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December 27, 2018

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
assessors@douglas.co.us

**Re: Anthology West Metropolitan District No. 4 (LGID#: 66681)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

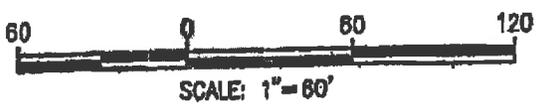
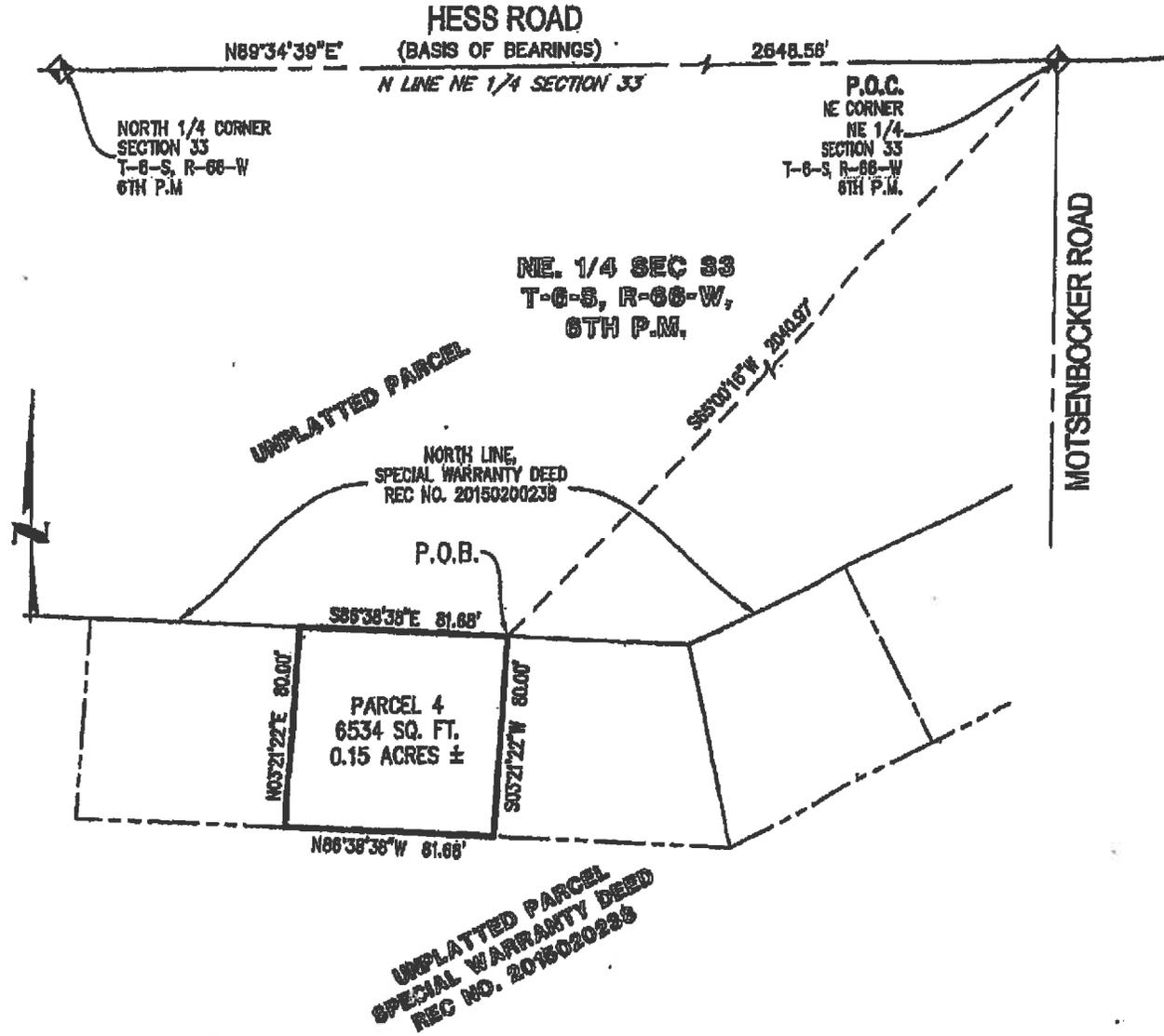
Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Rose A. Vallesio

EXHIBIT
 SITUATED IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH,
 RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.



NOTE:
 THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

<small>THIS DOCUMENT IS THE PROPERTY OF HARRIS KOCHER SMITH. IT IS TO BE USED ONLY FOR THE PROJECT AND DATE SPECIFIED HEREON. ANY OTHER USE IS STRICTLY PROHIBITED.</small>		<small>NO GUARANTEE AS TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.</small>	
PROJECT DATE: 3/20/16 PROJECT #: 160002	ANTHOLOGY RECOVERY ACQUISITION, LLC	STROH RANCH ANTHOLOGY WEST METRO DISTRICT #4	HKS HARRIS KOCHER SMITH 1100 Lincoln Street, Suite 1000 Denver, Colorado 80202 P: 303.425.4300 F: 303.425.4311 hks@hkskcs.com
DATE: _____ REVISION COMMENTS: _____ _____ _____ _____			CHECKED BY: GGS DRAWN BY: BVS SHEET: 2 T W I