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December 19, 2018

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government
via e-filing portal

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
assessors@douglas.co.us

**Re: The Canyons Metropolitan District No. 2 (LGID#:65040)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

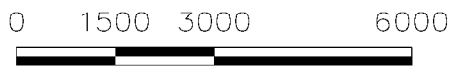
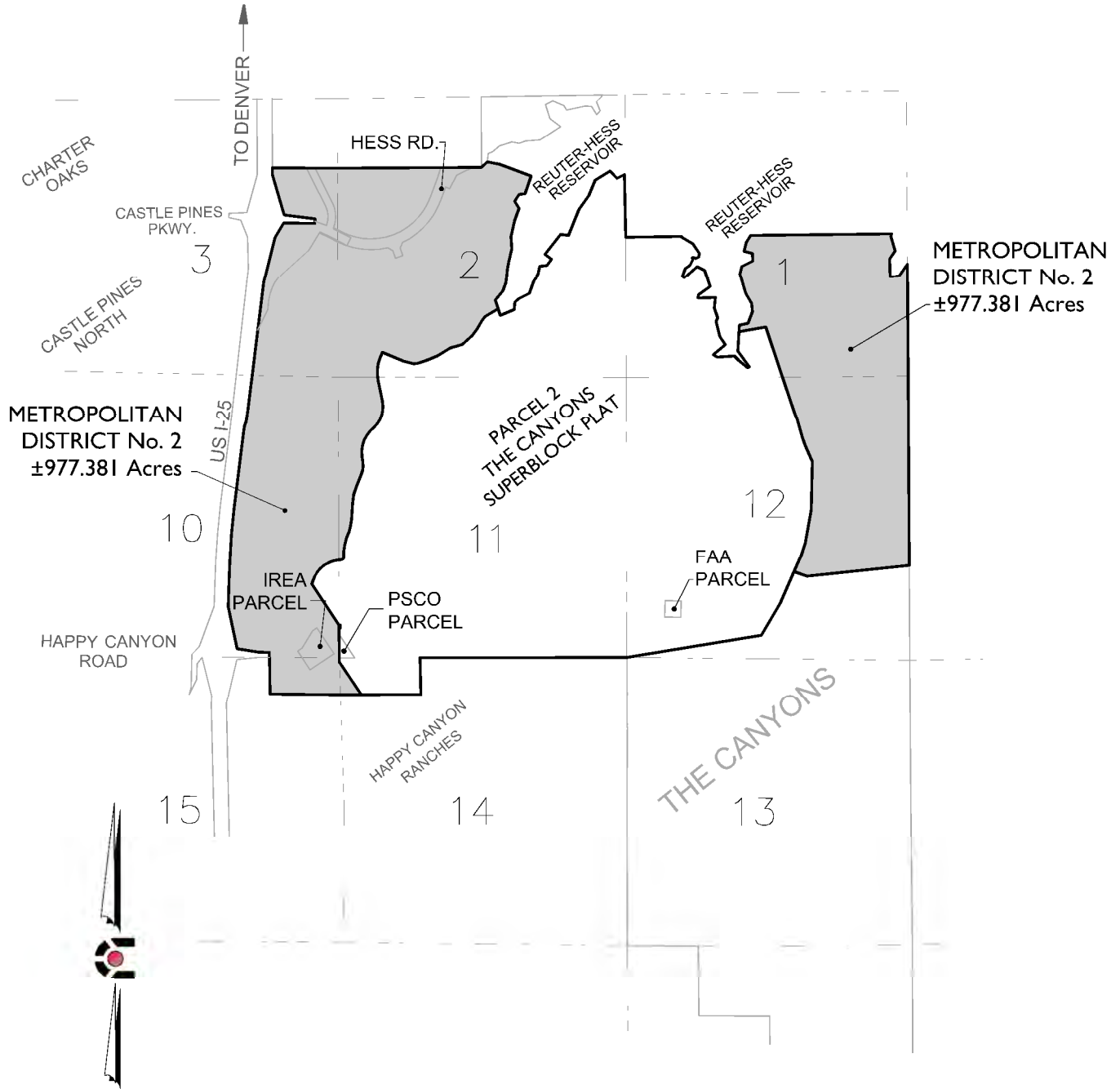
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Paralegal

Attachment

EXHIBIT

THE CANYONS METROPOLITAN DISTRICT NO.2
PORTIONS OF SECTIONS 1, 2, 3, 10, 11, 12, 14 AND 15,
TOWNSHIP 7 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
DOUGLAS COUNTY, COLORADO



SCALE: 1" = 3000'

NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.
PROJECT: 14-002 DR: J. ANTON
DATE: 12/24/15 DS: T. GIRARD
SHEET 1 OF 2 P.M. B. CALVERT



CORE
CONSULTANTS

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