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December 21, 2018

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
hkellogg@douglas.co.us

**Re: Kings Point South Metropolitan District No. 2 (LGID#: 65123)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Hayley M. Budzinski
Paralegal

Attachment

KINGS POINT SOUTH DISTRICT NO. 2 (TRACT B)

MEADOWS LIMITED
LIABILITY CO.

SW 1/4
SEC. 34

SE 1/4 SEC. 34
FOUND 3-1/4" ALUM.
CAP PLS 13155 1993

MEADOWS LIMITED
LIABILITY CO.

SE 1/4
SEC. 34

S. LINE SW 1/4 SEC. 34 (BASIS OF BEARINGS)

POB TRACT B

N89°58'24"E
323.74'

N89°58'24"E 1404.96"

PRUSSE LAND CO. &
HIGGINSON FAMILY FARM
PARTNERSHIP

TRACT B
150.203 AC.

D=36°56'35" NW 1/4
R=3669.72' SEC. 3
L=2366.15'

NE 1/4
SEC. 3

N13°42'36"E
76.61'

N67°32'58"W
11.94'

D=55°31'28"
R=730.00'
L=707.43'

SB9°52'39"W B19 20'

NB9°42'22"W
449.73'

NB9°52'57"W 573.36'

NB9°46'21"W 687.09'

S00°13'02"W 2574.97'

SW 1/4
SEC. 1

SE 1/4
SEC. 1

SIERRA VISTA NO. 1

37

36

35

CROWN POINT
CENTER, LTD

38

LOOKOUT

DRIVE



1 inch = 800 ft

PBSJ &

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