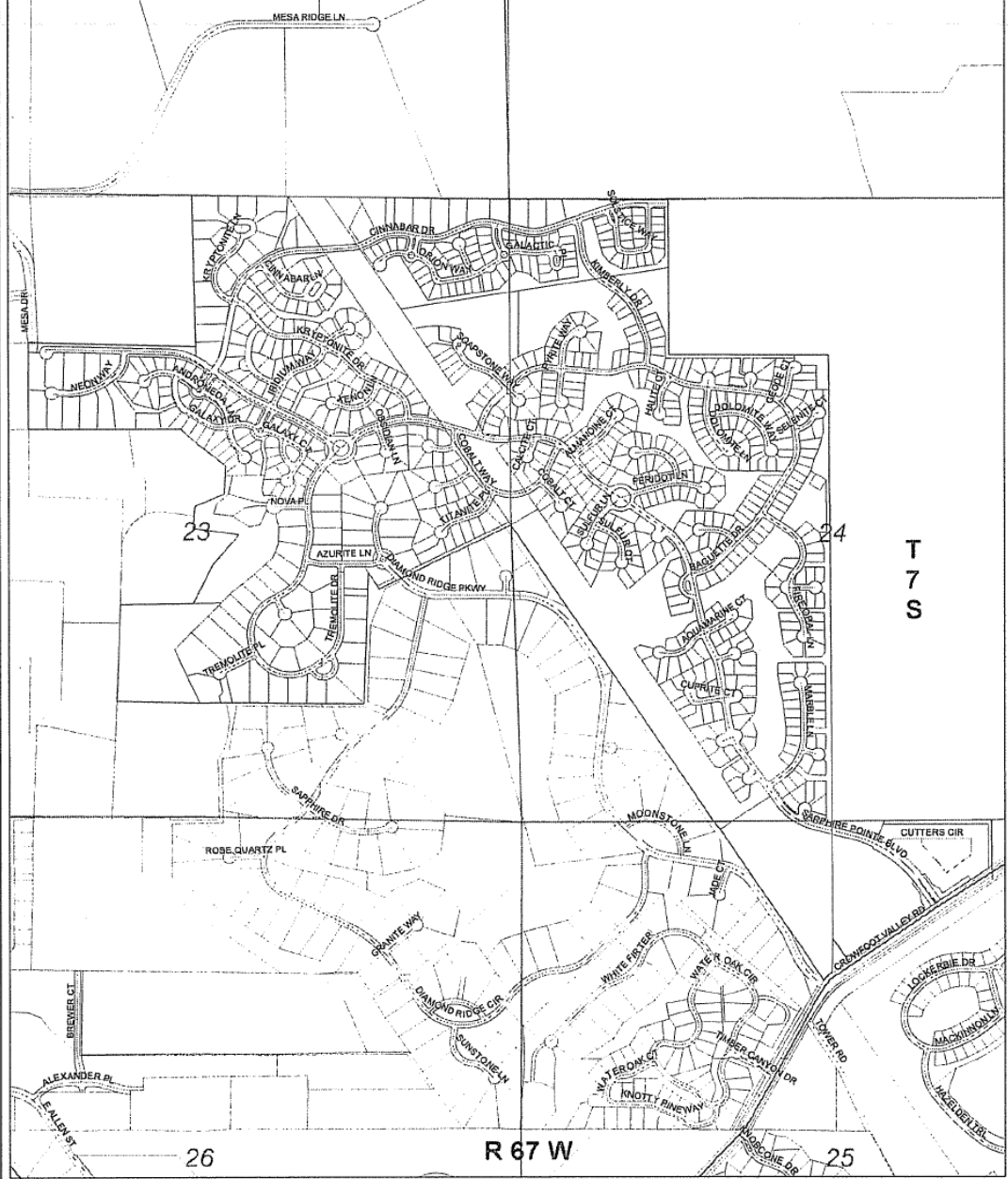
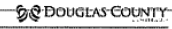
Rose A. Vallesio
Paralegal

Attachment

District Map

LGID#: 18092

Mahe Ranch Metropolitan District #4 Authority # 4250



I, Blair Dickhoner, as representative of Mahe Ranch MD No. 4 District, do hereby certify
 Name (printed) District name
 this map to be an accurate representation of the district's boundary as shown. Signed this 21st day of December, 2009.
Blair Dickhoner Signature bdickhoner@wbape.com Email
Attorney Title (308) 858-1800 Phone

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Legend
 — Maher Ranch Metropolitan District #4
 — Parcels
 — Sections
 — Townships
 — Major Roads
 — Local Roads

Scale: 1:9,600
 1 inch equals 800 feet

Vicinity Map: Shows the location of the district within the state of South Dakota.