


<b>DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO</b> 4000 Justice Way, Suite 2009 Castle Rock, CO 80109	
<b>IN RE SOUTH SANTA FE METROPOLITAN DISTRICT NO. 1</b>	
Megan M. Becher McGEADY BECHER P.C. 450 E. 17 <sup>th</sup> Ave., Suite 400 Denver, Colorado 80203-1254 Phone: (303) 592-4380 Fax: (303) 592-4385 E-mail: mbecher@specialdistrictlaw.com Atty. Reg. #: 33108	<b>▲ COURT USE ONLY ▲</b>
	Case Number: 2006 CV 1885  Div.: _____ Ctrm.: _____
<b>OATH OF DIRECTOR</b>	

I, David Haysman, do  **SWEAR**  **AFFIRM** that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the South Santa Fe Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

  
 Name: David Haysman  
 Address: 1627 Cole Blvd. Suite 200  
Lakewood CO 80021

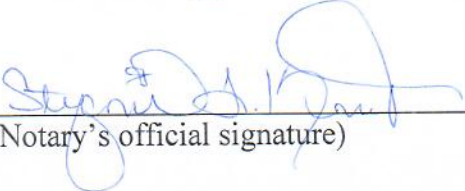
Subscribed and  sworn  affirmed to before me this [ 7 ] day of [ June ], 2018.

By: \_\_\_\_\_

(Person authorized to administer oaths, i.e. County Clerk and Recorder, Chairman of the Board of Directors, or any other person authorized to administer oaths)

STATE OF COLORADO )  
 ) ss.  
 COUNTY OF JEFFERSON )

Subscribed and  sworn  affirmed to before me this [ 7<sup>TH</sup> ] day of [ JUNE ], 2018.

  
\_\_\_\_\_  
(Notary's official signature)

AUGUST 10, 2021  
\_\_\_\_\_  
(Commission Expiration)  
Seal

Notary

STEFANIE L. KUMMET  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20174033681  
MY COMMISSION EXPIRES AUGUST 10, 2021