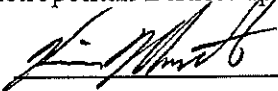


DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, Colorado 80109	
<b>IN RE THE MATTER OF COMPARK BUSINESS          CAMPUS METROPOLITAN DISTRICT</b>	<b>▲ COURT USE ONLY ▲</b>
Attorneys for the District: SPENCER FANE LLP Norman F. Kron, Jr. 1700 Lincoln Street, Suite 2000 Denver, Colorado 80203-4554 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: <a href="mailto:rkron@spencerfane.com">rkron@spencerfane.com</a> Atty. Reg. #: 16930	Case No. 1998 CV 158  Div.:                      Ctrm.:
<b>OATH OF OFFICE – KEVIN MICHALEK</b>	

I, **Kevin Michalek**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Compark Business Campus Metropolitan District upon which I am about to enter.

Signature: 

**IF SWORN OR AFFIRMED BEFORE THE CHAIRMAN OF THE BOARD, THE FOLLOWING SHOULD BE COMPLETED:**

Subscribed and sworn to before me this \_\_\_\_\_ day of May, 2018.

By: \_\_\_\_\_  
 Chairman of the Board

**IF SWORN OR AFFIRMED BEFORE A NOTARY, THE FOLLOWING SHOULD BE COMPLETED:**

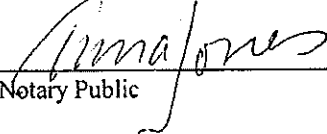
STATE OF COLORADO )  
 COUNTY OF Arapahoe )

Subscribed and sworn to before me this 22<sup>nd</sup> day of May, 2018, by Kevin Michalek, director

ANNA JONES Notary Public State of Colorado Notary ID # 19954017866 My Commission Expires 12-20-2020
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My Notary Commission expires on 12/20/20

(SEAL)

  
 Notary Public

\*\*\*Persons authorized to administer oaths, i.e. County Clerk and Recorder, Clerk of the Court, Chairman of the Board of Directors, or any other person authorized to administer oaths\*\*\*