DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 720-437-6200	
IN RE JORDAN CROSSING METROPOLITAN DISTRICT	
MaryAnn M. McGeady Suzanne M. Meintzer	▲ COURT USE ONLY ▲
McGEADY BECHER P.C. 450 E. 17th Avenue, Suite 400 Denver, Colorado 80203 Phone: (303) 592-4380	Case Number: 2006CV626
Fax: (303) 592-4385 E-mail: mmcgeady@specialdistrictlaw.com smeintzer@specialdistrictlaw.com Atty. Reg. #: 12417 36795	Div.: 1 Ctrm.:
OATH OF DIRECTOR	
I, Scott Marshall, do SWEAR AFFIRM that I will United States, the Constitution of the State of Colorado, and the land will faithfully perform the duties of the office of director of the Metropolitan District upon which I am about to enter to the best of Name: Signed: Name: Scott Marshall Address: 9591 East Hidd Lone Tree, CO	aws of the State of Colorado, ne Jordan Crossing of my ability. en Hill Lane
Subscribed and Sworn affirmed to before me this 5 da	y of June, 2018.
Ву:	*
County Cler the Board of	norized to administer oaths, i.e. rk and Recorder, Chairman of f Directors, or any other person o administer oaths)

STATE OF COLORADO)	
COUNTY OF DOCK (Ag) ss.	•
Subscribed and sworn affirmed to before me to Scott Day MAI	his 5 day of JUNE, 2018.
25-6) and a second
(Notary's official signature)	Notary Public – State of Colorado
MAR 9, 2071	Notary ID 20174010443 My Commission Expires Mar 9, 2021
(Commission Expiration)	Notary Scal

CERTIFICATE

OF

ELECTION

of the Board of Directors of the **Jordan Crossing Metropolitan District** at the election held May 8, 2018. This certifies that Scott Marshall was elected to serve a four-year term as a member

Designated Election Official





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/29/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED B	CEF	TIFICATE HOLDER				CANC	ELLATION					
Colorado Department of Local Affairs Division of Local Government-Special Districts 1313 Sherman St., Rm 521 Denver, CO 80203 THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVER ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE	Division of Local Government-Special Districts 1313 Sherman St., Rm 521											

AFFIDAVIT OF PUBLICATION

State of Colorado County of Douglas

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This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made the 19th day of April A.D., 2018, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

for the Douglas County News Press

State of Colorado)

County of Arapahoe

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The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 19th day of April A.D., 2018. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

LINDSAY L NICOLETTI Notary Public State of Colorado Notary ID # 20134073610 My Commission Expires 02-22-2022

My Commission Expires 02/22/22

Public Notice

NOTICE OF CANCELLATION and CERTIFIED STATEMENT OF RESULTS §1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

NOTICE IS HEREBY GIVEN by the Jordan Crossing Metropolitan District, Douglas County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are declared elected for the following terms of office:

Thomas J. Brinkman II Second Regular Election, May 2022 Scott Marshall Second Regular Election, May 2022 James E. Marshall Second Regular Election, May 2022

/s/ Ann E. Finn (Designated Election Official)

Contact Person for the District: Ann E. Finn Telephone Number of the District: 303-987-0835 Address of the District: 141 Union Boulevard, Suite 150, Lakewood, CO 80228 District Facsimile Number: 303-987-2032 District Email: afinn@sdmsi.com

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First Publication: April 19, 2018
Last Publication: April 19, 2018
Publisher: Douglas County News-Press

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Notary Public