



## **Regular Meeting of the Board of Directors**

### **AGENDA**

#### **Board of Directors**

#### **Term Expires**

Randal Johnson, President	May 2022
Craig Van Doorn, Vice President	May 2022
Linda Black, Assistant Vice President	May 2022
Vanessa Dao, Treasurer	May 2020
Sean King, Secretary	May 2020

**DATE:**                    **Wednesday – November 7, 2018**

**TIME:**                    **6:30 p.m.**

**LOCATION:**            **Perry Park Country Club  
7047 Perry Park Boulevard  
Larkspur, CO 80118**

1. Call to Order
  - A. Roll Call of the Board of Directors / Declaration of a Quorum
  - B. Director Qualifications and Disclosures
  
2. Review and Approval of the Agenda
  
3. Consent Agenda: The Consent Agenda consists of matters that occur in the normal course of business. The following items are summarized and are approved and enacted at this time by the Board of Directors in one (1) motion.
  - A. Approval of Minutes from the Regular Meeting of October 10, 2018
  
4. Correspondence

5. Public Comment

The Board and District staff truly value the public's input. Please respect the following when making formal comments to the Board of Directors:

- Please sign in when you arrive prior to making public comment, or at the time of making your comments.
- Please keep comments restricted to the topics of the District and its business, and time limited to a maximum of three (3) minutes.

**Unfinished Business:**

6. Remuda Ranch Development – Mr. Wiens
7. Gateway Lake & Gilloon Pond
  - A. Options Available to the Board for Physical Removal of Cattails
  - B. Update on Available Contractors for Maintenance and Management Plan
8. Property Lease Agreement with Perry Park Water & Sanitation District– Status Update
9. Perry Park Metropolitan District Signage – Status Update

**New Business:**

**Financial Items:**

10. Review of Financial Statements for the Period Ending October 31, 2018
11. Review and Consideration of Current District Payables

**Management Items:**

**Committee Reports:**

12. Firewise Committee
13. Parks and Open Space Committee
14. Social Events Committee

**Executive Session:** (if required)

**Other Business:**

15. Directors Items / Comments
16. **Next Regular Meeting: Wednesday – December 13, 2018 @ 6:30 p.m.  
Perry Park Country Club**
17. Adjourn