

**NOTICE OF REGULAR MEETING**  
**FOUNDERS VILLAGE METROPOLITAN DISTRICT**  
**AND VILLAGES AT CASTLE ROCK METROPOLITAN DISTRICT NO. 4**

NOTICE IS HEREBY GIVEN that a regular meeting of the Board of Directors of the Founders Village Metropolitan District and Villages at Castle Rock Metropolitan District No. 4, Douglas County, Colorado, shall be held on Thursday, August 16, 2018, at 7:00 P.M., at 4501 Enderud Boulevard, Castle Rock, Colorado. At such meeting, the Board shall conduct the regular business of the District and any other business which may come before the Board. All meetings are open to the public. The Board reserves the right to adjourn to an executive session to discuss items allowed under C.R.S. 24-6-402(4).

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term Expires:</u>
Jerry Biesboer	President	5/2020
Jeremy Groves	Vice President	5/2022
Patrice Neef	Treasurer	5/2020
Ron Claussen	Director/Assistant Secretary	5/2022
Thomas Valdez	Director/Assistant Secretary	5/2020

**AGENDA**

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|--|---|
| 1) Administrative Matters  | Should an individual require accommodation in order to participate at the meeting, the District requests that the individual contact the District's office in advance of the public meeting to provide notice of the requested accommodation. |
| a) Call to Order/Approve/Agenda/Confirm Location and Notice of Meeting |   |
| b) Declaration of Quorum   |   |
| c) Conflict Disclosures  |   |
| d) Approval of Minutes   |   |
| e) Community Comments  |   |
| f) Board Member Comments   | FOUNDERS VILLAGE METROPOLITAN DISTRICT AND VILLAGES AT CASTLE ROCK METROPOLITAN DISTRICT NO. 4<br>By: <u>      /s/ Kammy K. Tinney, Secretary</u>   |
| 2) Development Updates   |   |
| a) Update on Richmond Seasons (Filing No. 25)                          |   |
| b) Memmen Trust Property   |   |
| c) The Enclave (Filing No. 21)   |   |
| d) Town of Castle Rock Wellfield/Water Advisory Committee              |   |
| 3) Financial Matters   |   |
| a) Ratify Approval of Work Orders and/or Change Orders                 |   |
| b) Approval of Claims  |   |
| c) Unaudited Financial Statements                                      |   |
| 4) Legal Matters   |   |
| a) Amended Site Lease Agreement  |   |
| 5) Operations and Maintenance Programs                                 |   |
| a) 2018 Landscape Maintenance  |   |
| b) Pool and Clubhouse Operations                                       |   |
| c) Storage Facility  |   |
| d) Highway 86 Entry Monument   |   |
| e) Monument Light Improvements   |   |
| f) GS-1 Wellsite Conveyance  |   |
| g) Mikelson Phase 5 Streetscape  |   |
| 6) Capital Improvement Projects  |   |
| a) Trail Projects  |   |
| 7) Manager/Administrator Items   |   |
| a) Community Outreach  |   |
| 8) Other Business  |   |
| 9) Adjournment   |   |