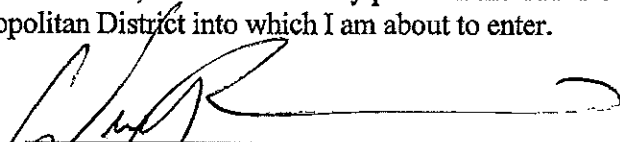


<p>DISTRICT COURT  COUNTY OF DOUGLAS, COLORADO  Court Address: Douglas County Justice Center  4000 Justice Center Way, Suite 2009  Castle Rock, Colorado 80109  Telephone No.: 720.437.6200</p>	<p style="text-align: center;"><b>▲Court Use Only▲</b></p> <hr/> <p>Case Number: 1983CV110</p> <p>Div.: _____</p>
<p><b>Petitioners:</b></p> <p><b>Lincoln Park Metropolitan District</b></p> <hr/> <p><b>Attorney for Petitioners:</b></p> <p>Tamara K. Seaver  ICENOGLE SEAVER POGUE, P.C.  A Professional Corporation  4725 South Monaco Street, Suite 360  Denver, Colorado 80237  Telephone: 303.292.9100  Facsimile: 303.292.9101  E-mail: TSeaver@ISP-Law.com  Atty. Reg. #24721</p>	
<p><b>OATH OF DIRECTOR AND EVIDENCE OF BOND  IN THE MATTER OF  LINCOLN PARK METROPOLITAN DISTRICT</b></p>	

**OATH OF DIRECTOR**

I, Warren Y. Robinson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Lincoln Park Metropolitan District into which I am about to enter.

  
\_\_\_\_\_  
Warren Y. Robinson, Director

Subscribed and sworn to before me this 5<sup>th</sup> day of June 2018.

WITNESS my hand and official seal.

My commission expires: 7/28/2019

(SEAL)

**SANDRA L. BRANDENBURGER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20034024917  
MY COMMISSION EXPIRES 7/28/2019**

Sandra L. Brandenburg  
Notary Public

## EVIDENCE OF BOND

The Lincoln Park Metropolitan District hereby provides evidence of an individual, schedule or blanket surety bond for the above named director in satisfaction of the requirements of Section 32-1-901(2), C.R.S., attached hereto as **Exhibit A** and incorporated herein by this reference.

**EXHIBIT A**  
**Evidence of Bond**

