


DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 720-437-6200	
IN RE JORDAN CROSSING METROPOLITAN DISTRICT	
MaryAnn M. McGeady Suzanne M. Meintzer McGEADY BECHER P.C. 450 E. 17 th Avenue, Suite 400 Denver, Colorado 80203 Phone: (303) 592-4380 Fax: (303) 592-4385 E-mail: mmcgeady@specialdistrictlaw.com smeintzer@specialdistrictlaw.com Atty. Reg. #: 12417 36795	<p style="text-align: center;">▲ COURT USE ONLY ▲</p> Case Number: 2006CV626 Div.: 1 Ctrm.: ____
OATH OF DIRECTOR	

I, Scott Marshall, do SWEAR AFFIRM that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the Jordan Crossing Metropolitan District upon which I am about to enter to the best of my ability.

Signed: 
 Name: Scott Marshall
 Address: 9591 East Hidden Hill Lane
 Lone Tree, CO 80124

Subscribed and sworn affirmed to before me this 5 day of June, 2018.

By: _____

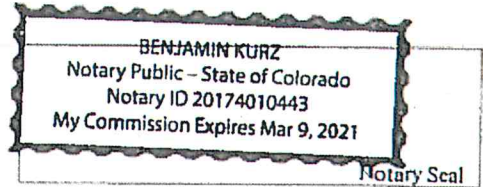
(Person authorized to administer oaths, i.e. County Clerk and Recorder, Chairman of the Board of Directors, or any other person authorized to administer oaths)

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

Subscribed and sworn affirmed to before me this 5 day of JUNE, 2018.
FOR SCOTT DAVID MARSHALL

[Signature]
(Notary's official signature)

MAR 9, 2021
(Commission Expiration)



C E R T I F I C A T E
O F
E L E C T I O N

This certifies that Scott Marshall was elected to serve a four-year term as a member of the Board of Directors of the Jordan Crossing Metropolitan District at the election held May 8, 2018.

ORE

Designated Election Official



NOTICE OF CANCELLATION
and CERTIFIED STATEMENT OF RESULTS
§1-13.5-513(6), 32-1-104,
1-11-103(3) C.R.S.

AFFIDAVIT OF PUBLICATION

NOTICE IS HEREBY GIVEN by the Jordan Crossing Metropolitan District, Douglas County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 8, 2018 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

State of Colorado)
County of Douglas)ss

The following candidates are declared elected for the following terms of office:

This Affidavit of Publication for the Douglas County News Press, a weekly newspaper, printed and published for the County of Douglas, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made the 19th day of April A.D., 2018, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

Thomas J. Brinkman II Second Regular Election, May 2022
Scott Marshall Second Regular Election, May 2022
James E. Marshall Second Regular Election, May 2022

/s/ Ann E. Finn
(Designated Election Official)

Contact Person for the District: Ann E. Finn
Telephone Number of the District: 303-987-0835
Address of the District:
141 Union Boulevard, Suite 150,
Lakewood, CO 80228
District Facsimile Number: 303-987-2032
District Email: afinn@sdmsi.com



for the Douglas County News Press
State of Colorado)
County of Arapahoe)ss

Legal Notice No.: 933158
First Publication: April 19, 2018
Last Publication: April 19, 2018
Publisher: Douglas County News-Press

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 19th day of April A.D., 2018. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

LINDSAY L NICOLETTI
Notary Public
State of Colorado
Notary ID # 20134073610
My Commission Expires 02-22-2022

My Commission Expires 02/22/22


Notary Public