Kings Point South Metropolitan District No. 2, City of Aurora, Douglas County, Colorado

Disclosure Notice Pursuant to §32-1-809, C.R.S.

| REQUESTED INFORMATION | <u>RESPONSE</u> | |
|--|--|---------------------------------|
| Address and telephone number of the principal | C/O WHITE BEAR ANKELE TANAKA & WALDRON | |
| business office | Attorneys at Law | |
| | 2154 E. Commons Ave., Suite 2000 | |
| | Centennial, CO 80122 | |
| | 303-858-1800 | |
| | | |
| Name and business telephone number of the | Blair M. Dickhoner, Esq. | |
| manager or other principal contact person for | WHITE BEAR ANKELE TANAKA & WALDRON | |
| the District/board member contact information | 2154 E. Commons Ave., Suite 2000 | |
| | Centennial, CO 80122 Dhoney 202 858 1800 Email: hdialthanar@whone.com | |
| | Phone: 303-858-1800 Email: bdickhoner@wbapc.com | |
| Board members and re-election status of those | Peter Niederman, President | (term expires 2018)* |
| members whose office will be on the ballot at the | Jerry Weigand, V.P./Asst. Sec. | (term expires 2020) |
| next regular election on May 8, 2018 | Dan Conway, Sec./Treas. | · · · |
| | | (term expires 2020) |
| *on ballot at the next regular election | Vacant | (term expires 2018)* |
| | Vacant | (term expires 2018)* |
| | | |
| Regular meeting schedule and the place where | Regular meetings are scheduled on the second Tuesday of | |
| notice of board meetings is posted pursuant to | November at 10:00 a.m. at 2154 E. Commons Ave., Suite 2000, Centennial Colorado. Notices of board meetings are posted at Coordinates (39.559711, - | |
| §24-6-402(2)(c), C.R.S. | | |
| | 104.767539). | |
| 104./0/557). | | |
| Current mill levy (2017), for collection in 2018 | 0.000 mills - (debt service fund) 0.000 mills - (capital projects fund) | |
| | | |
| | | |
| Total ad valorem tax revenue received during | \$0 (unaudited) | |
| the last year (2017) | | |
| | | |
| Date of the next regular special district election | May 8, 2018 | |
| of board members Decodyna and timing to submit a solf nomination form for election to the Board(c) numerout to \$1,12,5,202 | | |
| Procedure and timing to submit a self-nomination form for election to the Board(s) pursuant to \$1-13.5-303, C.R.S. : Pursuant to \$1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self- | | |
| nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the | | |
| candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an eligible | | |
| elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty-seventh (67 th) | | |
| day before the date of the next regular special district election. The form is filed with the Designated Election Official, | | |
| or if none has been designated, the presiding officer or the secretary of the District at the address above. This form may | | |
| be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form, the candidate may | | |
| submit a letter signed by the candidate and a registered elector of the state as witness to the signature of the candidate. | | |
| Both the form and letter must state the following information: (1) name of the special district; (2) director office sought; | | |
| (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined in §38-33.3-103, | | |
| C.R.S., located within the boundaries of the District. An amended self-nomination form may be submitted at any time | | |
| prior to 5:00 p.m. on the sixty-seventh (67th) day before the election. | | |
| Address of any website on which the special None. | | |
| district's election results will be posted | | |
| Information on the procedure to apply for | A permanent absentee voter statu | is request form may be obtained |
| permanent absentee voter status as described in | by contacting the District's general counsel at (303) 858-1800. | |
| §1-13.5-1003, C.R.S. | | |