

## NOTICE OF ELECTION

**TO WHOM IT MAY CONCERN**, and particularly, to the electors of the proposed Rock Canyon Metropolitan District (“**District**”) of Douglas County, Colorado.

**NOTICE IS HEREBY GIVEN** that an election will be held on Tuesday, November 6, 2018, between the hours of 7:00 a.m. and 7:00 p.m. regarding the question of the organization of the proposed district, the election of the initial board of directors, and the submission of the proposition of issuing general obligation bonds or creating other general obligation indebtedness or any questions necessary to implement the provisions of Article X, Section 20, of the Colorado Constitution, as applied to the proposed Rock Canyon Metropolitan District.

The proposed District encompasses approximately 9.958 acres, generally located north of McArthur Ranch Road, west of South Quebec Street, east of Wagon Box Circle, and south of Jaguar Way, in Douglas County, Colorado. The legal description of the proposed District is attached hereto as **Exhibit A**.

The election is being conducted as a mail ballot election by the Designated Election Official, Craig Sorensen, c/o McGeady Becher P.C., 450 E. 17<sup>th</sup> Avenue, Suite 400, Denver, Colorado 80203, telephone number 303-592-4380. The place of deposit for mail ballots and walk-in polling place for voting at the election will be at said office.

Not sooner than October 15, 2018 and no later than October 22, 2018, the Designated Election Official shall mail to each active registered elector of the proposed District, a mail ballot packet.

Steven A. Shoflick, Daniel R. Sheldon, and David J. Goldberg are candidates for terms extending to the second regular election, and Ashley E. Goldberg and Cathryn A. Sheldon are candidates for terms extending to the next regular election.

The walk-in polling place shall be open Monday through Friday, 8:00 a.m. - 5:00 p.m. beginning not sooner than twenty-two days prior to the election, October 15, 2018, and from 7:00 a.m. to 7:00 p.m. on the date of election.

The purposes of the proposed District are as follows: street, park and recreation, water, sanitation, transportation, mosquito control, safety protection, fire protection, and television relay and translation improvements, and the provision of covenant enforcement, design review services, and security services.

Pursuant to Section 1-5-207, C.R.S., the estimated operating and debt service mill levies and fiscal year spending for the first year following organization are:

Combined Operating and Debt Service Mill Levy:	Zero (0) mills
Fiscal Year Spending:	\$50,000

**NOTICE IS FURTHER GIVEN** that an eligible elector of said proposed District for the purpose of said election is a person registered to vote pursuant to the “Colorado Uniform

Election Code of 1992”; and (i) who is a resident of the proposed District, or (ii) who, or whose spouse or civil union partner, owns taxable real or personal property within the proposed District, whether said person resides within the proposed District or not. A person who is obligated to pay taxes under a contract to purchase taxable property within the proposed District shall be considered an owner of taxable property for the purpose of qualifying as an eligible elector.

Any individual who wishes to know if his or her residence or taxable real or personal property is located within the boundaries of the proposed District should contact the County Assessor’s office with reference to the legal description set forth above. Additionally, a map of the proposed District as included in the Service Plan is available for examination at the office of the District Court for Douglas County and at 450 E. 17<sup>th</sup> Avenue, Suite 400, Denver, Colorado 80203.

Write-in candidates must have filed an affidavit of intent with the Designated Election Official by no later than September 3, 2018.

**NOTICE IS FURTHER GIVEN** that applications for absentee voter ballots may be filed with the Designated Election Official at the address set forth above no later than the close of business on the Friday immediately preceding the election. Return of absentee voter ballots and replacement ballots may be received by the Designated Election Official at the above address, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. beginning on October 15, 2018, until the day prior to the election, or between the hours of 7:00 a.m. and 7:00 p.m. on the date of the election.

**Proposed Rock Canyon Metropolitan District**

By: /s/ CRAIG SORENSEN  
Designated Election Official

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## **EXHIBIT A**

### **Legal Description**

#### **PARCEL A:**

A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF DOUGLAS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND CONSIDERING THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO BEAR SOUTH 00 DEGREES 52 MINUTES 54 SECONDS WEST WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE SOUTH 00 DEGREES 52 MINUTES 54 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 338.32 FEET; THENCE NORTH 89 DEGREES 07 MINUTES 06 SECONDS WEST A DISTANCE OF 267.65 FEET; THENCE SOUTH 00 DEGREES 49 MINUTES 46 SECONDS WEST A DISTANCE OF 328.05 FEET TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 52 MINUTES 09 SECONDS WEST A DISTANCE OF 398.65 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 00 DEGREES 55 MINUTES 25 SECONDS EAST A DISTANCE OF 660.70 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 89 DEGREES 44 MINUTES 39 SECONDS EAST, A DISTANCE OF 665.59 FEET TO THE POINT OF BEGINNING, COUNTY OF DOUGLAS, STATE OF COLORADO.

#### **PARCEL B:**

A TRACT OF LAND BEING A PORTION OF THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 321597 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDER; SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE 6th PRINCIPAL MERIDIAN; COUNTY OF DOUGLAS, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 17; THENCE NORTH 89°15'33" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 17 (WITH ALL BEARINGS HEREIN RELATIVE THERETO), A DISTANCE OF 572.80 FEET TO THE POINT OF BEGINNING, BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY OF MCARTHUR RANCH ROAD AND ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 50.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 67°41'11" EAST; THENCE THE FOLLOWING NINE (9) COURSES; 1. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 21°19'12", AN ARC LENGTH OF 18.61 FEET; 2. NORTH 00°58'20" WEST, A DISTANCE OF 204.61 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 845.50 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 87°08'42" WEST; 3. NORTHERLY

ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF  $06^{\circ}43'22''$ , AN ARC LENGTH OF 99.21 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 5.50 FEET; 4. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF  $89^{\circ}59'15''$ , AN ARC LENGTH OF 8.64 FEET; 5. NORTH  $80^{\circ}42'08''$  EAST, A DISTANCE OF 11.88 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 826.25 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH  $79^{\circ}55'42''$  WEST; 6. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF  $19^{\circ}47'06''$ , AN ARC LENGTH OF 285.32 FEET; 7. NORTH  $52^{\circ}49'50''$  EAST, A DISTANCE OF 26.06 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 65.67 FEET; 8. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF  $48^{\circ}04'06''$ , AN ARC LENGTH OF 55.09 FEET; 9. NORTH  $89^{\circ}05'32''$  EAST, A DISTANCE OF 148.97 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2008038940 IN SAID RECORDS; THENCE SOUTH  $00^{\circ}18'41''$  WEST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 660.15 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL, BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY OF SAID MCARTHUR RANCH ROAD; THENCE SOUTH  $89^{\circ}15'33''$  WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE OF 93.25 FEET TO THE POINT OF BEGINNING.

JAMES E. LYNCH, PLS NO. 37933 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVE., SUITE 1, LITTLETON, CO 80122 303-713-1898