DISTRICT COURT, TELLER COUNTY, STATE OF COLORADO Court Address: Teller County Courthouse 101 W. Bennett Avenue P. O. Box 997 Cripple Creek, CO 80813 Phone Number: 719-689-2574	
IN RE THE MATTER OF UTE PASS REGIONAL HEALTH SERVICE DISTRICT	
Robert G. Cole Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: rcole@cccfirm.com Atty. Reg #: 15943	▲ COURT USE ONLY ▲ Case No.: 04CV263 Div.: Ctrm.:

OATH OF OFFICE

I, Dale A. Schnitker, do affirm that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of the Ute Pass Regional Health Service District upon which I am about to enter to the best of my ability.

Dale A. Schnitker

STATE OF ~~COLORADO~~ NORTH CAROLINA)
) ss.
COUNTY OF ~~TELLER~~ CUMBERLAND)

Subscribed and sworn to before me this 6 day of October, 2018, by Dale A. Schnitker.

JOHN C. HUBBARD NOTARY PUBLIC HARNETT COUNTY, N.C.

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Court Judge, Notary Public, any Officer of the Board or any person designated by the Board, or any other person authorized to administer oaths)

Title: NOTARY

My commission expires: MARCH 21, 2019