

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	
<b>IN RE THE MATTER OF MERIDIAN METROPOLITAN DISTRICT</b>	▲ COURT USE ONLY ▲
Attorneys for the District: SPENCER FANE LLP Matthew R. Dalton, #11192 1700 Lincoln Street, Suite 2000 Denver, CO 80203-4554 (303) 839-3800 – Telephone; (303) 839-3838 – Facsimile E-mail: <a href="mailto:mdalton@spencerfane.com">mdalton@spencerfane.com</a>	Case No. 1976 CV 4507  Division:      Courtroom:
<b>OATH OF OFFICE</b>	

I, **Peter A. Culshaw**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meridian Metropolitan District upon which I am about to enter.

Signature: \_\_\_\_\_

*Peter A. Culshaw*  
 \_\_\_\_\_  
 Peter A. Culshaw

**IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this \_\_\_\_\_ day of May 2018.

By: \_\_\_\_\_  
 Title: \_\_\_\_\_

**IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

STATE OF COLORADO )  
 ) ss.  
 COUNTY OF Arapahoe )

Subscribed and sworn to before me this 14 day of May 2018, by Peter A. Culshaw, Director.

My Notary Commission expires on March 10, 2021

(SEAL)

JENNIFER EADS  
 NOTARY PUBLIC  
 STATE OF COLORADO  
 NOTARY ID 20174010898  
 MY COMMISSION EXPIRES 03/10/2021

*Jennifer Eads*  
 \_\_\_\_\_  
 Notary Public

\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths\*\*\*

