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October 16, 2018

**VIA ELECTRONIC SUBMISSION  
AND ELECTRONIC MAIL**

Division of Local Government  
E-filed via [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)

Douglas County Assessor  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

Douglas County Clerk & Recorder  
[recording@douglas.co.us](mailto:recording@douglas.co.us)

**Re: Kings Point South Metropolitan District No. 2 (LGID#: 65123)  
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

Paralegal

Attachment

# KINGS POINT SOUTH DISTRICT NO. 2 (TRACT B)

MEADOWS LIMITED  
LIABILITY CO.

SW 1/4  
SEC. 34

SE 1/4 SEC. 34  
FOUND 3-1/4" ALUM.  
CAP PLS 13155 1993

MEADOWS LIMITED  
LIABILITY CO.

SE 1/4  
SEC. 34

S. LINE SW 1/4 SEC. 34 (BASIS OF BEARINGS)

POB TRACT B

N89°58'24"E  
323.74'

N89°58'24"E 1404.96"

PRUSSE LAND CO. &  
HIGGINSON FAMILY FARM  
PARTNERSHIP

TRACT B  
150.203 AC.

D=36°56'35" NW 1/4  
R=3669.72' SEC. 3  
L=2366.15'

NE 1/4  
SEC. 3

N13°42'36"E  
78.61'

N67°32'58"W  
11.94'

D=55°31'28"  
R=730.00'  
L=707.43'

SB9°52'39"W B19 20'

NB9°42'22"W  
449.73'

NB9°52'57"W 573.36'

NB9°46'21"W 687.09'

S00°13'02"W 2574.97'

SW 1/4  
SEC. 1

SE 1/4  
SEC. 1

SIERRA VISTA NO. 1

37

36

35

CROWN POINT  
CENTER, LTD

38

LOOKOUT

DRIVE



1 inch = 800 ft

## PBSJ &

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