DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 720-437-6200									
IN RE JORDAN CROSSING METROPOLITAN DISTRICT									
MaryAnn M. McGeady Suzanne M. Meintzer	▲ COURT USE ONLY ▲								
McGEADY BECHER P.C. 450 E. 17 th Avenue, Suite 400 Denver, Colorado 80203	Case Number: 2006CV626								
Phone: (303) 592-4380 Fax: (303) 592-4385	Div.: 1 Ctrm.:								
E-mail: mmcgeady@specialdistrictlaw.com smeintzer@specialdistrictlaw.com Atty. Reg. #: 12417 36795									
OATH OF DIRECTOR									
I, Thomas J. Brinkman II, do SWEAR XAFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Jordan Crossing Metropolitan District upon which I am about to enter to the best of my ability. Signed: Name: Thomas J. Brinkman II Address: 1689 South Forest Street Denver, CO 80222									
Subscribed and sworn raffirmed to before me this 14+day									
Ву:	tany Public								
(Person authorized to administer oaths, i.e County Clerk and Recorder, Chairman of the Board of Directors, or any other personauthorized to administer oaths)									

STATE OF COLORADO)	
COUNTY OF Denver) ss.	
Subscribed and sworn affirmed to before me this	lay of
(Notary's official signature)	ELIZABETH DELEON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20174028443 MY COMMISSION EXPIRES 07/07/2021
Commission Expiration)	Notary Seal

CERTIFICATE

O F

ELECTION

member of the Board of Directors of the **Jordan Crossing Metropolitan District** at the election held May 8, 2018. This certifies that Thomas J. Brinkman II was elected to serve a four-year term as a

Designated Election Official





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/29/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

	SUBROGATION IS WAIVED, subjet is certificate does not confer rights to							require an endorsemen	t. A sta	atement on
	DUCER				CONTA NAME:					
	harles Wilson Insurance Service				PHONE (A/C, No, Ext): (303) 368-5757 FAX (A/C, No): (303) 368-5863					
	Inverness Parkway Suite 170 lewood, CO 80112				E-MAIL ADDRE	ss: info@wil	sonins.con			
						INS	URER(S) AFFOR	RDING COVERAGE		NAIC#
					INSURER A : RLI Insurance Company					
INSURED Jordan Crossing Metropolitan District					INSURER B:					
	c/o Special District Manage				INSURER C:					
	141 Union Blvd.			i	INSURER D:					
	Suite 150 Lakewood, CO 80228				INSURER E :					
	Lakewood, CC 00220				INSURER F:					
CO	VERAGES CEF	RTIFIC	CATE	NUMBER:				REVISION NUMBER:		
IN C	HIS IS TO CERTIFY THAT THE POLICI DICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY KCLUSIONS AND CONDITIONS OF SUCH	REQU PER	IREMI	ENT, TERM OR CONDITIO THE INSURANCE AFFOR	N OF A	NY CONTRAC	CT OR OTHER	DOCUMENT WITH RESPE	CT TO	WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMIT	s	
2.00	COMMERCIAL GENERAL LIABILITY					,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	EACH OCCURRENCE	\$	
	CLAIMS-MADE OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
								MED EXP (Any one person)	\$	
				7				PERSONAL & ADV INJURY	\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	
	POLICY PRO-							PRODUCTS - COMP/OP AGG	\$	
	OTHER:								\$	
	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
	ANY AUTO							BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS ONLY							BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
									\$	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
	DED RETENTION \$							DED OTH	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N							PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDENT	\$	
	If ves. describe under							E.L. DISEASE - EA EMPLOYEE		
Λ.	3 Year Bond			LSM0936259		12/01/2016	12/01/2019	E.L. DISEASE - POLICY LIMIT Bond Amount	\$	10,000
А	3 Teal Bollu	1		L3100330233		12/01/2010	12/01/2015	Bolla Allioulit		10,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Public Official Position Schedule Bond 1 Treasurer @ \$5,000 5 Board Members @ \$1,000 each										
CEI	RTIFICATE HOLDER				CANO	CELLATION				
Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
Denver, CO 80203						Shelly Candillo				

AFFIDAVIT OF PUBLICATION

State of Colorado County of Douglas)ss

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made the 19th day of April A.D., 2018, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

for the Douglas County News Press

State of Colorado)

County of Arapahoe

)ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 19th day of April A.D., 2018. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

LINDSAY L NICOLETTI Notery Public State of Colorado Notery ID # 20134073610 My Commission Expires 02-22-2022

My Commission Expires 02/22/22

Public Notice

NOTICE OF CANCELLATION and CERTIFIED STATEMENT OF RESULTS §1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

NOTICE IS HEREBY GIVEN by the Jordan Crossing Metropolitan District, Douglas County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are declared elected for the following terms of office:

Thomas J. Brinkman II Second Regular Election, May 2022 Scott Marshall Second Regular Election, May 2022 James E. Marshall Second Regular Election, May 2022

/s/ Ann E. Finn (Designated Election Official)

Contact Person for the District: Ann E. Finn Telephone Number of the District: 303-987-0835 Address of the District: 141 Union Boulevard, Suite 150, Lakewood, CO 80228 District Facsimile Number: 303-987-2032 District Email: afinn@sdmsi.com

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