| DISTRICT COURT, COUNTY OF DOUGLAS,<br>STATE OF COLORADO<br>4000 Justice Way, Suite 2009<br>Castle Rock, Colorado 80109<br>(720) 437-6200   |  |  |  |  |  |
|--|--|--|--|--|--|
| IN RE MEADOWLARK METROPOLITAN DISTRICT   |  |  |  |  |  |
| Devile I Williams Attr. Dog #1 26028   | ▲ COURT USE ONLY ▲   |  |  |  |  |
| Paula J. Williams, Atty. Reg. #: 26928 McGeady Becher P.C. 450 E. 17 <sup>th</sup> Avenue, Suite 400 Denver, Colorado 80203  | Case Number: 2018CV30845   |  |  |  |  |
| Phone: (303) 592-4380  Fax: (303) 592-4385  E-mail: pwilliams@specialdistrictlaw.com   | Div.: 6 Ctrm.:   |  |  |  |  |
| E-mail: pwimains@specialdistrictiaw.com  |  |  |  |  |  |
| OATH OF DIRECTOR   |  |  |  |  |  |
| I, Chelsey Green, do SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Meadowlark Metropolitan District upon which I am about to enter to the best of my ability.  Name: Chelsey Green Address: 4900 S. Ulster St., 6-121 Denver, CO 80237 |  |  |  |  |  |
| Subscribed and Sworn X affirmed to before me this 11th day of July, 2022   |  |  |  |  |  |
| (Notary's official signature)  8   23   2023   | JENNIFER S HENRY NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20074032239 MY COMMISSION EXPIRES AUGUST 23, 2023 |  |  |  |  |
| (Commission Expiration)  | Notary Seal  |  |  |  |  |

### CERTIFICATE OF APPOINTMENT

I, Peggy Ripko, Secretary of the Board of Directors (the "**Board**") of Meadowlark Metropolitan District of Douglas County, Colorado (the "**District**"), hereby certify that at a special meeting of the Board of said District held July 11, 2022, at 4:00 p.m., which meeting was held and properly noticed to be held via telephone conference, the Board determined that due to the resignation of Michele Trujillo, it was necessary to appoint a new Director to act until the next regular election of the District. Nominations were open for appointment of a new Director, and upon unanimous vote there was appointed to the Board the following qualified elector of the District to act until the next regular election of the District:

Name: Chelsey M. Green Address: 4900 S. Ulster St., 6-121 Denver, CO 80237

I further certify that evidence of this appointment has been entered in the minutes of the meeting and that I have caused this Certificate of Appointment to be delivered to said new Director and to the Division of Local Government of the State of Colorado, in accordance with Section 32-1-905(3), C.R.S, as amended.

Meadowlark Metropolitan District

By:

Peggy Rinko, Secretary



writing by the Company.

or Employee or position.

**RLI Insurance Company** P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

# **PUBLIC OFFICIAL POSITION SCHEDULE BOND**

Bond No. <u>LSM1216410</u>

| lter   | m 1. Name of Insured:   | Meadowlark Metropo  | olitan District       |                      |                       | (4b o "l'o o uno d") |  |
|--|---|---|-----------------------|----------------------|-----------------------|----------------------|--|
|  | Principal Address:  | c/o McGeady Beche<br>Denver, CO 80203                               | er P.C. 450 E 17th    | Avenue, Suite 400    | 1                     | (the "Insured")      |  |
| lter   | m 2. Bond Period<br>m 3. Limit of liability do<br>the Company as to eac | es not exceed the sur   | n specified in the    |                      | d Positions or writte | en acceptances       |  |
| l.   | INSURING AGREEM   |   |                       |                      |                       |                      |  |
|  | The RLI Insurance C   | • • •   |                       |                      | •                     | •                    |  |
|  | held and firmly bound   | unto  | Meado                 | wlark Metropolitan   | District              |                      |  |
|  | ofD   | enver   | , <u>CO</u> , Obligee | for the faithful dis | scharge of the duti   | es of any Public     |  |
| Official or Employee while occupying any position named in the schedule attached, or added thereto by wr |   |   |                       |                      |                       |                      |  |
|  | acceptance of the Cor   | npany as to said posit  | tion after the        | <u>6th</u> day of    | November ,            | 2018                 |  |
| II.  | CONDITIONS  |   |                       |                      |                       |                      |  |
|  | A. Coverage. Autom (1) Occupying a mount.                               | atic coverage is grant<br>newly created position                    |                       |                      | •                     |                      |  |
|  | beginning, unless   | er, that the automation during the said thirty dule, and the Compar | day period the        | Obligee has reque    | ested in writing that |                      |  |
|  | Coverage on any   | position may be incre   | eased or decrease     | ed upon written red  | quest of the Oblige   | e, if agreed to in   |  |

C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official

OFF 0102 (2/93) Page 1 of 3 Pages of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this <u>9th</u> day of <u>November</u>, <u>2018</u>.

**RLI Insurance Company** 

Barton W. Davis

Vice President

CORPORATE SEAL

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SCHEDULE OF POSITIONS - EFFECTIVE THE 6th DAY OF November, 2018.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

| Schedule<br>Number | Position Name | No. | Position Location | Bond Amount |
|--------------------|---------------|-----|-------------------|-------------|
| 1                  | Treasurer     | 1   |                   | \$ 5,000.00 |
| 2                  | Board Member  | 1   |                   | \$ 1,000.00 |
| 3                  | Board Member  | 1   |                   | \$ 1,000.00 |
| 4                  | Board Member  | 1   |                   | \$ 1,000.00 |
| 5                  | Board Member  | 1   |                   | \$ 1,000.00 |
| 6                  | Board Member  | 1   |                   | \$ 1,000.00 |
| 7                  |               |     |                   |             |
| 8                  |               |     |                   |             |
| 9                  |               |     |                   |             |
| 10                 |               |     |                   |             |
| 11                 |               |     |                   |             |
| 12                 |               |     |                   |             |
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| 22                 |               |     |                   |             |
| 23                 |               |     |                   |             |
| 24                 |               |     |                   |             |
| 25                 |               |     |                   |             |
| 26                 |               |     |                   |             |

## **POWER OF ATTORNEY**

### **RLI Insurance Company**

9025 N. Lindbergh Dr. Peoria, IL 61615 Phone: 800-645-2402

#### Know All Men by These Presents:

Bond No. <u>LSM1216410</u> That the RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois , and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barton W. Davis in the City of Peoria, State of Illinois , as it's true and lawful Agent and Vice President , with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Five Hundred Thousand and 00/100 Dollars \$ 500,000.00 ) for any single obligation, and specifically for the following described bond. Meadowlark Metropolitan District **Principal: Obligee:** Same as Principal Public Official Position Schedule Bond Type Bond: Bond Amount: \$ 10,000.00 Effective Date: November 6, 2018 RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit: "All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile." IN WITNESS WHEREOF, the RLI Insurance Company has caused these presents to be executed by <u>Vice President</u> with its corporate seal affixed this <u>9th</u> day of <u>November</u>, <u>2018</u>. **RLI Insurance Company** Vice President State of Illinois County of Peoria **CERTIFICATE** On this <u>9th</u> day of <u>November</u>, <u>2018</u>, before me, a Notary Public, personally appeared <u>Barton W. Davis</u>, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the I, the undersigned officer of RLI Insurance Company do hereby certify that the attached Power of Attorney is in full force aforesaid officer of the RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In corporation. testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** this 9th day of November Motchen L Golnige **RLI Insurance Company** Notary Public

> \*\*\*\*\*\*\*\*\* GRETCHEN L JOHNIGK "OFFICIAL SEAL" My Commission Expires May 26, 2020

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Corporate Secretary