DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	
IN RE THE MATTER OF MERIDIAN VILLAGE METROPOLITAN DISTRICT NO. 4	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP Matthew R. Dalton, #11192 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554	Case No. 2004 CV 518
(303) 839-3800 – Telephone; (303) 839-3838 – Facsimile E-mail: mdalton@spencerfane.com	Division: 3 Courtroom:
OATH OF OFFICE	_
of Colorado, and the laws made pursuant thereto, and will far office of Director of Meridian Village Metropolitan District enter. Signature: John F. Fo IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BE BE COMPLETED: Subscribed and sworn to before me this day of May 20 By: Title:	No. 4 upon which I am about to T. Torkan Than OARD, THE FOLLOWING SHOULD
IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING STATE OF COLORADO) ss. COUNTY OF Arabae)	NG SHOULD BE COMPLETED:
Subscribed and sworn to before me this Lo day of May 2018, by John F. I	Forhan, Director.
My Notary Commission expires on May Co. 10, 2021 (SEAL) JENNIFER EADS NOTARY PUBLIC STATE OF COLORADO **Pernon Anthony of the person author	Recorder, Clerk of the Court, rized to administer oaths)***

CHATTER



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). T. Charles Wilson Insurance Service PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No):(303) 368-5863 384 Inverness Parkway Suite 170 Englewood, CO 80112 ADDRESS: info@wilsonins.com INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: CNA Surety 0022 INSURED INSURER 8: Meridian Village Metropolitan District No. 4 INSURER C: c/o Denver Technological Center 6380 S. Fiddlers Green Circle, Suite 400 INSURER D : Greenwood Village, CO 80111 INSURER E : INSURER F: COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS **COMMERCIAL GENERAL LIABILITY** EACH OCCURRENCE CLAIMS-MADE OCCUR DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: **GENERAL AGGREGATE** S PRO-POLICY PRODUCTS - COMP/OP AGG \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY SCHEDULED AUTOS BODILY INJURY (Per accident) HIRED ONLY PROPERTY DAMAGE (Per accident) NON-SAME & **UMBRELLA LIAB** OCCUR EACH OCCURRENCE S FYCESSIIAD CLAIMS-MADE **AGGREGATE** DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT 3 Year Bond 05/25/2018 | 05/25/2021 | Bond Amount 14592353 10,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Public Official Position Schedule Bond 1 Treasurer @ \$5,000 5 Board Members @ \$1,000 each **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Colorado Department of Local Affairs **Division of Local Government-Special Districts** 1313 Sherman St., Rm 521 **Denver, CO 80203 AUTHORIZED REPRESENTATIVE**

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